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AN
ACCOUNT
OF THE
SOCIETY
FOR PROMOTING
CHRISTIAN KNOWLEDGE.

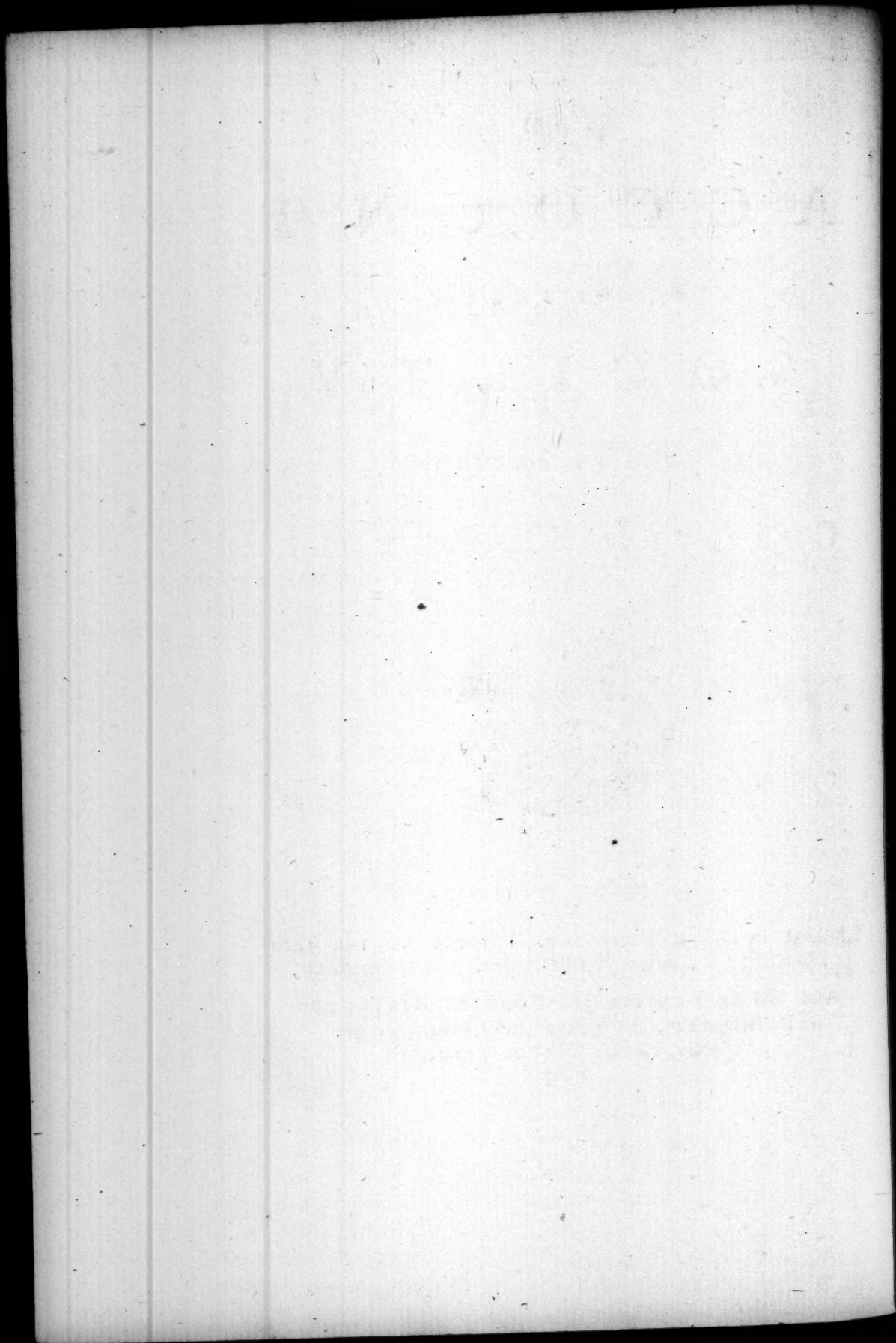


L O N D O N :

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1797.



AN
ACCOUNT
OF THE
SOCIETY FOR PROMOTING
CHRISTIAN KNOWLEDGE.

THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on such Designs, as they judged might promote the Interests of true Religion, and the Honour of Almighty GOD, by whose Blessing this good Work has been continually prospering in their Hands; but, finding that their Designs were not so generally known as they could wish, and consequently not so much encouraged as it was presumed they would be, when further known, they resolved not only to publish an Account of them, but also to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form N^o I.* in the *Appendix*. Of the former, you have a complete List, under the same Number, in the *Appendix*. They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D. 1727*, called RESIDING Members. The latter are such Persons, in *Great-Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

But for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698.
The Original
of the Society.

—It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society*: And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be most

most conducive to that End, till towards the Conclusion of the Year 1701; when, at their Instance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subscribing Members of this Society, with other Persons of Distinction in Church and State, were Incorporated, for the better carrying on that Branch of their Designs, which related to the *Plantations, Colonies, and Factories beyond the Seas, belonging to the Kingdom of England.*

1701.

Of the Incorporated Society for Propagation of the Gospel in Foreign Parts.

BUT their CHARTER being limited to *Foreign Parts*, and the Business of that Corporation being hitherto confined to the *British Plantations in America*, most of the Original Members of our *Voluntary Society* still continued to carry on, in that Capacity, their more extensive Designs for advancing the Honour of GOD, and the Good of Mankind, by promoting Christian Knowledge, both at Home and in other Parts of the World, by the best Methods that should offer. They are therefore a Society distinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the British Plantations, the Original Members continue as a Voluntary Society.

THEIR principal Methods were the same as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that those Schools might answer the true Purposes, for which they were erected, the Society have not been wanting (in their Correspondence with such of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and useful Instruction, Care should be taken, and all proper Means used, to inure the Children of the Poor to Industry and Labour, that so they may become good Christians, loyal and useful Subjects,

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but also in Husbandry, Navigation, or any other Business, that shall be thought of most Use, and Benefit, to the Public. With these Views, the Society printed, and dispersed, such a Set of Rules, for the good Order and Government of these Schools, as had been approved of by the Archbishops and Bishops, who directed that the same should be observed, within their respective Dioceses. What Care they have taken, and what they have done, in these Particulars, will appear from N^o II. in the *Appendix*.

Bibles, Prayer-Books, &c. dispersed.

ANOTHER Method was to disperse, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Assistance of their Members, dispersed an incredible Number of them, in such a Manner as, they have Reason to hope, has tended to the great Increase of the Knowledge and Practice of our holy Religion. These Books and Tracts (of which there is a Catalogue in the *Appendix*, N^o III.) are to be had, by *their own Members*, on the Terms there set down.

THESE are the General Designs of this Society: and they have hitherto been enabled, by their own annual Subscriptions, and the Legacies, or other casual Benefactions of well disposed Persons, to raise a Fund sufficient to carry them on successfully, from Year to Year, at a very considerable Expence: and they still trust to the Blessing of G O D, and the Zeal of their Members, that such good Works will never fail to *flourish* and *abound*, for lack of liberal Supplies from charitable Christians.

1710.

BESIDE these general Designs, the *Society* undertook, in the Year 1710, the Management of such Charities,

rities, as were, or should be, put into their Hands, for
 the Support and Enlargement of the PROTESTANT Protestant Mission to East-India, at Tranquebar.
 MISSION, then maintained by the King of *Denmark*
 at *Tranquebar* in the EAST-INDIES, for the Conver-
 sion of the Heathens, in those Parts. Accordingly, they,
 from Time to Time, assisted the Missionaries there,
 with *Money*, a *Printing Press*, *Paper*, and other Ne-
 cessaries, till the Year 1728; when, upon a Pro-
 posal made by the Reverend Mr. *Schultz*, one of
 the *Danish* Missionaries, to remove to *Fort St. George*,
 and there begin a new Mission, for the Conversion
 of the Heathens at *Madras*, the Society, trusting 1728. At Madras.
 to the Goodness and Blessing of Almighty G O D,
 engaged for the Support of the same, though at an
 Expence, that did then far exceed their Ability;
 which Expence has been since greatly increased, by
 an Addition of Missionaries, as well as the Enlarge-
 ment of the Mission to *Cudulore*, near *Fort St.* 1737. At Cudulore.
David, another *English* Settlement; by the Erection 1758.
 of a Mission and School at *Calcutta* in *Bengal*, for At Calcutta.
 the Instruction of Children in Writing, Reading,
 and the Principles of Christianity; and, lately, by the 1766.
 Establishment of another Mission, at *Tirutschinapally*, Tirutschina-
pally.
 the Capital of the Kingdom of *Madura*, an inland
 Country in *East-India*; which has since then been
 extended to *Tanjore*. However, the Society cheer-
 fully rely upon the same Wise and Gracious Provi-
 dence, which has hitherto wonderfully blessed this,
 and all their other Undertakings, to raise up such
 a true Christian Spirit, as will abundantly supply all
 their Wants; such a Spirit, as shewed itself in the late
 Reverend Mr. *Ziegenbagen*, German Chaplain to His
 Majesty, and the late Professors *Francke* and *Frey-
 linghausen*, of *Hall* in *Saxony*, and animates their
 worthy Successor the Reverend Professor *Schultz*,
 who

who has kindly promised every Assistance, in his Power, towards carrying on so pious and glorious a Design. The present State of this Mission may be seen in the *Appendix*, N^o IV. together with an Account of the Benefactions received, at the End of N^o V.

1720.

New Testaments, Psalters, Catechism, and Abridgment of the History of the Bible, printed in Arabick.

IN the Year 1720, the Society extended their Regard to the *Greek Church in Palestine, Syria, Mesopotamia, Arabia, and Egypt*. To this End, they published Proposals for printing here, with a new Set of Types, the *New Testament*, and *Psalter*, in *Arabick*: and were enabled, by the Blessing of God, on the Recommendation of the Bishops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Psalters*, and 10,000 *Testaments*, as also of 5000 *Catechetical Instructions*, with an *Abridgment of the History of the Bible* annexed, at so large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majesty King *George I.* was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Psalters*, 4,246 *New Testaments*, and 2,248 *Catechetical Instructions*, with the *Abridgment* aforesaid, have been already sent to those Parts; into *Persia*, by means of their Correspondents, in *Russia*; or into *India*, through the Hands of their Missionaries; and the rest are reserved to be sent, as Occasion shall offer.

1725.

Workhouses recommended.

THE Society, having had the Pleasure to see the Success of the Endeavours used, in many Towns and Villages, for employing the Poor and their Children, by setting up *WORKHOUSES*, that nothing might be wanting to encourage the Prosecution of so useful a Design, they caused, in the Year 1725, a Collection of the best Accounts of such *WORKHOUSES* to be published; which was reprinted, with very large Additions, in 1733; in order to recommend

commend and forward, throughout the Kingdom, the Execution of the same Scheme, wherein a particular Regard ought always to be had to such an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Gospel, prove, through the Grace of God, the most effectual Means to make them useful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

IN the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Protestants in *Saltzburg*, having first obtained His Majesty's Leave, resolved upon doing all that lay in their Power to raise Collections, for their persecuted Brethren. To this End, in *June* the same Year, they published *An Account of the Sufferings of the persecuted Protestants in the Archbishoprick of Saltzburg, &c.* and afterwards published *A further Account of their Sufferings, &c.* with an *Extract of the Journals of M. Von Reck, the Commissary of the first Transport of Saltzburgers to Georgia, and of the Ministers that accompanied them thither, 1733.* These Accounts, being enforced by the generous Example of many Noble and Honourable Persons, as also by liberal Contributions, and earnest Exhortations from the Right Reverend the Bishops, and their Clergy, had, through God's Blessing, so good an Effect upon the Minds of charitable and well-disposed Christians, of every Rank and Denomination, that the Society, besides making many large Remittances to *Germany*, were enabled to send over to the *English Colony in Georgia*, in the Years 1733, 1734, 1735, and 1741, four Transports, consisting of more than two Hundred Protestant Emigrants, chiefly *Saltzburgers*; who, with two Mission-

1732.

Saltzburg
Exiles re-
lieved.

aries and a School-master, settled by themselves, at *Ebenezer*, upon such Lands, as were assigned to them, by the Trustees for establishing the said Colony.

THE great Expence of these Transports, and the many extraordinary Charges, that were necessary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Missionaries and School-master, had so far reduced the Charities, belonging to this Branch of the SOCIETY's Designs, that they had nothing left to answer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchased, as a standing Fund, for paying the aforesaid Annual Salary, to the Missionaries and School-master. But the lowering of public Interest so affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Assistance. Being desirous, however, that this good Work should not fail for Want of Support, they, out of the Money raised by the Annual Subscriptions of their Members, and other Benefactions, purchased 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; trusting, that the good Providence of God, which hath hitherto wonderfully blessed all their Endeavours, would raise them up Benefactors to supply what might, on this Account, be wanting towards the several Branches of their charitable Designs.

THE Revolution in *America* occasioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's last Missionary at *Ebenezer*, having experienced many Difficulties and Hardships, in consequence of his Loyalty to the
British

British Government, and being, at length, obliged to take Refuge in *England*, (where, in consequence of the Society's Recommendation, he has been kindly noticed by the Commissioners appointed to examine the Claims of *American* Loyalists,) this Mission is of course now discontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Designs.

IN the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welsh* Language, with the *Common Prayer*, and *Psalms* in *Metre*: and finished it in 1748, by an Impression of *Fifteen Thousand* Copies, which they dispersed in the most prudent, useful, and extensive Manner they could. But, such was the Zeal and Thirst of good Christians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could possibly read them) that this Impression, large as it was, fell exceedingly short of the universal Demand, that was made for it. For which Reason, the Society, from a compassionate and Christian Regard to their Wants, put into the Press another Edition of the *Bible*, consisting of the same Number of Copies; as likewise of *Five Thousand New Testaments*, and as many *Common Prayer Books*, in the same Language. This second Edition was also, by the Blessing of God, happily finished, and distributed; since which Time, the Society, at the earnest Desire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Testaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thousand* Copies were printed, with a larger Letter, than that which was used, in the former Edi-

Proposal for
Printing the
Bible, &c. in
the *Welsh*
Language.

1743.

1752.

1768.

tions. The Charge of this Impression was so great, that the Society, besides sinking all the Fund, which they had in Hand, towards that Design, incurred a Debt of above Two Thousand Pounds: and though the latter is at present discharged, it is expected that all Persons who apply for Books will be punctual and expeditious in their Payments for the same, that the Society may the sooner replace the Stock, in order to answer any future Demands of the Principality.

Trust for the
Benefit of the
Scilly Islands.

1752.

Schools o-
pened.

1765.

Proposals for
sending a
Minister to
these Islands.

1774.

IN the Year 1752, the Society accepted a Trust from the Rev. Mr. *Hartshorne*, Rector of *Brosely, Salop*, who, commiserating the spiritual Wants of the Off-Islands of *Scilly*, made them an Offer of 200 *l.* towards sending a Deacon to *Tresco*, together with 50 *l.* towards erecting a Library, for his Use. But, that Sum being inadequate to the Purpose, nothing was done in this Business till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Islands. Sensible, however, that this was, by no Means, a sufficient Provision for the religious Instruction of the Inhabitants, the Society have since resumed the former Plan, and having published an Account of the State of Religion, in those Islands, they received such Encouragement and Assistance, that they carried their pious and charitable Purpose into Execution. They appointed the Rev. Mr. *Coxon* to this Mission; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Missionary, who was removed from *Tresco*, to *St. Mary's*. The Rev. Mr. *William Davies* was recommended to the Society, as a proper Person to succeed Mr. *Troutbeck*; on whose Removal, in the Year 1796, the Rev. *David Evans*, M.A. was appointed to the Mission at *Tresco*. See *Appendix*, N^o IV. In

In the Year 1763, the Society gave out Proposals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Isle of Mann*; and, by the Encouragement they met with, were enabled to print and disperse, *gratis*, among the Inhabitants 2000 *Church Catechisms*, 1200 *Christian Monitors*, 2000 *Lewis's Expositions*, 1000 Copies of the *New Testament* in Octavo, 1550 *Common Prayers* in the same Size, and 1000 in Twelves. They have likewise printed 2000 Copies of the *Old Testament* in Octavo, together with the like Number of the *New*, the former Impression not having been by any Means sufficient to answer the Demands of the People; and intend to proceed in this charitable Work, and to supply the *Isle of Mann* with other good Books and Tracts, or with new Editions of such as have been already published for their Use. See *Appendix*, N^o IV.

Proposal for
Printing the
Bible, &c. in
the *Manks*
Language.
1763.

BEFORE we conclude this *general Account*, it may not be improper to mention some very considerable and standing Benefactions to this Society.

1. THE first is a most generous *Legacy* of Four *Thousand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is still preserved entire in the *Public Funds*; viz. 2800 *l.* in New South Sea Annuities, and 1200 *l.* in South Sea Stock; the Interest of it only being, from Year to Year, applied to such Branches of their Designs, as most need it.

Mrs. Palmer's
Legacy of
4000 *l.* in
1728.

2. THE second is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceased; who left to the Society Ten Acres of Land in *Romney Marsh*, in *Kent*, now let at 10 *l.* per Annum, free of all Taxes and other Deductions; and likewise 1050 *l.* New South Sea Annuities, towards defraying the Expence of distributing, gratis, Bibles, *New Testaments*,

The Gifts of
Mr. Edwin
Belke, a Gentleman of
Kent.
1734.

ments, and other Religious Books, under the Inspection of the Society.

1737.

THE same Gentleman did also, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Christian Religion in the *East-Indies*, or other Parts of the World.

Rev. Dr.
Carter's
Legacy.

1746.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provost of *Eton*, whose Executors (besides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of these Articles has been since made up 300 *l.* and the latter 200 *l.* for a Fund to answer, by the annual Interest thereof, the Uses directed by the Testator's Will, particularly that of printing or publishing, in the *Eastern Languages*, *Bibles*, *Old and New Testaments*, or what Part thereof the Society shall judge proper.

Mr. Perci-
vall.

1760.

4. The fourth is a Legacy of *Samuel Percivall*, Esq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouse*, and Mr. *James Dunn*, in Trust only and for the entire Benefit of promoting the Propagation of Christian Knowledge in foreign Parts: Which Sum, the said Trustees paid to the Society, on the above-mentioned Trust; and they have appropriated it to the Support of the Protestant Mission, in the *East-Indies*.

1762.

5. The fifth is a generous Benefaction of 600 *l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchase of 700 *l.* New South Sea Annuities, and added to the Fund for the Support of the *East-India Mission*.

6. In the Year 1775, the Right Rev. *John*, Lord Bishop of *Winchester*, and the Rev. *William Buller*, (now Lord Bishop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinster, having a Sum of Money to dispose of, in such Ways, as they judged most likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly Mission*. 1775.

7. In the Year 1786, the Rt. Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordship's Legacy, to be applied towards carrying on the Designs of the Society; which, by Direction of the Board, has been laid out in the Purchase of 2700*l.* 3 per Cent. Consols. 1786.

8. And in the Year 1791, *Peter Huguetan Van Vrybouwen*, Lord of *Vrybouwen*, in the Province of *Holland*, died at *London*, bequeathing to the Society, by his last Will, after the Payment of many other very considerable Legacies, two-thirds of the Residue of his personal Property. The Particulars of this important Will being submitted by the Executors to the Direction of the Court of Chancery, the Court made a final Decree in the Business, in the Year 1796, when Property in several of the public Funds was transferred to the Society's three Treasurers, in Trust for the *General Designs* of the Society, which together yields Dividends amounting to nearly 3,300*l.* per Ann. 1791.

THESE are the *general* Designs wherein the Society are at present engaged; the *particular* State whereof will be published every Year; and what it now is, together with their Receipts and Disbursements from the former Audit, 31 *March*, 1796, to the last Audit, 30 *March*, 1797, may be seen in the *Appendix*, N^o V.

The

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Westminster*, is Treasurer for all Benefactions to the Designs of the SOCIETY in general.

HENRY HUGH HOARE, Esq. Banker, in *Fleet-Street*, is Treasurer to the *Protestant Mission*, in the *East-Indies*.

FRANCIS GOSLING, Esq; Banker, in *Fleet-Street*, is Treasurer for all *Annual Subscriptions*, and also for all *Remittances* for *Packets* of Books sent to any Members.

GEORGE GASKIN, D.D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Business, are to be directed to the Reverend Dr. Gaskin, at the Society's House, in Bartlett's Buildings, Holborn.

It is hereby desired of all Members of the Society, or other Persons, who have any Business with the SECRETARY or CLERK, that they would come, or send to the Society's House, in *Bartlett's Buildings, Holborn*, between *Nine* in the Morning and *Two* in the Afternoon, within which Hours Attendance is given in the Office every Week-Day, excepting *Saturday*.

N. B. *Tuesday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for answering the Letters received, and for ordering Books to be sent, that may be requested on the Terms of the Society.

THE

THE STANDING
RULES AND ORDERS
OF THE
SOCIETY
FOR PROMOTING
CHRISTIAN KNOWLEDGE.

Orders relating to the SOCIETY in general.

I. **T**HAT this SOCIETY be called by the Name of **The Society for Promoting Christian Knowledge**: and that they meet the first *Tuesday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Business precisely at Twelve.

II. **T**HAT no Business shall commence, till the Devotions annexed to these standing Rules are performed; and that nothing be concluded on, till four of the subscribing Members are present; but in case that Number should not attend, that then the Members present act as a Committee.

III. **T**HAT the Chair be filled Monthly by a Choice of one of the Members present, and that at each Monthly Meeting a Chairman shall be declared, who shall preside (except when a Bishop is present) at every Meeting of the Committee, during his Month; but in his Absence, his Place may be supplied by such Member, as the Society, or Committee, shall agree upon for that Day.

C

IV. **T**HAT

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and such Letters, or Abstracts of them, be read, as the Committee shall direct to be laid before the Society.

V. THAT when any Person, (excepting a Bishop) living within the Bills of Mortality, is proposed, either for a Subscribing or Corresponding Member, he shall be recommended by two Members at least, who shall certify his Qualifications, in the following Form, with the Year and Day of the Month, and their Names signified underneath.

“ WE the Underwritten do recommend A. B.
 “ to be a Member of the SOCIETY
 “ *for Promoting Christian Knowledge*, and do verily
 “ believe that he is well affected to His Majesty
 “ King GEORGE, and his Government, and to the
 “ Church of *England* as by Law established; of a
 “ sober and religious Life and Conversation; and of
 “ an humble, peaceable, and charitable Disposition.”

But if the Person proposed live at a greater Distance from *London*, it is sufficient that he be so recommended by one Corresponding or Subscribing Member. That every Proposal, thus signed, shall be read to the Members present at that Meeting of the Society, or Committee, (wherein such Person is first proposed) who shall be desired to inform themselves about the Truth of the same: and that this be done in like Manner at that Meeting of the said Society, when the Members present proceed to Election. But, no Election shall be proceeded to, until the Names of the Persons proposed to be Members.

Members shall have been hanging up in the Committee-Room of the Society, three Committee-Days at least, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Bishops) be made by Balloting; and if there shall be one fifth Part of the Members present dissentient, the Election shall not be deemed valid.

VII. THAT the Determination of such Questions as the Society cannot otherwise decide, be made by Balloting of the Subscribing Members only; and that when the Numbers in Balloting are equal, the Chairman shall have the casting Vote. N. B. Corresponding Members are desired to attend.

VIII. THAT no Person, chosen to be a Subscribing Member, be considered as such till he signifies his Acceptance, by paying a Sum (not less than one Guinea) to the Treasurer for the Time being; and by subscribing the same Sum, or more, annually, for carrying on the Designs of the Society; unless he give twenty Pounds at or before his Admission as a Member.

IX. THAT any Corresponding Member, who shall afterward subscribe a yearly Sum of one Guinea, or more, to the Designs of the Society, shall be deemed a Subscribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be disposed of, (excepting for Books ordered upon the Terms of the Society) without considering the State of the Society's Cash: and that the Society do not enter into any new Article of Expence, which may occasion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons, (which are to be always sent out before the Meetings of the Society) to the Subscribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with such Matters, as are foreign to their Design of *Promoting Christian Knowledge*.

XII. THAT the Society have an Anniversary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Audit is made.

XIII. THAT none of the *standing Orders* be repealed, suspended, or altered, till such Repeal, Suspension, or Alteration, has been proposed at two successive Meetings of the Committee; and not determined till the next Meeting of the Society, when there shall be at least ten of the Subscribing Members present; and that the same Rule be observed for revoking, or altering, any thing, that has been settled by Balloting.

XIV. THAT no Member of the Society, or any other Person, be at Liberty to transcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, sent to the Society, without the Consent of the Board.

XV. THAT no Person be an Officer of the Society, who is not a Member of the Church of *England*, as by Law established: and that whenever any Vacancy shall happen, the Board shall not proceed to admit any Person to be a Candidate, till they have first satisfied themselves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty God for a Blessing on the Consultations, and Endeavours, of the Society.

XVII. THAT when any Member is indisposed, and desires the Prayers of the Society, the Collect, or Collects, used in the Office for visiting the Sick, be added to their usual Form.

Orders

Orders relating to the General Committee.

I. **T**HAT a General Committee of the Society's Members meet Weekly, on *Tuesday* Morning, by Eleven of the Clock ; that Prayers be said, and Business be entered upon, precisely at Twelve ; and that the said Committee consist of three, at least, of the Subscribing Members.

II. **T**HAT they consider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as also from the Committee for Receipts and Payments, or the Secretary : and that no Special Committee transact any Business, but what is referred to them by the Society, or the General Committee.

III. **T**HAT they have Power to dispatch all Business not particularly reserved to the Society by their standing Orders.

IV. **T**HAT the Committee make a Report of their Proceedings, at each Meeting of the Society : and that they, or any of their Treasurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the stated Monthly Meetings, as Occasion shall require.

V. **T**HAT the Letters to the Society may be read when two Subscribing Members only are present, who shall have Power to give Directions for answering them, and for sending any Packet that shall be desired, conformable to the Rules of the Society.

Orders

Orders relating to the Committee for Receipts and Payments.

I. **T**HAT the several Treasurers of this Society, for the Time being, be the Committee for Receipts and Payments: and that they keep distinct Accounts of all Subscriptions, Benefactions, and Receipts of any kind; and of their Disbursements on the Society's Account.

II. **T**HAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by such Persons, and on such Day, as the Society shall appoint. And that the State of such Accounts, with a List of all Arrears then due, be laid before the Society, upon the Report of such Audit.

Orders relating to Books.

I. **T**HAT a printed List be kept of all the Society's Books and Papers, with the Prices, at which they are disposed of, to their Members.

II. **T**HAT no Manuscript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be put into their List of Books, which are dispersed occasionally among the Members upon the Terms of the Society, but such as shall have been first approved in manner following; that is to say,

Every such Manuscript, printed Book, or Paper, shall be recommended to the Society by three Subscribing Members, who have read the same; and shall report it proper and requisite to promote the Designs of the Society: after which, every such
Manuscript,

Manuscript, printed Book, or Paper, shall be referred to four other Members, who are to report their Opinion thereof, as soon as may be: and at the next General Meeting after their Report, it shall be determined by Balloting, whether such Book, or Paper, shall be admitted into the said List.

III. THAT if any Book, or Paper, approved of in manner aforesaid, shall be altered, or receive any Additions, such Book, or Paper, shall not be dispersed by the Society, till such Alterations or Additions shall have been considered and approved of by four Members, and pass a Ballot, in like manner as before.

IV. THAT no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. THAT any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and dispersed, as the Society shall think fit, without passing the Forms abovementioned.

VI. THAT the Sermon preached at the Anniversary Meeting of the Children educated in the Charity-Schools, with the Account of the said Schools, and the Abstract of the Society's Proceedings; and the Sermon at the Anniversary Meeting of *The Society for the Propagation of the Gospel in Foreign Parts*, with the Abstract of their Proceedings, may be dispersed, without such Perusal and Examination as aforesaid, provided the Committee shall approve of the same.

Orders

Orders relating to Packets.

I. **T**HAT to every new Subscribing and Corresponding Member, be sent a Copy of the printed Account of the Society, and of the standing Rules and Orders, to inform them of its Constitution and Designs.

II. **T**HAT any Subscribing or Corresponding Member, desiring a Packet of the Society's Books, may be furnished with the same, according to the Regulation agreed upon *Anno* 1720, viz. The bound Books at prime Cost in Quires, the Society being at the Charge of Binding; and the Stitched Books at half Price.

III. **T**HAT no Book or Paper be, at any Time, put into the Society's Packet, but by Consent of the Society or their Committee.

Orders relating to the Secretary.

I. **T**HAT the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that Purpose.

II. **T**HAT he do make an Abstract of all Letters sent from the Society, and enter the same in a Book, or Books, to be kept for that Purpose: and also enter into another Book, Copies at large of such circular Letters as are sent to all the Members, and of such other Letters, or Papers, as the Society, or Committee, shall direct.

III. **T**HAT there be Indexes kept in distinct Books, viz. one of *Names* in the Abstract of Letters, and another of *Things* contained in the Minutes.

I

IV. **T**HAT

IV. THAT all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. THAT he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *standing Orders*.

VI. THAT he likewise lay before them, at every such Meeting, an Account of what Business remains undetermined.

VII. THAT all the Orders of the Society for Books, to be furnished by their Bookseller for the Members, or other extraordinary Services, be signed by the Secretary, and returned by the Bookseller to the Society's Office, as his Vouchers, at the Audit.

VIII. THAT when the Society have approved of any Book to be distributed, and a Price is settled upon the same, the Secretary give Notice thereof to the Members in the Country, when they are occasionally written unto.

IX. THAT he do give Notice to every Subscribing and Corresponding Member, of his being elected; and that in his Letter of Notice to Subscribing Members, he do always transmit the seventh Order, relating to the Society in general.

X. THAT he once a Quarter lay before the Society a List of such as have been chosen Subscribing Members, but have not paid their Benefactions.

XI. THAT he do, after every Audit, enter fair into their Books, the several separate Accounts relating to

The Designs of the Society in general.

The Protestant Mission in the *East-Indies*.

Mr. *Belke's* Benefactions.

The Arabick Impression, &c. &c.

D

XII. THAT

XII. THAT he do, at the Anniversary Meeting of the Society, lay before them an Abstract of the most material Transactions of the preceding Year.

Orders relating to the Clerk, Messenger, and Collector.

I. THAT he do give Timely Notice of every Meeting of the Society, to the Subscribing and Corresponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Nine in the Morning till Two in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to dispatch the necessary Business of his Offices.

IV. THAT he give no Orders to the Bookseller, or Printer, or contract any Debts with the Society's Tradesmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, sent to the Members, be kept ready to be laid before the Chairman, at every Meeting, wherein shall be entered the Day when each Packet was ordered, and when, and how, sent, and the Value of it.

VI. THAT he do pay to the Treasurer for Subscriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he shall have the Sum of 30 *l.* in his Hands.

VII. THAT on every *Tuesday*, he do pay to the Bookseller whatever he receives for Packets in the Course of the preceding Week.

VIII. That he have ready to lay before the Board, the first *Tuesday* in every Month, the several Books, wherein

wherein he keeps an Account of Bills sent out of the Country, and of Money received for Subscriptions, Benefactions, and Packets.

IX. THAT when any annual Subscribing Member of this Society shall be one yearly Payment in Arrear, he be informed of the same, by a respectful Message, or Letter, from this Society, to be sent within three Months after such Subscription shall become due, if in *London*, or *Westminster*, or within ten Miles thereof; and if at a greater Distance, then such Letter to be sent within six Months after the Subscription shall have become due.

X. That he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as soon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subscribing Members in and about *London*, the Anniversary Sermon, and Account of the Society, and likewise such Tracts as shall be ordered by the Board; and that he also send the same to all Subscribing, and Corresponding, Members in the Country.

A P P E N D I X.

N^o I.

*The Form of recommending MEMBERS,
according to the Standing Orders of the
SOCIETY.*

WE the Underwritten do recommend *A. B.*
to be a Member of
THE SOCIETY FOR PROMOTING CHRIS-
TIAN KNOWLEDGE; and do verily believe that He
is well affected to His Majesty King GEORGE,
and his Government; and to the Church of *England*,
as by Law established; of a sober and religious Life
and Conversation, and of an humble, peaceable, and
charitable Disposition.

A LIST

A

L I S T

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of
Admission.

1790 HIS ROYAL HIGHNESS GEORGE, PRINCE OF WALES.

A.

- 1777 **R**IGHT Rev. *Lewis*, Lord Bishop of St.
Asaph.
- 1765 Mr. *Thomas Adderley*, Doctors-Commons, London.
- 1769 Rev. *Townsend Andrews*, LL.B. Prebendary of St. Paul's.
- 1775 Mr. *Nicholas Baptist Aubert*, Merchant in London.
- 1779 Rev. *East Apthorp*, D.D. Prebendary of Finsbury.
- 1781 General *G. Ainslie*, Devonshire Place, London.
- 1783 *Paul Agutter*, Esq; Aldermanbury, London.
- 1784 Rev. *Robert Ashe*, D.D. of Crewkerne, Somersetshire.
- 1785 *Hugh Ackland*, Exmouth, Devon.
- 1786 Mr. *Thomas Atkinson*, Huddersfield, Yorkshire.
John Hiley Addington, Esq; Old Palace Yard.
- 1787 Rev. *T. Ackland*, M.A. Rector of Christ-church, Surry.
Rev. *John Alcock*, M.A. Vicar General of Raphoe.

I

Rev.

- 1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham*, *Surry*,
and *St. Paul*, *Covent-Garden*.
- 1760 *Jonathan Blundell*, Esq; Merchant in *Liverpoole*.
- 1764 Rev. *William Browne*, M. A. Rector of *Thorley*, *Herts*.
- 1766 Rev. *Walter Bagot*, M. A. *Blythfield*, *Staffordshire*.
- 1767 Rev. *Tho. Bedford*, Rector of *Philleigh*, *Cornwall*.
Rev. *Cha. Blackstone*, LL.B. Fellow of *Winton College*.
- 1768 *John Peploe Birch*, Esq; *Garnstone*, *Herefordshire*.
- 1769 *John Bowman*, Esq; *Craike*, *Durham*.
Rev. *Sam. Barwick*, Rector of *Burton Latimer*, *Northamp*.
- 1770 Rev. *Samuel Bulkely*, M. A. *Hatfield*, *Herts*.
Rev. *Ric. Brereton*, M. A. Rector of *Edgworth*, *Glocestersh*.
Henry Bell, Esq; *Worlington*, *Norfolk*.
- 1771 *Philip Bowes Broke*, Esq; *Nacton*, *Suffolk*.
Rev. *Tho. Boyce*, M. A. *Great Waldingfield*, *Sudbury*.
- 1772 Rev. *William Blencowe*, M. A. Canon of *Wells*.
Joseph Berwick, Esq; *Worcester*.
- 1773 *Thomas Berney Bramston*, Esq; M. P. of *Skreens*, *Effex*.
Rev. *Thomas Bowman*, Prebendary of *Lincoln*, and
Rector of *Craike*, *Durham*.
Robert Carr Brackenbury, Esq; of *Spilsby*, *Lincolnshire*.
- 1774 *Bryan Broughton*, Esq; of the *Treasury*.
- 1775 Rev. *James Bayley*, M. A. Fellow of *Manchester College*.
- 1776 *William Banks*, Esq; *Winstanley*, *Lancashire*.
Rev. *Roger Burt*, M. A. Rector of *Odcombe*, *Somerset*.
- 1777 Rev. — *Bouyer*, Rector of *Willoughby*, *Lincolnshire*.
Mr. *John Bode*, of the *General Post-Office*.
Rev. *John Brock*, *Much Easton*, *Effex*.
Rev. *Henry Bathurst*, LL.D. Prebendary of *Durham*.
John Baker, Esq; *Princes-street*, *Spitalfields*.
- 1778 Rev. *William Bell*, D. D. Prebendary of *Westminster*.
Sam. Blencowe, Esq; *Marston St. Lawrence*, *Northamp*.
- 1779 Rev. *Ric. Budworth*, M. A. Rector of *High Laver*, *Effex*.
Richard Burfoot, Esq; *Lambeth*.
- 1780 Rev. *Wm. Baynes*, M. A. Rector of *Rickinghall*, *Suffolk*.
Mr.

- 1781 Mr. *Thomas Baskerfeild*, Sen. *Hart-street, Bloomsbury*.
 Rev. *Edw. Baynes*, M. A. Rector of *St. Mary Week, Corn.*
 Rev. *Wm. B. Barter*, M. A. Rector of *Timbury, Bath.*
Richard Benyon, Esq; M. P. *Grosvenor-square.*
 Rev. *Ant. Blisse*, A. B. Vicar of *Meridan, Warwickshire.*
 Rev. *Reginald Brathwaite*, M. A. *Hawkeshead, Lancashire.*
 Rev. *Edward Bowerbank*, B. D. Rector of *Croft, Yorksh.*
 Rev. *Wm. Lloyd Baker*, M. A. *Stout's Hill, Gloucestersh.*
- 1782 *John Bacon*, Esq; First-Fruits Office, *Temple.*
 Rev. *John Benson*, D. D. Prebendary of *Canterbury.*
 Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle, Essex.*
 Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
 Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leicester.*
- 1783 Rev. *Henry Blacket*, M. A. Rector of *Baldon, Durham.*
 Rev. *Tho. Bateman*, M. A. Vicar of *Whaplode, Lincolnsh.*
- 1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Gloucestersh.*
 Rev. *Slade Baker*, LL. B. Vicar of *Buscot, Berksire.*
 Rev. *Wm. Baker*, LL. B. Rector of *Dowdeswell, Gloucest.*
 Mr. *James Brant*, *Cheapside.*
- 1785 Rev. *F. Barnes*, D. D. Master of *St. Peter's Coll. Camb.*
 Rev. *Jonathan Boucher*, M. A. Vicar of *Epsom, Surry.*
 Rev. *Edw. Brackenbury*, *Skendleby, Lincolnshire.*
 Rev. *Philip Bell*, M. A. Vicar of *Stow-Bardolph, Norfolk.*
 Mr. *John Bullen*, *Morgan's Lane, Southwark.*
 Mr. *Thomas Baskerfeild*, Jun. *Hart-street, Bloomsbury.*
 Rev. *John Charles Beckingham*, LL. B. Rector of *Upper Hardres, Kent.*
 Rev. *Thomas Beynon*, Prebendary of *Brecon*, and Rector of *Penboyr, Carmarthenshire.*
- 1786 Rev. *Tho. Blyth*, M. A. Rector of *Elmdon, Warwicksh.*
 Rev. *Thomas Blackburne*, *Thelwall, Cheshire.*
 Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield, Durb.*
 Rev. *Tho. Burgefs*, B. D. Prebendary of *Durham.*
 Mr. *John Brickwood*, of *Lime-street.*
Thomas B. Bayley, Esq; *Hope, near Manchester.*

- 1786 C. R. Broughton, Esq; of the *Secretary of State's Office*.
 1787 Rev. John Bell, D.D. Chaplain to the Factory at
Oporto, and Fellow of *St. John's College, Oxford*.
Thomas Babington, Esq; Rothley Temple, Leicestersh.
Anthony Brough, Esq; Clapham.
 Rev. Martin Benson, M. A. Rector of *Meeſtham, Surry*.
 Rev. Henry Beauclerk, Rector of *Whittlebury, Northamp.*
 Rev. Wm. Buckle, M. A. Vicar of *Pyrton, Oxfordshire*.
 Rev. Tho. Bentham, M. A. Rector of *Woodnorton, Norfolk*.
 Rev. Tho. W. Barlow, M. A. Fellow of *Trin. Coll. Camb.*
 Rev. Gilb. Burrington, M. A. Vicar of *Chudleigh, Devon*.
Leonard Bartholomew, Esq; Addington-place, Kent.
William Bullock, Esq; Bedford-row.
 Rev. Cha. Barton, M. A. Rector of *St. Andrew's, Holborn.*
 Rev. Ralph Bridge, M. A. *Malpas, Cheshire.*
George Bowles, Esq; Wanstead in Essex.
 Rev. Henry Burton, Vicar of *Atcham, Shropshire.*
John Thompson Bull, Esq; Great Barstend, Essex.
 Rev. George Boulton, M. A. Rector of *Great Oxendon,*
 and Vicar of *Sutton cum Weston, Northamptonshire.*
 Rev. Wm. Butts, D.D. Rector of *Little Wilbrabam, Camb.*
 Rev. Ric. F. Belward, D.D. Master of *Caius Coll. Camb.*
 1788 Rev. Tho. Biker, M. A. Vicar of *Culworth, Northamp.*
Walter Blunt, Esq; Wallop, Hants.
Alexander Bennett, Esq; Exchequer Office, Temple.
 Mr. Peter Barnett, *Birmingham.*
 Rev. Cha. Wm. Burrell, M. A. Fellow of *Cath. Hall, Camb.*
 Rev. John Bruton, Vicar of *Cullumpton, Devon.*
 Rev. George Beevor, M. A. Rector of *North Cove, cum*
Willingham, Norfolk.
 Rev. George Bingham, B.D. Rector of *Pimperm, Dorset.*
 Rev. John Bishop, D.D. Rector of *Mells, near Frome, Somersf.*
 1789 Mr. Brook Bridges, *Red Lion-square.*
 Rev. Rob. C. Blayney, M. A. Rector of *Pisford, Northamp.*

- 1789 Rev. Benjamin Blayney, D.D. Regius Professor of Hebrew, and Canon of *Christ Church, Oxford*.
 Rev. William Borlase, M. A. Vicar of *Madrom, Cornwall*.
 Mr. Samuel Birch, Cornhill, London.
 Charles Berners, Esq; *Woolverston Hall, near Ipswich*.
 Rev. Wm. Butts, M. A. Rector of *Glemsford, Suffolk*.
 Mr. Thomas Birch, *Queen's-College, Oxford*.
 Rev. Tho. Blanchard, M. A. Fellow of *Jesus College, Cambridge*, and Chaplain to the Presidency of *Bengal*.
- 1790 Rev. John Buckner, LL.D. Archdeacon of *Chichester*.
 Mr. Thomas Breach, *Bond-street*.
 Rev. W. Beloe, M. A. Rector of *Alballows, London Wall*.
 Rev. Sackville S. Bale, M. A. Rector of *Withybam, Suffex*.
 Rev. Fred. W. Blomberg, M. A. Prebendary of *Bristol*.
 George Bristow, Esq; *Merchant Taylors'-Hall*.
 Rev. George Bridgman, Rector of *Wigan*.
- 1791 Rev. Thomas Booth, M. A. Vicar of *Spilsby, Lincolnshire*.
 Rev. Thomas Bracken, M. A. Clerk in Orders of *St. James's, Westminster*.
 Rev. Cha. Bathurst, M. A. Fellow of *New College, Oxon*.
 Hon. B. Bouverie, M. P. *Edward-street, Portman-square*.
 Rev. James Bandinel, D. D. Rector of *Netherbury, near Bridport, Dorsetshire*.
 Hugh Barlow, Esq; M. P. *Lanrenny-Hall, Pembroke-sh.*
 Rev. John Bull, M. A. Curate of *Stanway, Essex*.
 Rev. Hugh Bailey, Vicar of *Hanbury, Stafford*.
- 1792 Rev. John Brown, B. D. Vicar of *Thursby, Cumberland*.
 John Bowdler, Esq; *Hayes, Kent*.
 Rev. Joseph Staines Banks, LL. B. *Cambridge*.
 Rev. Wm. Baker, LL. B. Rector of *Lyndon, Rutland*.
 Rev. Wm. Brackenbury, Rector of *Halton Holgate, Linc.*
 Rev. Rob. Baxter, M. A. Fellow of *Jesus College, Oxford*.
 Rev. Wm. Bagshaw, M. A. *Buxton, Derbyshire*.
- 1793 Geo. Bridges, Esq; *Mistley, Essex*.
 Major Broke, *Gower-street*

- 1793 *Sam. Bosanquet*, Esq; *Forest House, Layton*.
 Rev. *W. Bree*, Vicar of *Marston St. Lawrence, Northampt.*
 Rev. *John Barton*, M. A. Vicar of *Sunning, near Reading*.
 Rev. *Harry Barnes*, B. A. Curate of *Stoke, near Coventry*.
 Rev. *J. F. Browning*, D. D. Rector of *Titchwell, Norfolk*.
 Rev. *John Leigh Bennett*, *Thorpe Place, near Egham*.
 Rev. *Cornelius Bailey*, B. D. Minister of *St. James's, Manchester*.
 Rev. *Cha. Blackstone*, Jun. M. A. Fellow of *Winton College*.
 Mr. *William Baylis*, *Stapleton, near Bristol*.
- 1794 *Thomas Browne*, Esq; *Crutched-fryers*.
 Rev. *Thomas Bancroft*, M. A. Vicar of *Bolton in the Moors, Lancashire*.
 Rev. *T. Breithweite*, D. D. Archdeacon of *Chester*, and Rector of *Stepney*.
 Rev. *Augustine Bulwer*, A. M. Rector of *Heydon with Irmingland, Norfolk*.
 Rev. *J. Blenkarne*, M. A. Lecturer of *St. George in the East*,
John Blackburne, Esq; *Liverpool*.
Robert Burton, Esq; *Lincoln*.
- 1795 Rev. *James Burton*, D. D. Canon of *Ch. Ch. Oxon*, and Chaplain in Ordinary to his Majesty.
 Rev. *Edw. Bradford*, B. D. Rector of *Stalbridge, Dorset*.
 Rev. *Cha. Bell*, M. A. Curate of *Jaer, Buckinghamshire*.
 Rev. *Fred. Henry Barnwell*, *Lawshall, Suffolk*.
 Rev. *Paul Belcher*, Rector of *Heather, Leicestershire*.
William John Banner, Esq; *Birmingham*.
 Rev. *Tho. Barne*, M. A. Rector of *Sotherley, Suffolk*, and Chaplain in Ordinary to his Majesty.
- 1796 *John Brook*, Esq; of *Ansthorpe, near Leeds*.
William Bleamire, Esq; *Highbury Place, Middlesex*.
 Rev. *Geo. Bythsea*, M. A. Rector of *Ightham, Kent*.
 Rev. *Sam. Byam*, M. A. University Coll. *Oxford*.
 Rev. *Wm. Higgs Barker*, B. A. Chancellor of *Brecon*, and Vicar of *Carmarthen*.

- 1796 Rev. *William Boughton*, M.A. Vicar of *Blerkley*, in
Worcestershire.
Rev. *Claudius Buchanan*, B.A. *Calcutta*.
Thomas Bernard, Esq; of the *Foundling Hospital*.
Rev. *Charles Ballard*, M. A. Vicar of *Chalgrove*, *Oxon*.
Rev. *Philip Brandon*, LL.B. Minister of *St. George's*
Chapel, *Deal*.
1797 Rev. *Wm. Brown*, Rector of *Horton*, near *Colebrook*, *Bucks*.
Rev. *Thomas Barnard*, M.A. Curate of *Litcham*, *Norf*.
James Baril, Esq; *Great Winchester-street*.
W. P. Bosville, Esq; *Ravenfield Park*, near *Doncaster*.
Rev. *Tbo. Brand*, M. A. Rector of *Maulden*, *Bedfordsh*.

C.

- 1777 THE Most Reverend *John*, Lord Archbishop of
Canterbury.
1773 Right Rev. *William*, Lord Bishop of *Chester*.
1792 Right Rev. *Edward*, Lord Bishop of *Carlisle*.
1787 Right Hon. *Thomas*, Earl of *Clarendon*.
Right Hon. *James*, Earl of *Cardigan*.
1750 Rev. *John Carlyon*, LL.B. *Truro*, *Cornwal*.
1756 Rev. *Thomas Coker*, Rector of *Deynton*, *Glocestershire*.
1757 Rev. *Joseph Cuthbert*, M. A. Rector of *Bulvan*, *Essex*.
1762 Rev. *Rowland Chambre*, Rector of *Thornton*, *Cheshire*.
1763 Rev. *Sam. Cooper*, D.D. Minister of *Great Yarmouth*, *Norf*.
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with*
Hengrave, *Suffolk*.
1767 *John Courtney*, Esq; *Beverley*, *Yorkshire*.
1768 Rev. *John Charlesworth*, M. A. of *Ossington*, *Notts*.
1769 Rev. *Thomas Clare*, D. D. *Rugby*, *Warwickshire*.
Rev. *John Clowes*, M.A. Minister of *St. John's*, *Manchester*.
1770 *Montague Cholmeley*, Esq; *Easton*, *Lincolnshire*.
1771 Rev. *Potter Cole*, M.A. Vicar of *Hawkesbury*, *Glocestersh*.
1772 Rev. *Thomas Cherry*, B.D. Head-Master of *Merchant-*
Taylor's School.

Rev.

- 1772 Rev. *Wm. Comber*, Vicar of *Kirby Moorside, Yorksh.*
 Rev. *Pierrepoint Crompton*, M. A. *Frintstead, Kent.*
Josias Cockshut, Esq; *Osbaston*, near *Hinckley, Leicestersh.*
 Hon. Sir *Robert Chambers*, LL. D. One of His Majesty's
 Justices of the Supreme Court at *Calcutta* in *Bengal.*
- 1773 Rev. *Thomas Cowper*, Chaplain of the *Tower of London.*
- 1774 *Francis Creuzé*, Esq; *Beddington, Surry.*
John Cartier, Esq; *Bedgebury, Kent.*
- 1776 *Henry Courthope* *Campion*, Esq; *Danny, Suffex.*
 Rev. *James Chelsum*, D. D. Rector of *Droxford, Hants.*
 Rev. *William Colchester*, M. A. Rector of *Holton, Suffolk.*
- 1777 Rev. *Wm. Conybeare*, D. D. Rector of *St. Botolph, Bishopsgate.*
 Rev. *Tho. Cooks*, M. A. *Barbourn House*, near *Worcester.*
- 1778 Rev. *William Calcott*, *Great Witley, Worcestershire.*
 Rev. *Henry Courthope*, M. A. Vicar of *Brenchley, Kent.*
 Rev. Sir *Cha. Cave*, Bart. M. A. *Theдингworth, Leicest.*
Richard Crosse, Esq; *Broomfield*, near *Bridgwater.*
- 1780 *George Courthope*, Junior, Esq; *Wheligh, Suffex.*
 Mr. *Hugh Cosnaban*, Merchant, *Douglas, Isle of Mann.*
 Rev. *Robert Cranmer*, M. A. Rector of *Nursling, Hants.*
Richard Clark, Esq; Alderman of *London.*
 Rev. *Fr. Cummings*, M. A. Fellow of *Trinity Col. Camb.*
- 1781 Mr. *John Charrington*, *Mile-End.*
 Rev. *Jos. Chapman*, D. D. President of *Trin. Coll. Oxon.*
- 1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury, Lanc.*
 Rev. *John Cranke*, M. A. Fellow of *Trin. Col. Camb.*
 Rev. *John Churchill*, B. D. Rector of *Chawley, Devon.*
- 1783 Rev. *J. Clapham*, M. A. Vicar of *Giggleswick, Yorksh.*
 Rev. *H. Carter*, M. A. Rector of *Little Wittenham, Berks.*
 Rev. *Hen. W. Coulthurst*, D. D. Vicar of *Hallifax, Yorksh.*
- 1784 Rev. *Clement Cruttwell*, *Bath.*
John Cosnaban, Esq; *Douglas, Isle of Mann.*
- 1785 Rev. *William Campbell*, LL. B. Vicar of *Henham, Essex.*
Thomas Calverley, Esq; *Ewell*, in *Surry.*

Rev.

- 1785 Rev. Roger Cocksedge, Rector of *Whelnetham, Suffolk*.
Rev. Tho. Cobbold, M. A. Minister of *St. Mary Tower, Ipswich*.
- 1786 Rev. John Clutton, M. A. Prebendary of *Hereford*.
Edward Colman, Esq; Serjeant at Arms of the House of Commons.
Rev. John Cooper, M. A. Rector of *Bix, Oxfordshire*.
Rev. Tho. Cockshutt, B.D. Rector of *Little Hornead, Herts*.
Mr. Henry Creed, *Ashford, in Kent*.
Mr. William Complin, *Enfield*.
Rev. J. A. Carr, M. A. Rector of *Hadstock, Essex*.
Rev. William Cooke, D.D. Dean of *Ely*, and Provost of *King's College, Cambridge*.
- 1787 Rev. John Cooke, M. A. Chaplain of the Royal Hospital, *Greenwich*.
Rev. John Penrose Cumming, LL.B. Fellow of *New College, Oxford*.
Rev. Henry Jackson Close, Rector of *Hitcham, in Suffolk*.
Rev. Charles Crawley, LL.B. Rector of *Stow, Northamp.*
Rev. George Champagne, M. A. Rector of *Nun Eaton*.
Rev. Tho. Chamberlayne, M. A. Fellow of *Eton Coll.*
Thomas Chipchase, Esq; Durham.
- 1788 James Clitherow, Esq; *Boston House, near Brentford*.
Rev. John Cooke, D.D. President of *C. C. C. Oxon*.
Robert Corbett, Esq; *Longnor, Shropshire*.
Rev. Richard Crawley, M. A. *Rotherfield, Sussex*.
Rev. B. Clay, M. A. Fellow of *St. John's College, Camb.*
Edw. Campion, Esq; Chichester.
- 1789 Rev. Tho. S. Curtis, LL. B. Rector of *Seven Oaks, Kent*.
James Cockshutt, Esq; Cyfartha, Cardiff.
Rev. Cha. Curtis, M. A. Rector of *St. Martin's, Birmingham*.
Rev. John Charter, B. A. Vicar of *Halne, Devonshire*.
Rev. Morgan Cove, LL. B. Vicar of *Sithney, Cornwall*.
Rev. Thomas Crick, M. A. Rector of *Little Thurlow*,
and Vicar of *Mildenhall, Suffolk*.

- 1789 *Samuel Crawley*, Esq; *Ragnall-Hall*, *Nottinghamsh.*
John Coultburst, Esq; *Gargrave*, in *Craven*.
 Rev. *W. Cookson*, M.A. *Fornet*, *Long-Stretton*, *Norf.*
 Rev. *Roger Clough*, Rector of *Thakeham*, *Suffex.*
- 1790 Rev. *W. Crawford*, M.A. Archdeacon of *Carmarthen*.
 Rev. *Joseph Cartwright*, *Dudley*, *Worcestershire*.
 Rev. *Ar. R. Chauvel*, M.A. Rector of *Stanmore*, *Midd.*
 Rev. *Alex. Cromleholme*, M.A. Rector of *Sherrington*,
 near *Newport Pagnel*.
Tho. Cave, Esq; *Tokenhouse-yard*.
 Rev. *John Carver*, M.A. Rector of *Whiston*, *Yorkshire*.
 Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suffex*.
 Rev. *James Cowe*, M.A. Vicar of *Sunbury*, *Middlesex*.
- 1791 *William Constable*, Esq; *Burwash*, in *Suffex*.
 Rev. *J. H. Cox*, M.A. Rector of *Bonsle*, *Derbyshire*.
 Rev. *Geo. Owen Cambridge*, M.A. Prebendary of *Ely*
 Rev. *George Cope*, M.A. Prebendary of *Hereford*.
- 1792 Rev. *Wm. Carpenter*, D.D. Prebendary of *Exeter*, and
 Vicar of *Treneglos*, *Cornwall*.
Wm. Cooper, Esq; *Caton*, *Lancashire*.
- 1793 Rev. *Tho. Carlyon*, M.A. Fellow of *Pembroke Hall*, *Camb.*
Wm. Craze, Esq; *Hornsey*, *Middlesex*.
John Berridge Cholwich, Esq; *Farringdon House*, *Devonsh.*
 Mr. *William Cardale*, *Bedford-row*, *London*.
- 1794 Rev. *Charles Cowley*, M.A. Rector of *Goldbanger*, *Essex*.
 Rev. *S. Crowther*, B.A. Fellow of *New College*, *Oxon*.
 Rev. *Benj. Charlewood*, B.A. *Oak Hill*, *Cheadle*, *Staffordsh.*
 Rev. *William Cole*, D.D. Prebendary of *Westminster*.
 Mr. *John Chippindale*, *Bunhill-row*, *Moorfields*.
 Mr. *John Cass*, *High-street*, *Whitechapel*.
 Mr. *Clutton*, *Guckfield*.
 Rev. *Ralph Churton*, M.A. Rector of *Middleton Cheney*,
 near *Banbury*.
 Rev. *John Crofts*, M.A. Preacher at *Portman Chapel*.
- 1795 Rev. *Edw. Conyers*, M.A. Vicar of *Epping*, *Essex*.

William

- 1795 *William Curteis*, Esq; *Friday-street*.
 Rev. *Thomas Cogan*, B.A. Vicar of *Eastdeane, Sussex*.
 Rev. *Wm. Cornwallis*, M.A. Rector of *Wiltersham, Kent*.
 Rev. *R. Chaplin*, LL.B. Rector of *Aversham cum Kelham, Newark*.
- 1796 *Richard Cox*, Esq; *Craig's-court*.
Richard Creyke, Esq; Governor of the Royal Hospital at *Plymouth*.
 Rev. *Wm. Cooper*, M. A. Rector of *Hardingham, Norfolk*.
- 1797 Rev. *Thomas Coney*, Rector of *Batcombe, Somerset*.
 Rev. *Henry Collet*, M. A. *Tewkesbury, Gloucestershire*.
 Rev. *W. Craven*, D.D. Master of *St. John's Coll. Camb.*
John Clarke, Esq; *Swakeley House, near Uxbridge*.
Thomas Clarke, Esq; *Swakeley House, near Uxbridge*.
 Rev. *Septimus Collinson*, D.D. Provost of *Queen's College, Oxford*.
Richard Clarke, Esq; *Harcourt Buildings, Temple*.

D.

- 1769 HON. and Rt. Rev. *Shute*, Lord Bishop of *Durham*.
 1796 Right Rev, *William*, Lord Bishop of *St. David's*.
 1781 Right Rev. *Thomas*, Lord Bishop of *Dromore*.
 1756 Right Honourable *William*, Earl of *Dartmouth*.
 1795 Right Honourable *John*, Earl of *Darnley*.
 1746 Mr. *Peter Dobrée* of *Guernsey*.
 1761 Rev. *Lewis De la Chaumette*, Minister of the French London Church.
- 1763 Rev. *Daniel Dumaresq*, D. D. Prebendary of *Salisbury*.
 1764 Rev. *Samuel Denne*, M. A. Vicar of *Wilmington, Kent*.
 1770 *Brampton Gurdon Dillingham*, Esq; *Norwich*.
 1772 Rev. *Pierce Dod*, M. A.
 1773 Rev. *William Disney*, D. D. Rector of *Pluckley, Kent*.
 1776 Rev. *William Dodwell*, M.A. Rector of *Welby, Lincolnshire*.
 1777 Rev. *Henry-Jerome De Salis*, D.D. Rector of *St. Antholin's, London*, and Chaplain in Ordinary to His Majesty.

Rev.

- 1777 Rev. *William Dyer*, M.A. Rector of *Leaden Roding, Essex.*
 1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham, Essex.*
 John Dorville, Esq; *Raven's Court, Hammersmith.*
 Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury.*
 1779 *John-English Dolben*, Esq; *Finedon, Northamptonshire.*
 1781 Rev. *John Drake*, LL.D. Rector of *Amersham, Bucks.*
 Rev. *B. Downing*, LL.B. Rector of *Quainton, Aylesbury.*
 1782 Mr. *Thomas Dornford*, *Philpot-lane, London.*
 1783 Rev. *Noel Digby*, M. A. Rector of *Brixton, Isle of Wight.*
 1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton, Cirencester.*
 Rev. *John Douglas*, D. D. Vicar of *Beenham, Berks.*
 1786 Rev. *John De Veil*, Vicar of *Aldenham, Herts.*
 Rev. *George-William-Auriol-Hay Drummond*, M. A.
 Prebendary of *York*, and Vicar of *Brodsworth, Yorksh.*
 Rev. *Philip Douglas*, D. D. Master of *C. C. C. Camb.*
 Rev. *Thomas Dampier*, D. D. Dean of *Rochester.*
 1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale, Lanc.*
 Rev. *Henry Drummond*, Rector of *Fawley, Hants.*
 Rev. *Arthur Dodwell*, of the *Clofe, Salisbury.*
 Rev. *John Dampier*, M. A. Rector of *Westmeon, Hants.*
 Rev. *J. L. Dayrell*, Rector of *Lillingston Dayrell, Bucks.*
 Rev. *George Downing*, M. A. Prebendary of *Ely.*
 Mr. *Cba. De Grave*, *St. Martin's-le-Grand, London.*
 Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop, Linc.*
 1788 Rev. *Ed. A. H. Drummond*, D. D. Rector of *Hadleigh,*
 Suffolk.
 Peter-Auriol-Hay Drummond, Esq; *Bawtry.*
 1789 Rev. *John Davey*, D. D. Master of *Baliol Coll. Oxon.*
 Rev. *Tho. Dethick*, M. A. *Bridgnorth, Shropshire.*
 1790 Rev. *Wm. Dowson*, D. D. Principal of *St. Edmund's-*
 Hall, Oxford.
 Rev. *Jonathan Davies*, D. D. Provost of *Eton College.*
 Tho. Dudley, Esq; *Shut-End, near Stourbridge.*
 George Downing, Esq; *Lincoln's-Inn.*

- 1790 Rev. *John Dudley*, Rector of *Himley*, near *Stourbridge*.
Lieut. Col. *Dury*, *Hadley*, *Middlesex*.
Rev. *John Duppa*, M. A. *Batchley*, *Herefordshire*.
- 1791 Rev. *Rob. Douglas*, LL.B. Rector of *Salwarp*, near *Worcest.*
John Dilnot, Esq; *Sandwich*, *Kent*.
William Danby, Esq; *Swinton*, *Yorkshire*.
Wm. Lloyd Doulsen, Esq; *Rhiwacdog*, *Merionethsh.*
Rev. *Ric. Davies*, M. A. Usher of *Bangor School*.
- 1792 *Wriotbesly Digby*, Esq; *Meriden*, *Warwick*.
William Dunn, Esq; *Chatteris*, *Isle of Ely*.
- 1793 *Edward Dixon*, Esq; *Dudley*, *Worcestershire*.
Rev. *Samuel Dent*, Rector of *St. George's*, in *Grenada*.
- 1794 Rev. *Henry Dearman*, B. A. *Uxbridge*, *Middlesex*.
Rev. *Hugh Davies*, Rector of *Aber*, *Carnarvonshire*.
Rev. *James Deare*, Vicar of *Luton*, *Bedfordshire*.
- 1795 Mr. *Robert Deane*, of *Holy Cross*, *Westgate*, *Canterbury*.
Rev. *Tho. W. Dalby*, M. A. Vicar of *Ghippenham*, *Wilts*.
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Rev. *Cha. Daubeney*, LL.B. Fellow of *Winton College*.
Rev. *H. M. Davies*, M. A. Vicar of *Westwell*, *Kent*.
- 1796 Rev. *Plaxton Dickinson*, M. A. Lecturer of *St. Martin's*
in the *Fields*.
- 1797 Rev. *Edward Dickenson*, B. D. Rector of *Stafford*.
Rev. *James Dowland*, LL.B. Rector of *Clenstone*, *Dorset*.
Rev. *Richard Darke*, M. A. *Brazen Nose Coll.* *Oxford*.
John Dixon, Esq; *Halbrook*.

E

- 1775 HON. and Right Rev. *James*, Lord Bishop of *Ely*.
1776 Right Rev. *Henry Reginald*, Lord Bishop of *Exeter*.
1777 Right Rev. *John*, Lord Bishop of *Elphin*.
1792 Right Hon. Lord *Eardley*.
1764 Rev. *Edward Edwards*, M. A. Archdeacon of *Brecon*.

- 1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middlesex*.
 1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worcester*.
 1776 Rev. *John Emeris*, M. A. Rector of *Tetford*, near *Louth*.
 Isaac Eeles, Esq; *Alboure*, *Suffex*.
 1777 Rev. *Allan H. Eccles*, M. A. Rector of *Bow*, *Middlesex*.
 1781 Rev. *Joseph Eyre*, M. A. Vicar of *Ambrosden*, *Oxfordshire*.
 Rev. *John Eveleigh*, D. D. Provost of *Oriel Coll. Oxon*.
 Rev. *James Edwards*, B. D. Vicar of *Fairford*, *Glocestersh.*
 1782 Rev. *James Evans*, M. A. Rector of *St. Olave's*, *Southwark*.
 1783 *Gregory Elsley*, Esq; of *Patrick-Brompton*, near *Bedal*.
 1785 Rev. *Bartholomew Edwards*, Rector of *Hetherset*, *Norfolk*.
 1786 Rev. *P. Elers*, M. A. Rector of *Rishangles*, *Suffolk*.
 1787 Rev. *John Ekins*, D. D. Dean of *Salisbury*.
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 1788 Rev. *George Edison*, M. A. Rector of *Stock*, in *Essex*.
 Rev. *Edw. Edwards*, M. A. Lecturer of *Lynn Regis*, *Norfs*.
 Rev. *Geo. Evans*, M. A. Rector of *Humber*, near *Leominster*.
 Rev. *Edward Edwards*, *Huntingdon*.
 1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Barthol.* the
 Great, *London*.
 Mr. Francis Eginton, *Handsworth*, near *Birmingham*.
 1791 Rev. *H. W. Eyton*, *Lestwood-Hall*, *Flintshire*.
 Hon. Edw. James Eliot, *Downing-street*, M. P.
 1792 Rev. *W. Easton*, B. D. Vicar of *Barrow*, near *Loughborough*.
 1793 Rev. *T. Evanston*, M. A. Rector of *Gr. Catworth*, *Hunts*.
 Rev. *Amaziab Empson*, M. A. Vicar of *Scawby*, near *Brigg*.
 1794 Rev. *H. Holland Edwards*, M. A. Rector of *Waddesdon*.
 1795 *Mr. Joseph Earle*, *Watling-street*.
 Rev. *Edw. Estcourt*, D. D. of *Newnton*, *Wilts*.
 1796 Rev. *C. L. Edridge*, B. A. Vicar of *East and West Rud-*
 ham, with *Tostres*, *Norfolk*.
 Rev. *J. Ellis*, M. A. of *Kyffdu*, near *Llanwrst*, *Denbighsh.*
 Rev. *G. Edmonstone*, M. A. Vicar of *Addington*, *Surry*.
 Rev.

- 1796 Rev. *Edw. Embry*, Curate of *St. Paul's, Covent-Garden*.
Rev. *James Etty*, B. A. Rector of *Whitchurch, Oxon*.
1797 Rev. *Daniel Everard*, M. A. Rector of *Stanboe, Norfolk*.
John Evered, Esq; *Hill House, near Bridgwater*.

F.

- 1757 R EV. *Thomas Fownes*, M. A. Vicar of *Brixham, Devon*.
Rev. *Rob. P. Finch*, D. D. Prebendary of *Westminster*.
1761 *Tho. Edwards Freeman*, Esq; *Sackville-street, Westminster*.
1771 Rev. *John Fox*, M. A. *Etton, Yorkshire*.
1776 Rev. *John Fountayne*, D. D. Dean of *York*.
1777 *James Fenoulhet*, Esq; *Dean-street, Soho*.
Rev. *Henry Fly*, D. D. Rector of *St. Augustin's, London*.
1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall, Camb*.
Rev. *R. Fountaine*, M. A. Vicar of *Sutton at Hone, Kent*.
1779 Rev. *Wm. Flamank*, D. D. Rector of *Glympton, Oxon*.
Rev. *John Foley*, M. A. Rector of *Christ-church, Middlesex*.
1780 Rev. *Ric. Farrer*, Rector of *Ashley, Northamptonshire*.
1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton, Hants*.
1783 Rev. *Rob. Foote*, M. A. Rector of *Boughton Malherb, Kent*.
John Foote, Esq; *Charlton-Place, Kent*.
Sir Beversham Filmer, Bart. *King's Road, Bedford-Row*.
1785 Rev. *Thomas Fowle*, Vicar of *Kentbury, Berks*.
1786 Rev. *Sir John Fagg*, Bart. M. A. of *Mytote in Kent*.
John Flint, Esq; *Shrewsbury*.
Rev. *William Foster*, D. D. Fellow of *Eton College*.
Rev. *Richard Frank*, D. D. Rector of *Alderton, Suffolk*.
1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton, Hants*.
John Fothergill, Esq; *Micklegate, York*.
Mr. William Fisher, *Lancaster*.
Rev. *J. Freeman*, Rector of *Caistor St. Edmund, Norfolk*.
Matthew Fletcher, Esq; *Clifton near Manchester*.
Edward James Foote, Esq; Captain of the Royal Navy.
Rev.

- 1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall, Oxon.*
John Freeman, Esq; *Lotton, Herefordshire.*
 Rev. *R. Farmer*, D. D. Canon Residentiary of *St. Paul's.*
- 1789 *Thomas Finch*, Esq; *Great Ormond-street.*
Oliver Farrer, Esq; *Bedford-Square.*
- 1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Westminster.*
 Rev. *Thomas Ferris*, D. D. Dean of *Battle, in Suffex.*
 Rev. *Rob. Fowler*, M. A. Rector of *Warboys, Huntingdonsh.*
- 1791 *John Fane*, Esq; *Wormsley, Oxfordshire.*
- 1792 Rev. *Bransby Francis*, M. A. Rector of *Edgefield, Norfolk.*
 Rev. *Wm. Finch*, Minister of *St. Helen, near Prescot.*
Nich. Lacey Fry, Esq; *Streatham, Surry.*
John Franklin, Esq; *Llanmichangto, Glamorgan.*
- 1793 *Henry Feilden*, Esq; *Blackburne, Lancashire.*
- 1794 Rev. *Charles Favell*, M. A. Rector of *Brington, Hunts.*
 Rev. *John Farrer*, Vicar of *Stanwix, Cumberland.*
- 1796 Rev. *Hugh Fraser*, M. A. Rector of *St. Martin's, Ludgate.*
 Rev. *Geo. Feachem*, M. A. Curate of *Dorking, Surry.*
 Rev. *Wm. Floyer*, Vicar of *Stinsford, Dorsetshire.*
 Rev. *Tho. Farmer*, M. A. Rector of *St. Luke's, Old-street.*
 Rev. *J. Folds*, Lecturer of *Bolton-le-Moors, Lancashire.*
 Rev. *John Fisher*, D. D. Canon of *Windsor*, and Clerk
 of the Closet to his Majesty.
 Rev. *Daniel Finch*, B. D. Prebendary of *Gloucester.*

G.

- 1776 **R**IGHT Rev. *Richard*, Lord Bishop of *Glocester.*
- 1786 Right Honourable Lord Viscount *Galway.*
- 1754 Rev. *John Gooch*, D. D. Prebendary of *Ely.*
- 1757 Rev. *Samuel Glasse*, D. D. Rector of *Wanstead*, and
 Chaplain in Ordinary to His Majesty.
- 1768 *Edward Green*, Esq; *Lawford-hall, near Dedham.*
 Rev. *John Russell Greenbill*, LL. D. Rector of *Fring-
 ford, Oxfordshire*, and of *Marsh Gibbon, Bucks.*

- 1771 Rev. *John Gandy*, M. A. Vicar of *St. Andrew's, Plymouth.*
- 1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford, Hants.*
Rev. *William Gee*, Rector of *St. Stephen's, Ipswich.*
- 1774 *Francis Gosling*, Esq; Banker, in *Fleet-street.*
- 1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn.*
Rev. *Thomas Lechmere Grimwood*, D. D. Rector of
Bramston, Norfolk, and Lecturer of *Dedham, Essex.*
- 1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury.*
Rev. *Geo. Gaskin*, D.D. Rector of *St. Bene't Grace-church.*
- 1778 Rev. *Edm. Gibson*, M. A. Chancellor of *Bristol.*
Hon. and Rev. *Charles Graham*, of *Hertingfordbury.*
- 1781 Rev. *John Garret*, B. A. Master of the Grammar-School
of *Chudleigh, Devonshire.*
- 1783 Rev. *R. B. Gabriel*, D.D. Rector of *Harlington, Middlesex.*
- 1784 *Thomas Goulton*, Esq; near *Brigg, Lincolnshire.*
- 1786 Rev. *Walthall Gretton*, *Audlem*, near *Namptwich.*
Rev. *Geo. H. Glasfe*, M.A. Rector of *Hanwell, Middlesex.*
Rev. *Hen. Good*, D.D. Minister of *Wimborn Minster, Dorset.*
John Matthew Grimwood, Esq; *Hatton-Garden.*
Rev. *Thomas Gisborne*, M.A. *Yoxall Lodge, Staffordsh.*
- 1787 Rev. *Robert Gwilt*, M.A. Rector of *Icklingham St.*
James, and *All Saints, Suffolk.*
Henry Grimston, Esq; *Westow, Yorkshire.*
Rev. *Browne Grisdale*, D.D. Rector of *Bowness, Cumb.*
Rev. *Thomas Gould*, B.D. Rector of *Axbridge.*
Rev. *Val. Grantham*, M.A. Rector of *Odel, Bedfordsh.*
Rev. *Richard Grylls*, LL.B. of *Helstone, Cornwall.*
Rev. *James Graves*, Minister of *St. John's, Beverley.*
John Goodeve, Esq; *Kennington-lane, Lambeth.*
Rev. *James Hyde Gill*, *West Cowes, Isle of Wight.*
- 1788 Rev. *Peter Gunning*, D. D. Rector of *Deynton*, and of
Farmborough, near *Bath.*
Joseph Gape, Esq; *Bridge-street, Westminster.*
Hon. *Booth Grey*, of *Wincham, Cheshire.*
Rev. *John Gilby*, LL.B. Rector of *Barmston*, near *Brid-*
lington.

- 1788 Rev. *Ric. Griffith*, Rector of *Llandegven, Anglesey*.
Rev. *Rob. Gray*, M. A. Vicar of *Farringdon, Berks*.
- 1789 Rev. *Edm. Gilbert*, Rector of *Helland, Cornwall*.
Rev. *Edw. Goodwin*, Minister of *Attercliffe, Sheffield*.
Thomas Green, Esq; *Harborn*, near *Birmingham*.
Mr. *John Gibbons*, *Birmingham*.
Mr. *Joseph Gibbs*, *Birmingham*.
Golding Griggs, Esq; *Messing*, in *Essex*.
Rev. *Joseph Gregory*, *St. Martin's, Leicester*.
- 1790 Rev. *Dr. Grindlay*, *Kennington, Surry*.
John Groves, Esq; *Sloane-street, Chelsea*.
Rev. *Moses Grant*, Rector of *Nalton, Pembroke-shire*.
Charles Grant, Esq; *Clapham*.
Rev. *Sam. Goodenough*, LL.D. *Ealing, Middlesex*.
- 1791 Rev. *John Gibbons*, M. A. Vicar of *Piddletown, Dorset*.
Charles Greenwood, Esq; *Craig's-court, Charing Cross*.
William Gosling, Esq; Banker, in *Fleet-street*.
Hen. Green, M. A. *Billerika, Essex*.
Rev. *Hugh Griffith*, M. A. *Edorn, Carnarvonshire*.
Rev. *E. Gibert*, Preacher at the *French Chapel, St. James's*.
Rev. *John Glover*, B. A. Curate of *Brabrooke, Northamp.*
Joseph Grote, Esq; *Upper Grosvenor Street, London*.
Rev. *John Green*, B. D. Fellow of *Sidney Coll. Camb.*
Mr. *John Gisborne*, *St. John's Coll. Camb.*
- 1792 Rev. *Edw. Glover*, M. A. Vicar of *Barmer, Norfolk*.
Rev. *Wm. Green*, M. A. Vice Prin. of *Magd. Hall, Oxf.*
William Gilby, M. D. of *Birmingham*.
Rev. *Henry Greene*, M. A. Rector of *Lainden and Little Burstead, Essex*.
- 1793 Rev. *Benjamin Grisdale*, *Withington, Gloucestershire*.
Rev. *Henry Good*, M. A. Rector of *Storton, Wilts*.
Rev. *Theo. Girdlestone*, Rector of *Beaconthorpe, Norfolk*.
Rev. *Ch. Grape*, D. D. Rect. of *Horstead and Coltishall, Norf.*
- 1794 Rev. *Cha. de Guiffardiere*, M. A. Rect. of *Newington, Surry*.
Rev. *Nicholas Gay*, Vicar of *Upper Ottery, Devon*.

Rev.

- 1794 Rev. *Peter Geary*, M.A. Fellow of *Trinity Coll. Oxon.*
H. Gardiner, Esq; *Wandsworth, Surry.*
 Rev. *Wm. Gray*, M.A. *Enford, Wilts.*
Edw. Grove, Esq; *City of Litchfield.*
- 1795 Rev. *Joseph Gunning*, M.A. Vicar of *Sutton, Suffolk.*
 Rev. *John Gray*, Vicar of *Hilbaldstowe*, near *Brigg, Linc.*
Will. Gossip, Esq; *Hatfield, near Doncaster.*
 Mr. *John Greaves*, *Bakewell, Derbyshire.*
 Rev. *Tho. Green*, D.D. Rector of *Bramber, Sussex.*
 Rev. *Fergus Graham*, LL.D. Rector of *Arthuret, Cumberl.*
- 1796 Rev. *Grif. Griffith*, B.A. Curate of *St. Paul's, Shadwell.*
Richard Gray, Esq; *Ealing, Middlesex.*
 Rev. *H. Davies Griffith*, M.A. *Caerbun, Carnarvonsh.*
 Rev. *Sir Adam Gordon*, Bart. Prebendary of *Bristol.*
- 1797 Rev. *George Gibson*, Master of *Carlisle House Academy*,
Surry.
Andrew Guy, Esq; *Barford, near Bridgwater.*
 Mr. *Thomas Greenalgh*, *St. Helen's, Lancashire.*

H.

- 1750 RIGHT Rev. *John*, Lord Bishop of *Hereford.*
- 1749 Rev. *Ric. Humfrey*, M.A. Rector of *Thorpe, Norf.*
- 1761 Rev. *E. Hughes*, M.A. Rector of *Shenington, near Banbury.*
- 1764 Rev. *Edm. Harvey*, Rector of *Finningley, Nottinghamsh.*
- 1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London.*
- 1767 Rev. *Anthony Hamilton*, D.D. Archdeacon of *Colchester.*
- 1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds, Yorkshire.*
- 1770 Rev. *John Hutchings*, Rector of *Dittisham, Devon.*
- 1771 Mr. *Hill*, *Wallasey in Worrall, Cheshire.*
- 1772 Rev. *Daniel Hill*, M.A. Vicar of *Eastmalling, Kent.*
- 1773 *Thomas Bayley Hall*, Esq; *Hermitage, Cheshire.*
 Rev. *Reginald Heber*, M.A. Rector of *Malpas, Cheshire.*
Thomas

- 1775 *Thomas Holbeche, Esq; Hill Court, Worcestershire.*
 1777 *John Heywood, Esq; Paper-Buildings, Temple.*
Rev. Geo. Holwell, B. D. Rector of Irby, near Caistor, Lincolnshire.
Rev. R. Hamilton, LL. D. Rector of Stapleford, Herts.
Rev. William Hufsey, M. A. Rector of Sandhurst, Kent.
Thomas Hammersley, Esq; Banker, Pall-Mall.
 1778 *Rev. Geo. W. Hand, M. A. Archdeacon of Dorset.*
 1779 *Rev. Thomas Heberden, M. A. Canon of Exeter.*
Rev. Benj. Hall, B. D. Senior Vicar-Choral of Llandaff.
 1780 *Rev. John Heathfield, Northaw, Hertfordshire.*
 1781 *Samuel Hawkins, Esq; Goodman's-fields.*
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 1782 *Rev. Geoffrey Hornby, Rector of Winwick, Lancash.*
Rev. Henry Hutton, B. D. Rector of Beaumont, Essex.
Rev. Benjamin Heath, D. D. Fellow of Eton College.
Rev. Geo. Hearne, Rector of St. Alphage, Canterbury.
 1783 *Rev. Herbert Hill, M. A. Chaplain to the English Factory at Lisbon.*
James Hinxman, Esq; of Weeke, near Winchester.
Rev. John Hutton, B. D. Vicar of Burton, in Kendal.
 1784 *Tho. H. Hodges, Esq; Hempstead Place, near Cranbrooke.*
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 1785 *Rev. James Hodgson, M. A. Rector of Keston, Kent.*
Rev. George Hayward, Vicar of Frocester, Gloucestershire.
Rev. William Hunter, M. A. Rector of St. Ann, Middlesex.
 1786 *Rev. Wm. Herringham, B. D. Rector of Chadwell, Essex.*
 1787 *Rev. Geo. Huddesford, M. A. Lecturer of St. George, Queen's Square.*
Rev. Wilfred Huddlestone, M. A. Minister of St. Nicholas, Whitehaven.
Rev. Manning Holden, LL. B. Fellow of Caius Coll. Camb.
Rev. Henry Heathcote, M. A. Rector of Walton, Lanc.

- 1787 Rev. *Jes. Hepworth*, M. A. *North Walsham, Norf.*
Mr. John Hayward, Canterbury.
John Sidney Hawkins, Esq; Broad Sanctuary, Westminster.
 Rev. *Robert Hawker, D. D. Vicar of Charles, Plymouth.*
 Rev. *William Hawkins, M.A. Bampton, Oxfordshire.*
 Rev. *George Harper, M. A. Fellow of Brazen Nose Coll.*
Oxon, and one of His Majesty's Preachers at Whitehall.
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 Rev. *David Hughes, D.D. Fellow of Jesus Coll. Oxon.*
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Mr. John Harrop, Saddleworth.
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 Rev. *Ric. Hart, M.A. Vicar of St. George's, Glouc.*
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 1796 Rev. *Joſeph Hordern*, M.A. *Brazen Noſe Coll. Oxon.*
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- 1797 Mr. *J. Hingeston*, Jun. *Cheapside, London.*
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I.

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 1779 *Richard Jenkyns*, Esq; *Wells, Somersetshire.*
 1782 Rev. *H. Ingles*, Rector of *Whitbourne, Hereford.*
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 Rev.

- Rev. *Fyge Jauncey*, Rector of *Castle Camps, Cambridge*.
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 1793 Rev. *Jeremiah Jackson*, M. A. Vicar of *Osspringe, Kent*.
 1794 Rev. *R. A. Ingram*, B. D. Fellow of *Queen's Coll. Camb*.
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 Rev. *Edm. Isham*, D. D. Warden of *All Souls Coll. Oxon*.
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John Chambers Jones, Esq; *Bryn Eisteddfod, Denbighsh*.
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 Rev. *Cha. Johnson*, Vicar of *South Stoke, Bath*.
 1795 Rev. *John Jackson*, M. A. Rector of *Cheadle, Staffordsh*.
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 Rev. *Wm. Jones*, B. A. Curate of *Lanwada, Carnarvonsh*.
 1797 Rev. *John Jeffrys*, M. A. Rector of *Barnes, Surry*.
 Rev. *Fisher Jackson*, *Mile End, Stepney*.

- 1787 **R**IGHT Honourable Earl of Kinnoul.
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 1771 Rev. Sam. Kettilby, D.D. Vicar of St. Bartholomew the Less.
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L.

- 1767 **R**ight Rev. *Beilby*, Lord Bishop of *London*.
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 1784 Right Rev. *Richard*, Lord Bishop of *Llandaff*.
 1787 Right Rev. *George*, Lord Bishop of *Lincoln*.
 1775 Right Rev. *Euseby*, Lord Bishop of *Leighlin* and *Fernes*.
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 1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter*.
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 1786 Rev. *Alex. Longmore*, LL.B. Vicar of *Baddow*, *Eſſex*.
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 Sir *Stephen Langſton*, Knt. Alderman of *London*.
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 John Latham, M. D. *Bedford Row*.
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 Rev. *Thomas Lambard*, Rector of *Aſh*, *Kent*.

- 1787 *Benjamin Lacam*, Esq; *Cecil street*.
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- M.

- 1760 **R**EV. Rob. Master, D.D. Rector of Croston, Lancash.
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 Rev.

- 1786 Rev. *John Mossop*, Vicar of *Boston, Lincolnshire*.
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- 1790 *William Morland*, Esq; *Upper Grosvenor-street*.
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- 1792 Rev. *John Middleton*, M.A. Rector of *Willesford, Linc*.
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- 1792 Rev. *I. H. Michell*, M. A. Fellow of *King's Coll. Camb.*
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 Mr. *Wm. Wing Mitchell*, *Christ Church, Hants.*
 Mr. *Joseph Manning*, *Orlinsbury, Northamptonshire.*
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- 1794 Rev. *John Manwaring*, B. D. Margaret Professor of
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 Rev. *F. Massingberd*, M. A. Rector of *Washingbrough, Linc.*
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 Rev. *Geo. Moore*, M. A. Archdeacon of *Cornwall.*
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- 1795 Rev. *Edw. Mellish*, M. A. Vicar of *Honingham with East*
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Ezekiel Mackilwain, Esq; *Lymington, Hants.*
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Ambrose Martin, Esq; *Finch Lane.*
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- 1797 Rev. *Robert Markham*, M. A. Archdeacon of *York.*
Francis Markett, Esq; *Luddesdown, near Rochester.*

N.

- 1794 **R**IGHT Rev. *Charles*, Lord Bishop of *Norwich*.
 1787 Right Rev. *Charles*, Bishop of *Nova-Scotia*.
 1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwicksh.*
 1763 Rev. *Richard Neate*, LL.B. *Whetstone*, *Middlesex*.
 1766 Rev. *John Napleton*, D.D. Canon Resid. of *Hereford*.
 1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham*, *Yorksh.*
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 1781 Rev. *Ric. Nicoll*, D.D. Rector of *Drayton*, *Oxfordsh.*
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 1786 Rev. *Wm. Nelson*, M.A. Rector of *Hilborough*, *Norf.*
 1787 Rev. *John Nairn*, M.A. Rector of *Kingston*, *Kent*.
 Rev. *R. Nares*, M.A. Rector of *Easton Mauduit*, *Northamp.*
 1788 Rev. *Tho. Newton*, M.A. Fellow of *Jesus Coll. Camb.*
 Rev. *Timothy Neve*, D.D. Margaret Professor of Divi-
 nity in the University of *Oxford*.
 1789 Rev. *John Norbury*, D.D. Fellow of *Eton College*.
 1793 Rev. *John North*, M.A. Rector of *Ashdon*, *Essex*.
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 and Rector of the *Swedish Lutheran Church* at *London*.
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 Rev. *Hen. Handly Norris*, M.A. of *St. Peter's Coll. Camb.*
 Rev. *Geo. Nicholas*, LL.D. Master of *Ealing School*, *Midd.*
 1796 *George Nicholls*, Esq; *Milton*, *Cambridgeshire*.

O.

- 1777 **R**ight Reverend *Edward*, Lord Bishop of *Oxford*.
 1758 Rev. *Newton Ogle*, D.D. Dean of *Winchester*.
 1769 Rev. *Edw. Owen*, M.A. Rector of *Warrington*, *Lanc.*
 1777 Rev. *Arthur Onslow*, D.D. Dean of *Worcester*.

- 1785 *James Oakes, Esq; Bury St. Edmund's.*
 1786 *Rev. Ric. Ormerod, M. A. Vicar of Kensington, Middlesex.*
Rev. J. Owen, B. A. late Chap. to the Presidency of Bengal.
 1790 *Rev. James Ogilvie, D. D. Chaplain at his Majesty's*
Lodge in Windsor Great Park.
William Orde, Esq; Morpeth, Northumberland.
Rev. Harry Oglander, B. D. Fellow of Winton College.
 1791 *Rev. Thomas Orme, D. D. Master of the Grammar-*
School, Louth, Lincolnshire.
 1792 *Rev. N. T. Orgile, M. A. Rector of Worlingham, Suffolk.*
Rev. John Oldham, M. A. Rector of Standen, Essex.
 1795 *Rev. John Ord, D. D. Rector of Burgh St. Mary's, Norf.*
 1796 *Rev. Daniel Olivier, LL. B. Rector of Clifton, Bedfordsh.*
 1797 *Rev. Owen Owen, M. A. of Flynnogion near Ruthin,*
Denbighshire.

P.

- 1790 **R**ight Rev. *Spencer, Lord Bishop of Peterborough.*
 1750 *Rev. John Peele, M. A. Vicar of St. Peter's, Norwich.*
 1755 *Rev. Charles Poyntz, D. D. Prebendary of Durham.*
 1761 *Rev. William Paley, Giggleswick, Yorkshire.*
 1764 *Rev. William Pemberton, M. A. Rector of Rushbury, Salop.*
Rev. Charles Pilkington, D. D. Vicar of Finden, Sussex.
 1765 *William Poyntz, Esq; Midgham, Berks.*
 1766 *Edm. Pepys, Esq; Upper Charlotte-street.*
 1769 *Rev. Wm. Parker, D. D. Rector of St. James's, Westminster.*
 1770 *Rev. William Polhill, Rector of Albury, Surry.*
 1771 *Rev. Samuel Peach, M. A. East Sheen, Surry.*
 1772 *Rev. Baptist Proby, D. D. Dean of Litchfield, and Rec-*
tor of Doddington, in the Isle of Ely.
Rev. Henry Poole, Chailly, Sussex.
 1776 *Rev. J. Pugh, M. A. Vicar of Rauceby and Cranwell, Linc.*
Rev. William Paley, D. D. Sub-Dean of Lincoln.

- 1777 *Clopton Prbys*, Esq; *Llandrinio*, *Montgomeryshire*.
Wilson Pearson, Esq; *Bridekirk*, *Cumberland*.
 Rev. *Tho. Pearce*, D.D. Prebendary of *Chester*, and Sub-
 Dean of His Majesty's *Chapels Royal*.
- 1778 Rev. *Newdigate Poyntz*, LL.B. Rector of *Tormarton*,
Glocestershire.
- 1780 Rev. *Wm. Phelips*, Rector of *Cucklington*, *Somerset*.
- 1781 Rev. *Ric. Perryn*, M.A. Rector of *Standish*, *Wigan*.
Peter Perchard, Esq; *Chatham Place*.
- 1782 *Samuel Prime*, Esq; *Upper Brook-Street*.
Charles Palmer, Esq; *Wanstead*, *Essex*.
- 1783 Rev. *Hugh Price*, M. A. Rector of *Rottendon*, *Essex*.
- 1784 Mr. Deputy *Pickwoad*, *Cloak-lane*.
 Rev. *John Penrose*, Rector of *Fledborough*, *Nottinghamsh.*
- 1785 Rev. *Jos. Plymley*, M.A. Archdeacon of *Salop*, *Hereford*.
- 1786 Rev. *William E. Page*, M.A. Vicar of *Frodsham*, *Cheesh.*
 Rev. *Wm. Pares*, M.A. Rector of *Kirkby Mallory*, *Leic.*
 Rev. *Rob. Price*, LL.D. Canon of *Salisbury*.
 Rev. *John Prower*, Vicar of *Purton*, *Wilts.*
 Hon. *Philip Pusey*, *Upper Grosvenor-street*.
 Mr. *Josiah Patrick*, *Crownest*, *Worcester*.
 Rev. *Wollaston Pym*, M.A. Rector of *Radwell*, *Herts.*
Ralph Peters, Esq; *Platbridge*, near *Wigan*.
- 1787 Rev. *Cha. Platt*, B.D. Fellow of *Queen's Coll. Camb.*
 Rev. *James Pope*, B.D. Vicar of *Great Houghton*,
Huntingdon.
- 1787 Rev. *Harry Paxton*, M.A. *Great Yeldham*, *Essex*.
 Rev. *John Pridden*, M. A. Minor Canon of *St. Paul's*.
- 1788 Mr. *John Pares*, *Leicester*.
 Rev. *James Phillott*, D.D. Rector of *Bath*.
 Rev. *Thomas Payne*, M.A. Canon of *Wells*.
 Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade*, *Wilts.*
William Prescott, Esq; *Clapham*.
 Rev. *Sam. Partridge*, M.A. Vicar of *Boston*, *Linc.*
- 1789 Rev. *Wm. Pearce*, D.D. Master of the Temple.

Edward

- 1789 *Edward Palmer, Esq; Birmingham.*
Rev. E. Palmer, Vicar of Stoke Gursley, Somerset.
Mr. Theodore Price, Birmingham.
John Priestley, Esq; Lodge, near Hallifax.
Rev. James Pinnock, M.A. Rector of Lasham, Hants.
F. Pym, Esq; Hasells-Hall, in Sandy, Bedfordsh.
- 1790 *Rev. Rob. Pierston, M. A. Archdeacon of Cleveland.*
James Allan Park, Esq; Vice-Chancellor of the County-Palatine of Lancaster.
Henry Parker, Esq; Stoke-Newington, Middlesex.
Rev. Jos. H. Pott, M. A. Archdeacon of St. Alban's.
Rev. John Prince, B. A. Chaplain to the Magdalen. Hosp.
Rev. J. D. Plestow, B. D. Rector of Watlington, Norf.
Rev. T. Parkinson, D. D. Archdeacon of Huntingdon.
Rev. R. Pointer, M. A. Rector of Broughton, Huntingdonsh.
- 1791 *Thomas Pares, Jun. Esq; Leicefer.*
Rev. Henry Parsons, M. A. Prebendary of Wells, and Rector of Goathurst, Somerset.
Rev. James Price, M. A. Vicar of High Wycombe.
Theophilus Pritzler, Esq; Wellclose-square.
Rev. Phineas Pett, B. D. Rector of Chilbolton, Hants.
- 1792 *Rev. Jos. Price, B. D. Vicar of Littlebourne, Kent.*
Rev. John Papillon, Vicar of Tunbridge, Kent.
Mr. Thomas Pearson, of Birmingham.
Mr. James Preston, of Hounslow.
Rev. G. Preston, M. A. Rector of Beeston St. Lawrence, Norf.
Rev. Ed. Pearson, B. D. Rector of Rempston, Notts.
Rev. John Pedder, B. A. Lancaster.
Rev. Head Pottinger, Compton, near Market Illey, Berks.
Rev. Wm. Portal, M. A. Rector of Wasing, near Reading.
Rev. Reginald Pyndar, Hadfor, Worcestershire.
Rev. Tho. Preston, M. A. Moorby, Yorkshire.
- 1793 *Rev. Matt. Powley, Vicar of Dewsbury, Yorkshire.*
Rev. R. Porteus, M. A. Rector of Bishop's Wickham, Essex.
Rev. Joseph Pomery, M. A. Vicar of St. Kew, Cornwall.
Rev. John Pensfold, Vicar of Steyning, Sussex.

- 1793 Rev. *John Parkinson*, M. A. Rector of *Healing*, *Linc.*
 Rev. *Edw. Parry*, Vicar of *Bettws*, *Montgomerysh.*
 Rev. *John Plumtree*, M. A. Prebendary of *Worcester.*
 Rev. *Rice Pugbe*, Vicar of *Nantglyn*, near *Denbigh.*
- 1795 Rev. *Cha. Proby*, M. A. Rector of *Stanwick*, *Northampton.*
Henry Hinde Pelly, Esq; *Upton*, *West Ham*, *Essex.*
William Price, Esq; Vice Chamberlain to her Majesty.
 Rev. *T. Percy*, LL. D. Fellow of *St. John's Coll. Oxon.*
 Rev. *Wm. Parker*, M. A.
 Rev. *H. Powell*, LL. B. Rector of *East Horndon*, *Essex.*
 Rev. *H. J. Parker*, M. A. Curate of *Brede*, *Sussex.*
- 1796 Rev. *G. L. Perry*, B. A. of *St. John's Coll. Oxford.*
 Mr. *David Powell*, jun. *Little St. Helen's*, *London.*
John Peachy, Esq; *Hornet*, near *Chichester.*
 Rev. — *Pickering*, Rector of *Bishop's Cleeve*, *Glocestersh.*
 Rev. *Wm. Pigott*, Rector of *Edgermond* and *Chetworth*,
Salop.
 Rev. *John Palmer*, M. A. Fellow of *St. John's Coll. Camb.*
- 1797 *Thomas M. Phillips*, Esq; *More Critchill*, *Dorset.*
 Rev. *Wm. Parry*, M. A. Warden of *Ruthin*, *Denbighsh.*
 Rev. *Thomas Powys*, D. D. Dean of *Canterbury.*

Q.

- 1790 RIGHT REV. *Jacob*, Lord Bishop of *Quebec.*

R.

- 1787 RIGHT REV. *Samuel*, Lord Bishop of *Rocheſter.*
 1776 RIGHT HON. Earl of *Radnor.*
 1752 Rev. *J. Riland*, M. A. Rector of *Sutton Coldfield*, *Warwick.*
 1775 Rev. *Samuel Rogers*, M. A. Student of *Chriſt Church*, *Oxon.*
 1776 Rev. *Houſtonne Radcliffe*, D. D. Prebendary of *Canterbury.*
 1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon*, *Essex.*

- 1780 *Thomas Rashleigh*, Esq; *Hatton-Garden*.
- 1784 Rev. *John Randolph*, D. D. Regius Professor of Divinity
in the University of Oxford.
Jesse Russell, Esq; *Goodman's-yard, Whitechapel*.
- 1785 Rev. *Joseph J. Rye*, M. A. Vicar of *Dallington, Northampt.*
Rev. *Richard Raikes*, M. A. *Gloucester*.
- 1787 Rev. *Peter Rashleigh*, M. A. Rector of *South Fleet, Kent*.
Mr. *Thomas Ridding*, *Southampton*.
Mr. *John Ratray*, *Pater-noster-row*.
- 1788 Rev. *Tho. Rennell*, D. D. Prebendary of *Winchester*.
Rev. *Jas. Round*, M. A. Rector of *St. Runwald, Colchester*.
John Rashleigh, Esq; *Penguite, near Lestwithiel, Cornwall*.
Rev. *Matthias Rutton*, M. A. Vicar of *Sheldwick, Kent*.
- 1789 Mr. *Joseph Rabone*, *Bath-street, Birmingham*.
Mr. *George Roadley*, *Whitecross-street*.
Rev. *Rob. Russel*, M. A. Rector of *Ewburst* and Vicar
of *Boddam, Sussex*.
Rev. *John Ridghill*, M. A. Rector of *Welburn, Lincolnsh.*
Thomas Raikes, Esq; *New Broad-street*.
Rev. *Durand Rhudde*, D. D. Rector of *East Burgbolt, Suff.*
Mr. *Francis Rivers*, Surgeon, of *Hammer-smith*.
- 1790 *John Ranby*, Esq; *Sudbury, Suffolk*.
Rev. *Francis Randolph*, D. D. Prebendary of *Bristol*.
Rev. Sir *Ch. Rich*, Bart. LL. D. *Waverly-abbey, Farnham*.
- 1791 Rev. *Tho. Roberts*, M. A. Rector of *Llangyblly, Carnarv.*
Mr. *Robert Raikes*, *Gloucester*.
Rev. *Ric. Ramsden*, M. A. Fellow of *Trinity Coll. Camb.*
- 1792 Rev. *Cha. Russel*, M. A. Minister of *Wimborne, Dorset*.
Rev. *William Roberts*, *Ceidio, Carnarvonshire*.
Rev. *Wm. Roberts*, M. A. Fellow of *Eton College*.
Rev. *Ric. Rous*, Vicar of *Clist St. George, Devon*.
Rev. *Wm. L. Rose*, M. A. Rector of *Whilton, near Daventry*.
Rev. *John Riley*, M. A. Rector of *Fobbing, Essex*.
- 1793 *Wm. Raikes*, Esq; *Alderman's Walk*.

- 1793 Rev. *Tho. Rackett*, M. A. Rector of *Shetlisbury, Gloucestersh.*
 Rev. *John M. Rogers*, LL. B. Rector of *Berkeley, Somerset.*
William Roberts, Esq; *Oakland, near Llanwrst, Denbigh.*
 Rev. *Bertrand Russel*, M. A. Vicar of *Gainford, Durham.*
 Rev. *Peter A. Reaston*, M. A. Rect. of *Barlborough, Derbysh.*
 1794 Rev. *John Roberts*, B. D. Rector of *Keddington, Oxon.*
 1795 Rev. *Raymond Rogers*, B. A. of *Oriel College, Oxon.*
 1796 Rev. *Alex. Richardson*, M. A. Fellow of *G. G. C. Camb.*
 Rev. *Edw. Robson*, M. A. Vicar of *Orston, Notts.*
 1797 Rev. *Robert Rougiefedge*, M. A. Rector of *Liverpool.*
 Rev. *John Robinson*, B. A. Rector of *Ulceby, Lincolnsh.*
Francis Reed, Esq; *Harworth, Durham.*
William Rawson, Esq; *Halifax, Yorkshire.*

S.

- 1779 RIGHT Rev. *John*, Lord Bishop of *Salisbury.*
 1784 Right Rev. *Claudius*, Lord Bishop of *Sodor and Mann.*
 1773 Right Honourable Earl of *Stamford.*
 1785 Right Honourable Earl *Spencer.*
 1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington, Suffolk.*
 1762 *John Spiller*, Esq; *Brentford.*
 1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield, Berks.*
 1765 *Francis Smyth*, Esq; *New Buildings, Yorkshire.*
 1766 Rev. *Richard Shepherd*, D. D. Archdeacon of *Bedford.*
 1767 *William Strode*, Esq; *Upper Brook-street.*
John Stackhouse, Esq; *Pendarves, Cornwall.*
 Rev. *Charles Sturges*, M. A. Rector of *Chelsea.*
 1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Wem, Salop.*
 1771 *Henry Southby*, Esq; *Bath.*
William Stevens, Esq; Treasurer to *Queen Anne's Bounty.*
 1772 Rev. *Tho. Stevens*, D. D. Rector of *Panfield, Essex.*
Richard Spiller, Esq; *Bentinck Street, Cavendish Square.*
Sir William Scott, Knt. LL. D. Doctors Commons.
 Rev. *Geo. P. Scobell*, Vicar of *Sancreed and St. Just, Cornw.*

- 1775 Rev. *George Scott*, *Betton, Shropshire*.
Rev. *John Sturges*, LL.D. Prebendary of *Winchester*,
and Chancellor of the Diocese.
- 1776 Rev. *Samuel Strong*, Rector of *Marchwiell, Wrexham*.
Rev. *Hen. Shepherd*, Rector of *Brandsburton, Holderness*.
Rev. *Wm. Somerville*, M. A. Vicar of *Bibury in Gloucest.*
- 1780 Rev. *M. S. Smith*, B.D. Rector of *Fladbury, Worcester-sh.*
John Seale, Esq; Mount Boon, near *Dartmouth, Devon*.
- 1781 Rev. *Samuel Swire*, B.D. Rector of *Melsonby, Yorkshire*.
- 1782 Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn, Lanc.*
Rev. *J. G. Smyth*, B. A. Curate of *St. Gregory, Norwich*.
Rev. *John Sibley*, M. A. Rector of *Walcot, near Bath*.
- 1783 Rev. *James Stovin*, M. A. Rector of *Rossington, Doncaster*.
Jacob Smith, Esq; *Wallsall, Staffordshire*.
Rev. *Peter Sandiford*, M. A. Rector of *Fulmodeston, Norf.*
- 1784 Rev. *Henry Sawbridge*, Rector of *Welford, Berks*.
Rev. *John K. Shaw Brooke*, M. A. Vicar of *Eltham, Kent*.
- 1785 Rev. *Samuel Sewell*, M. A. Vicar of *Prescot, Lancashire*.
Rev. *Cha. Sutton*, B.D. Rector of *Albergh, Norfolk*.
Rev. *Matt. Snow*, M. A. Rector of *Wakerly, Northamp.*
Mr. *William Speare*, *Exeter*.
Rev. *Humphrey Shuttleworth*, Vicar of *Preston, Lanc.*
Rev. *Cha. Symmons*, D.D. Rector of *Narberth, Pemb.*
Mr. *Nathan Smith*, *Artillery Place, Brighton*.
- 1786 Rev. *John Simpson*, Rector of *Roofs, Holderness*.
Rev. *Bence Sparrow*, Rector of *Beccles, Suffolk*.
Right Hon. *Sir John Skynner*, Knt. *Great George Street*,
Hanover Square.
- 1787 Rev. *Cha. Sandiford*, M. A. Vicar of *Awre, Gloucest.*
Rev. *John Selwyn*, LL. B. Rector of *Luggershall, Wilts.*
Rev. *Hen. Sismore*, LL. B. Fellow of *New Coll. Oxon.*
Rev. *Tho. Scott*, M. A. Rector of *Kingstanly, Gloucest.*
Rev. *John Smith*, M. A. Rector of *Bredon, Worcester-sh.*
Rev. *John Sheppard*, M. A. Curate of *Paddington, Middx.*

- 1787 Rev. *Samuel Smith*, LL.D. Prebendary of *Westminster*.
 Rev. *Jelinger Symons*, B.D. Rector of *Whitburne*, *Durb.*
 Rev. *Richard Salmon*, Vicar of *Sandbach*, *Cheeshire*.
- 1788 Rev. *G. Stevenson*, M.A. *Eton*, *Bucks.*
 Rev. *John Simons*, LL.B. Rector of *St. Paul's Cray*, *Kent*.
 Mr. *Thomas Slack*, *Distaff-lane*.
 Rev. *John Smith*, Rector of *Pattisley* and Vicar of *Mattishall*, *Norfolk*.
Timothy Shelley, Esq; M. A. of *Univ. Coll. Oxon.*
- 1789 Rev. *Tho. Sikes*, M.A. Vicar of *Guilborough*, *Northampt.*
 Mr. *George Simcox*, *Birmingham*.
 Sir *James Saumarez*, Knt. *Island of Guernsey*.
 Rev. *David Simpson*, M.A. of *Macclesfield*.
 Rev. *James Simons*, B.A. Rector of *St. Stephen's*, *Exon.*
Joseph Sibley, Esq; *Market-street*, *St. Alban's*.
 Rev. *William Strong*, M. A. *Peterborough*.
- 1790 Rev. *R. D. Shackelford*, D.D. Vicar of *St. Sepulchre's*.
Drummond Smith, Esq; *Tring Park*, *Herts.*
 Mr. *George Shipton*, Merchant, *Birmingham*.
 Rev. *Tho. Ab. Salmon*, M.A. Rector of *Rodney Stoke*, *Wells*.
- 1791 Ric. *Brook Supple*, Esq; *Great Oakley*, *Northamptonsh.*
 Mr. *John Swann*, Surgeon, *Ollerton*, *Notts.*
 Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough*, *Lincolnsh.*
 Rev. *James Stillingfleet*, M.A. Prebendary of *Worcester*.
 Rev. *Francis Simpson*, B.D. Fellow of *Univ. Coll. Oxon.*
 Rev. *F. Swann*, *Lincoln*.
 Rev. *Cha. Sloman*, LL.B. Vicar of *Eling*, *Hants.*
- 1792 Rev. *Matt. Surtees*, M.A. Rector of *North Cerney*, *Glouc.*
 Rev. *Henry Stevens*, LL.B. *Bradfield*, *Berkshire*.
Sam. Smith, Esq; M. P. *George-street*, *Westminster*.
 Rev. *Matt. Skinner*, M.A. of *Richmond*, *Surry*.
 Rev. *Wm. Sandys*, M.A. Rector of *St. Minver*, *Cornwall*.
 Rev. *John Sharpe*, Lecturer of *Clapham*.
- 1793 Rev. *G. Swiney*, M.A. Vicar of *Warmfield*, near *Wakefield*.
 Rev.

- 1793 Rev. *Edward Smedley*, M. A. Vicar of *Meopham*, Kent.
Sir John Gregory Shaw, Bart. *Eltham*, Kent.
Richard Smart, Esq; *Lamb's Conduit Street*.
 Rev. *Hen. Shield*, M. A. Rector of *Stoke Dry*, Rutlandsh.
Hen. Collingwood Selby, Esq; *Gray's-inn-square*.
 Rev. *Benj. W. Salmon*, M. A. Rector of *Caston*, Norfolk.
 Rev. *Dav. Stodart*, M. A. Rector of *Llanderfel*, Merioneth.
 Mr. *Benj. Smith*, of *Horbling*, Lincolnshire.
Richard Saumarez, Esq; *Newington*, Surry.
- 1794 Rev. *Rob. Shield*, M. A. Vicar of *Royston*, Herts.
 Rev. *Humphry Smythies*, M. A. Rector of *Alpheton*, Suff.
 Rev. — *Shelton*, Vicar of *Overbury*, Worcester-shire.
Sir Christ. Sykes, Bart. LL. D. of *Sledmere*, Yorkshire.
 Rev. *Ja. Simpkinson*, M. A. Rect. of *St. Peter-le-Poor*, Lond.
 Rev. *John Starr*, Rector of *Stokeby English*, Devon.
 Rev. *Rob. Sutcliffe*, Curate of *St. Gregory's*, Norwich.
- 1795 Rev. *Wm. Sheepshanks*, M. A. Prebendary of *Lincoln*.
 Rev. *Edw. Scott*, M. A. Fellow of *Queen's Coll.* Oxon.
F. Stephens, Esq; Commissioner of the Victualling-Office.
 Rev. *J. S. Sawbridge*, *Stretton upon Dunsmore*, Warwick.
 Rev. *John Sandford*, LL. B. Rector of *Cottesbrook*, Northamp.
- 1796 Rev. *Ric. Slaney*, M. A. Vicar of *Penkridge*, Staffordsh.
John Sewell, LL. D. *Doctors Commons*.
 Rev. *Tho. Wm. Shore*, M. A. Vicar of *Ottertton*, Devon.
 Rev. *Jos. Atwell Small*, D. D. Prebendary of *Glocester*.
 Rev. *Thomas Scott*, M. A. Rector of *Little Oakley*.
 Col. *Sibtborpe*, of the *South Lincoln Militia*.
- 1797 Rev. *Edw. Salter*, Rector of *Stratfeildsaye*, Hants.
 Mr. *Thomas Sparkes*, *Aldersgate-street*.
 Rev. *Thelwall Salusbury*, LL. B. Rector of *Gravelly*, Herts.

T.

- 1746 REV. *Josiah Tucker*, D. D. Dean of *Glocester*.
 Rev. *William Talbot*, M. A. Chancellor of *Sarum*.
William

- 1758 *William Tayleur*, Esq; *Salop.*
 1765 *Rev. Ferd. Travell*, M.A. Rector of *Upper Slaughter, Glocest.*
John Toke, Esq; *Godington in Kent.*
 1767 *Rev. Hen. Hawkins Tremayne*, M.A. of *Heligan, Cornwall.*
 1768 *Paul Turquand*, Esq; *Stoke Newington.*
 1773 *Mr. Thomas Thurman*, *Devizes, Wilts.*
 1774 *Rev. — Thistlethwaite*, *Sunning-Hill, Berks.*
 1775 *Rev. Sir Harry Trelawny*, Bart. M.A. Prebendary of
Exeter, and Vicar of *Eglosbayle, Cornwall.*
 1776 *Rev. Tho. Taylor*, LL.D. Chaplain in Ord. to His Majesty.
Rev. Wm. Thomas, M.A. Chanc. of the Church of *Llandaff.*
 1782 *Rev. Ric. Twopeny*, M.A. Rector of *Casterton Parva, Rutl.*
 1784 *Rev. Tho. Trevenen*, M.A. Rector of *Cardynham, Cornw.*
 1786 *Rev. Jos. Turner*, D.D. Dean of *Norwich.*
Rev. Geo. S. Townley, M.A. Rector of *St. Stephen's, Walbr.*
Rev. Edw. Townshend, M.A. Rector of *Henley upon Thames.*
 1787 *Henry Thornton*, Esq; M. P. *Clapham.*
Rev. Francis Tutte, M.A. Rector of *Shering, Essex.*
Rev. Edward Tew, M.A. Fellow of *Eton College.*
Edward Tomkinson, Esq; *Bostock, Cheshire.*
Rev. Ja. Trebeck, M.A. Rector of *Queenhithe, London.*
Robert Thornton, Esq; M. P. *Clapham.*
 1788 *Michael Angelo Taylor*, Esq; M. P. *Privy-Garden.*
Rev. Seth Thompson, M.A. Chaplain at *Kensington Palace.*
Rev. Robert Thorpe, Curate of *Buxton, Derbyshire.*
Wm. Tayleur, jun. Esq; *Buntingdale, Salop.*
 1789 *Rev. James Thom*, M.A. Rector of *Southacre, Norfolk.*
Rev. Wm. De Chair Tattersfall, M.A. Vicar of *Wooton*
under Edge, Gloucestershire.
Rev. Wm. Thomas, B. A. Curate of *Goodnestone, Kent.*
Rev. Robert Thompson, LL.D. of *Kensington.*
Rev. Christ. Fred. Triebner, *Bermundsey.*
 1791 *Charles Townshend*, Esq; *Old Burlington Street.*
Francis Thwaites, Esq; *Buckleybury.*
Rev. Stephen Tucker, Vicar of *Linstead, Kent.*

Thomas

- 1791 *Thomas Tipping*, Esq; *Hardy Green*, near *Manchester*.
 1792 *Rev. Edw. Tatham*, D.D. Rector of *Lincoln Coll. Oxon*.
Rev. John Twells, M. A. Rector of *Carton, Norfolk*.
Rev. Wm. Trickell, M. A. Rector of *Charlton, Devon*.
 1793 *Richard Tull*, Esq; *Thatcham, Berks*.
Rev. John Tattersall, M. A. Rector of *Harwood and*
Ledham, Yorkshire.
Rev. Tho. Thirlwall, M. A. Lect. of *St. Dunstan's, Stepney*.
 1794 *Rev. Matt. Thomas*, *Sutton-Lodge, Surrey*.
Rev. W. J. Totton, M. A. Rector of *Debden, Essex*.
Rev. Moses Toghill, M. A. Prebendary of *Chichester*.
John Trevenen, Esq; *Helston, Cornwall*.
Rev. Archer Thompson, M. A. Vicar of *Thatcham, Berks*.
Rev. Fred. Tomkins, M. A. Rector of *South Perrott, Dorset*.
Rev. J. Thurlow, LL. B. Vicar of *Gosfeild, Essex*.
 1795 *Rev. Tho. Trevor Trevor*, LL. B. Prebendary of *Chester*.
 1796 *Rev. T. Thwaites*, B. D. Rector of *Seagrave, Leicestersh.*
 1797 *Rev. John Tucker*, Rector of *Gravesend, Kent*.
B. W. Trevelyan, Esq; *Nether Witton, near Morpeth*.
Rev. Walter Trevelyan, M. A. Rector of *St. Mawgan*
 and *St. Martin, Cornwall*.

V, U.

- 1773 **R**EV. *Tho. Vincent*, M. A. Archdeacon of *Cardigan*.
 1776 *Rev. R. Uvedale*, D. D. Rector of *Langton, Lincolnsh.*
Rev. William Vyse, LL. D. Rector of *Lambeth*.
 1779 *Rev. William Vincent*, D. D. Sub-Almoner to His Majesty.
 1780 *Mr. John Vaughan*, *Symonds's-Wharf*.
Admiral Vincent, *Plymouth*.
 1784 *Rev. Peter Vatas*, M. A. Minister of *Caversham, Oxfordsh.*
 1785 *Rev. John Vilette*, B. A. Ordinary of *Newgate*.
 1786 *Rev. Benjamin Underwood*, M. A. Prebendary of *Ely*.
 1788 *Rev. Dan. Veyse*, B. D. Rector of *Plymtree, Devon*.
 1789 *William Villers*, Esq; *Birmingham*.
Nicholas Vansittart, Esq; *Lincoln's-Inn*.

- 1791 *George Udney, Esq; Calcutta, Bengal.*
 1792 *Rev. Cha. Vincent, M. A. of Trinity Coll. Oxford.*
Edward Vincent, Esq; South Mims, Middlesex.
Rev. James Vickers, M.A. Vicar of St. Lawrence Jewry.
Rev. John Christian Christopher Ubele, Minister of a
German Lutheran Congregation in Spitalfields.
Rev. Ric. Valpy, D.D. Head Master of Reading School.
 1793 *Rev. Edward Unwin, M. A. Pembroke College, Oxon.*
Rev. John Venn, M. A. Rector of Clapham, Surry.
 1796 *Rev. Edw. Vansittart, Rector of Shottesbrook, Berks.*
 1797 *Rev. Wm. Van Mildert, M. A. Rector of St. Mary-le-Bow.*

W.

- 1787 **H**ON. and Right Rev. *Brownlow, Lord Bishop of*
Winchester.
 1780 *Right Rev. Richard Lord Bishop of Worcester.*
 1762 *Right Hon. Lord Willoughby de Broke.*
 1795 *Right Hon. Horatio, Lord Walpole, of Woolterton.*
 1763 *Rev. Rob. D. Waddilove, M. A. Dean of Rippon.*
Rev. Nathan Wetherell, D.D. Dean of Hereford, and
Master of University College, Oxon.
 1764 *Rev. Charles Weston, M. A. Prebendary of Durham.*
Mr. Joseph Wells, Crown Court, Cheapside.
 1765 *Rev. John Woodroffe, Rector of Luckington, Wilts.*
 1769 *Rev. H. Whitfeld, D.D. Rector of St. Margaret, Lothb.*
 1772 *Rev. J. Willoughby, LL.B. Hutton, near Tadcaster, Yorksh.*
Samuel Wegg, Esq; Hart-Street, Bloomsbury.
Rev. Edward Walls, Spilsby, Lincolnshire.
 1773 *Rev. L. Wynne, LL.D. Queen Ann Street West, Cav. sq.*
Willoughby Wood, Esq; Thoresby, Lincolnshire.
 1774 *Rev. John Whitaker, B. D. Rector of Ruan Lanyborne,*
near Tregony, Cornwall.
Rev. James Geo. Warner, M.A. Rector of Milton, Berks.
Rev. Ric. Williams, M.A. Vicar of Horton Kirby, Kent.
 1775 *Samuel Waring, Esq; South-street, Grosvenor-square.*

K

Rev.

- 1775 Rev. *Tho. Woodrooffe*, B.D. Rector of *Oakly, Surry*.
- 1777 *William Wilson*, Esq; of the *Minories*.
- 1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell, Berks*.
Thomas Wright, Esq; Alderman of *London*.
 Rev. *Henry Offley Wright*, *Mottram St. Andrew*, in
 the Parish of *Prestbury, Cheshire*.
- 1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood, Bucks*.
 Rev. *William Watkins*, Vicar of *Bucknell in Shropshire*.
- 1782 Rev. *Tho. Wagstaffe*, M.A. Rector of *Barley, Herts*.
 Rev. *John Weddred*, B.D. Vicar of *St. John Baptist, Peterborough*, and Minor-Canon of the Cathedral.
- 1783 Rev. *Wm. Wrighte*, M.A. Clerk in Orders of *St. Martin's*.
 Rev. *Tilly Walker*, M.A. Vicar of *Mears Ashby, Northamp*.
 Rev. *R. Wharton*, M.A. Archdeacon of *Stow*, and
 Rector of *Sigglesthorpe, Yorksh*.
- 1784 Rev. *Fra. Woodford*, M.A. Rector of *Ansford, Somersetsh*.
 Mr. *David Pike Watts*, of the *Minories, London*.
 Rev. *John Wheeldon*, M.A. Prebendary of *Lincoln*, and
 Rector of *Wheatthamsted, Herts*.
 Rev. *Edward Wilson*, D.D. Rector of *Ashurst, in Sussex*.
Richard Willding, Esq; *Llanrhaiad'r Hall, Denbighshire*.
 Rev. *Edward Wilson*, M.A. Canon of *Windfor*.
 Rev. *Ric. Walton*, Rector of *Wootton, in the Isle of Wight*.
- 1785 Rev. *Philip Woodhouse*, *Hingham, Norfolk*.
- 1786 *John Watkins*, Esq; *Warrington, Lancashire*.
William Wilberforce, Esq; M.P. *Westminster*.
 Rev. *Henry Wilson*, *Kirby-Caree, Norfolk*.
 Rev. *Basil Woodd*, M.A. Lecturer of *St. Peter's, Cornb*.
Lovelace Bigg Wither, Esq; *Manydown, Hants*.
 Rev. *Osborn Wighte*, M.A. Rector of *Ponsbury, Salop*.
 Mr. *John Waring*, *Barnes, Surry*.
 Rev. *Philip Webber*, M.A. of *Falmouth, Cornwall*.
- 1787 Rev. *Stephen White*, LL.D. Vicar of *Lenton in Linc*.
 Rev. *Tho. W. Wrighte*, M.A. *St. Martin's in the Fields*.
 Rev. *James Webster*, LL.B. Archdeacon of *Gloucester*.

- 1787 *John Wightwick*, Esq; *Sandgates*, near *Chertsey*, *Surry*.
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 and Vicar of *Sheffield*, *Yorkshire*.
 Rev. *Ric. Waddington*, M. A. Rector of *Cavendish*, *Suff*.
 Rev. *E. W. Whitaker*, B. A. Rector of *St. Mildred's*,
 and *All Saints*, *Canterbury*.
- 1788 Rev. *Rob. Walker*, B. A. Vicar of *St. Winnow*, *Cornw*.
 Rev. *Joshua Wood*, M. A. Fellow of *Cath. Hall*, *Camb*.
Peter Waldo, Esq; *Mitcham* in *Surry*.
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 Rev. *John Wingfield*, B. D. Fellow of *Trin. Coll.* *Camb*.
- 1789 Rev. *John Williams*, *Ystradmeirig*, *Cardiganshire*.
 Rev. *Francis Willington*, Rector of *Walton upon Trent*.
 Rev. *Joseph White*, D. D. Prebendary of *Gloucester*.
 Rev. *Rob. Welton*, Vicar of *Sandridge*, *Herts*.
 Rev. *John Williams*, M. A. *Llanrwsf*, *Denbigh*.
 Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyshire*.
 Mr. *John Ward*, *Birmingham*.
Tho. W. Whalley, Esq; *Roche Court*, near *Fareham*, *Hants*.
 Rev. *John Stanbawe Watts*, M. A. Rector of *Ashill*, *Norf*.
Henry Christopher Wise, Esq; *Priory*, *Warwick*.
 Rev. *Wm. Whalley*, M. A. Rector of *Presteign*, *Radnorsh.*
 Rev. *Wm. Webb*, *Ashburn*, *Derbyshire*.
 Rev. *James Wood*, B. D. Fellow of *St. John's Coll.* *Camb*.
Wm. White, Esq; *Highbury Place*, *Middlesex*.
 Rev. *Ja. Wood*, D. D. Rector of *Marston Mortein*, *Beds*.
 Rev. *Ric. Wright*, B. A. Rector of *East Harling*, *Norf*.
 Rev. *Tho. Waddington*, M. A. Prebendary of *Ely*.
 Rev. *John Willis*, B. D. Vicar of *Ridge*, *Hertfordshire*.
 Rev. *Baldwin Wake*, Rector of *Riddleworth*, *Norfolk*.
 Rev. *John Waldron*, *Elmley*, *Worcestershire*.

- 1789 Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M. A. Vicar of *Uffington*, Berks.
- 1791 Rev. *David Williams*, *Wroughton*, Wilts.
Rev. *Henry White*, Sacrist of *Litchfield* Cathedral.
Rev. *Thomas Wytbe*, M. A. Vicar of *Eye*, Suffolk.
Rev. *Tho. D. Whitaker*, LL.B. *Holme*, near *Burnley*, Lanc.
Rev. *Cha. Wallington*, M. A. Rector of *Hackwell*, Essex.
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor*.
Nicholas Westcomb, Esq; *Langford Grove*, Essex.
Rev. *Geo. Watson*, D.D. Rector of *Rothbury*, Northum.
- 1792 Rev. *Wm. Ward*, Rector of *Myland*, Colchester.
Rev. *James Walter*, B. A. *Brigg*, Lincolnshire.
Rev. *Geo. Williams*, Lecturer of *St. Ann's*, Limehouse.
Rev. *Wm. Williams*, M. A. Rector of *Bishopston*, Wilts.
- 1793 Mr. *Rob. Watkinson*, *Manningtree*, Essex.
Tho. Windle, Esq; *Mile End Old Town*, Middlesex.
Rev. *John C. Woodhouse*, *Donington*, near *Wolverhampton*.
Rev. *John Williams*, B.D. Rector of *Branstons*, Northamp.
- 1794 Rev. *John Woolcombe*, M. A. *Briton Side*, Plymouth.
Rev. *Rob. Walker*, Rector of *Shingham*, Norfolk.
Rowland Williams, Esq; *Beaumaris*, Anglesea.
Rev. *Ellis Wynne*, B.A. Curate of *Foclas Chapel*, Denbigh.
Rev. *Tho. Willis*, D.D. Prebendary of *Rocheſter*.
Sir *Jacob Wolf*, Bart. *Mellyfont Abbey*, near *Wells*.
Rev. *Peter Williams*, B. A. Rector of *Lanrug* and
Llanberris, Carnarvonshire.
Rev. *Fra. Hyde Wollaſton*, M.A. Vicar of *South Weald*, Essex.
Rev. *Edw. Walsby*, D.D. Prebendary of *Canterbury*.
Rev. *David Williams*, Rector of *Selworthy*, Somersetshire.
Mr. *Thomas Wilkes*, *Blockley*, Worcesterſhire.
- 1795 Rev. *E. Williams*, Minister of *Uffington* and *Battleſeild*, Salop.
Rev. *John Wilgreſs*, D.D. *Eltham*, Kent.
Rev. *Wm. Farley Wilkinſon*, M.A. Rect. of *Needham*, Norf.
Rev. *Henry Wollaſton*, M.A. of *Lincoln*.
Rev. *Rob. Wetherell*, LL. B. Fellow of *New Coll.* Oxon.
Rev.

- 1795 Rev. *Sam. Wix*, B. A. of *Christ Coll. Camb.*
Rev. *Ph. Wroughton*, M. A. Vicar of *Shabbington, Bucks.*
- 1796 Mr. *William Wilson*, *Milk-street, London.*
Mr. *Joshua Watson*, *Mincing-lane, London.*
Rev. *Dawson Warren*, B. A. Vicar of *Edmonton, Midd.*
Samuel Waring, Jun. Esq; of the *Temple.*
Rev. *John Whitmore*, M. A. Rector of *Polstead, Suffolk.*
Rev. *R. Webster*, B. D. Rector of *Aston-le-Wall, Northam.*
Rev. *T. Wright*, M. A. Rector of *St. Mary, Whitechapel.*
Rev. *Tho. Williams*, M. A. Vicar of *Lanyadock, Carmarth.*
- 1797 Rev. *John Wooll*, M. A. Curate of *Easton, Hants.*
James Woodbridge, Esq; *James-street, Bedford-row.*
Rev. *William Whitelock*, M. A. *Queen's Coll. Oxford.*
Hon. *Charles Godfrey*, Baron *Wolf*, LL. D. *London.*

Y.

- 1766 THE Most Rev. *William*, Lord Archbishop of *York.*
- 1785 Rev. *Duke Yonge*, M. A. Vicar of *Cornwood, Devon.*
- 1787 Rev. *John Young*, LL. B. *Clapton.*
- 1794 Rev. *James Yonge*, Rector of *Newton Ferrers, Devon.*
Mr. *Simon Andrews Younge*, Merchant, *Sheffield.*
Rev. *Philip Yorke*, M. A. Prebendary of *Ely.*

Z.

- 1780 REV. *Thomas Zouch*, M. A. Rector of *Scrayingham, Yorkshire.*

N. B. *Errata* in this Catalogue, if communicated to the *Secretary*, will be corrected.

FOREIGN

Time of
Admission.

FOREIGN MEMBERS.

- 1762 **R**EV. *James Renaud Boullier*, Minister of the French Church at *Amsterdam*.
- 1764 Rev. *John August. Urlsperger*, D. D. Senior of the Ministry at *Augsburg*.
- 1774 Rev. *Christian Lewis Gerling*, D. D. Senior of the Ministry at *Hamburgh*.
- 1779 Rev. *Aaron Mathejus*, M. A. *Sweden*.
- 1785 Reverend *John Ludwieg Schultz*, Doctor and Professor of Divinity in the University of *Halle* in *Saxony*, and Successor to the late Reverend Professor *Freylinghausen*, in the Directorship of the Orphan-House.

LADIES, Annual Subscribers.

Time of
Admission.

- 1795 Her Royal Highness, the PRINCESS OF WALES.

A.

- 1773 **M**RS. *Ashby*, *Haslebeeck*, *Northamptonshire*.
Mrs. *Alnutt*.
- 1781 Mrs. *Allanson*, *Grosvenor-Square*.
- 1790 Mrs. *Maria Arden*, *Stockport*, *Cheshire*.
Mrs. *Judith Auber*, *Cheshunt*, *Herts*.
- 1795 Mrs. *Allan*, *Mill Green House*, *Ingatestone*.
- 1796 Mrs. *A. E. Ayliffe*, of *Surbiton Lodge*, near *Kingston*.
Mrs. *Adderley*, *Hams*, *Warwickshire*.

MOST

Time of
Admission.

B.

- 1797 **M**OST Noble the Marchioness of *Bath*.
 1779 Right Hon. Countess of *Bute*.
 1769 Mrs. *Banks*, *Chelsea*.
 Miss *Banks*, ditto.
 1771 Mrs. *Bouverie*, *Tewton, Kent*.
 1772 Hon. Mrs. *Baillie*, *Mellerstain near Kells, Scotland*.
 1783 Miss *Barnston*, *Bath*.
 Hon. Mrs. *Boscawen*, of *South-Audley-Street*.
 1784 Mrs. *Peploe Birch*, *Garnstone, Herefordshire*.
 1787 Mrs. *Elizabeth Bagott*.
 Mrs. *Bertie*, *Devonshire-place*.
 1788 Mrs. *Margaret Balwin*, *Plaxtoole, Kent*.
 Lady *Bridges*, *Goodneston, Kent*.
 1790 Mrs. *E. Buckle*, *Upper Seymour-street*.
 Mrs. *Mary Bunney*, *Bath*.
 1791 Mrs. *Jane Butts*, *Glemsford, Suffolk*.
 Mrs. *D'Arcy Boulton*.
 Mrs. *Blackwell*, *North Cerney, Gloucestershire*.
 Lady *Banks*, *Soho-square*.
 1792 Miss *Bourne*, *Ashford, Kent*.
 Mrs. *Sarah Beachcroft*, *Bloomsbury-place*.
 1793 Mrs. *Elizabeth Berkeley*, *Datchet, near Windsor*.
 Mrs. *Mary Bowles*, *Northaston, Oxfordsh.*
 1794 Miss *Brunette*, *Beverley, Yorkshire*.
 Mrs. *Bolton*, *Nottingham*.
 1795 Mrs. *Mary Bateman*, *Guildborough, Northamptonshire*.
 1797 Mrs. *Mary Browne*, *Tullantire Hall, Cumberland*.
 Hon. Mrs. *Barrington*, *Cavendish-square*.

C.

- 1771 **R**IGHT Hon. Lady *Cremorne*, *Stanhope-street*.
 1787 Right Hon. the Countess Dowager of *Chatham*.
 1789 Right Hon. the Countess of *Chatham*.

Right

- 1794 Right Hon. Lady *Louisa Clayton*.
 1761 Mrs. *Elizabeth Coote, Rotherhithe*.
 1762 Mrs. *Conyers, Ashley Castle, Warwickshire*.
 Mrs. *Cornwall, Chart Park, Surry*.
 1771 Miss *Penelope Cholmley, Weymouth-Street, Portland-Place*.
 1772 Mrs. *Gilbert Cooper, Thurgaton, Nottinghamshire*.
 1783 Lady *Cave, Upper Grosvenor-street*.
 Mrs. *Martha Granmer, Nursling, Hants*.
 1785 Mrs. *Charlton, Ludford, near Ludlow*.
 Miss *Cave, New Norfolk-Street*.
 1787 Mrs. *Maria Cowper, Cole Green, Hartingfordbury*.
 Miss *Creuze, Beddington, Surry*.
 1790 Mrs. *A. Chamberlaine, Charlton, Kent*.
 1791 Mrs. *Elizabeth Clarke, Beeding, near Steyning*.
 1792 Miss *Clarke, of Tooting, Surry*.
 Miss *Sophia Clarke, Ditto*.
 Mrs. *Harriot Cowper, Overlegh, Chester*.
 Lady *Chambers, Somerset House, London*.
 1794 Mrs. *Jane Clarke, Lower Tooting, Surry*.
 1797 Mrs. *Coke, of Holkham*.

D.

- 1791 **H**ER Grace the *Duchess of Devonshire*.
 1788 Rt. Hon. Lady *Dundas, Arlington-street, Piccadilly*.
 1794 Rt. Hon. Countess Dowager of *Darnley, Hereford-street*.
 Rt. Hon. Countess of *Darnley, Cobham Hall, Rochester*.
 1764 Mrs. *Delamare, Clapton, Middlesex*.
 1774 Mrs. *Diana Dashwood, Stanford-Hall, Notts*.
 Mrs. *Ann Dashwood, Well-Hall, Lincolnshire*.
 1776 Mrs. *Daubeney, North Bradley, Wiltshire*.
 Mrs. *Dicey, Claybrook, Leicestershire*.
 Mrs. *De Luc*.
 1779 Mrs. *Douglas, St. Alban's, near Wingham, Kent*.

Mrs.

- 1785 Mrs. Denward, Hardres Court, Kent.
 1787 Mrs. Dolben, Finedon, Northamptonshire.
 Mrs. Docton, Plymouth.
 1788 Mrs. Denison, Gay-street, Bath.
 1790 Mrs. Elizabeth Dalton, Stannore, in Middlesex.
 Mrs. Elizabeth Dutens, Leicester-square.
 Mrs. Duppa, Hackney.
 1796 Mrs. Diana Dowdeswell, Grosvenor-place.

E.

- 1773 **M**RS. Eeles, Great Cumberland-street.
 1782 Mrs. Elizabeth Ella, Newark, Nottinghamshire.
 1783 Mrs. Edwards, Henlow, Bedfordshire.
 1786 Miss Edmunds, Worsbrough, Yorkshire.
 1796 Mrs. Evans, Leominster, Herefordshire.
 Mrs. Diana Edwards, Hertford-street.
 1797 Mrs. Ensor, Bath.
 Mrs. A. Ewbank, Londerbro', Yorkshire.

F.

- 1791 **R**IGHT Hon. Countess of Fortescue.
 1793 Right Hon. Lady Forrester, Bedgebury, Kent.
 Miss Fisher, Springfield, near Birmingham.
 1797 Miss Margaret Frank, Campsal, near Doncaster.

G.

- 1786 **R**IGHT Hon. Lady Gallway, Hill-street.
 1770 Mrs. Gold, Loughborough.
 1772 Mrs. Ann Gwatkin, Bath.
 1778 Mrs. Garnier, Wickham, Hants.
 Hon. Mrs. Grant, Hill-street, Berkeley-square.
 1791 Mrs. Gray, York.
 Mrs. Elizabeth Gough, Bryanstone-street.
 1792 Lady Grantham, Whitehall.
 1793 Lady Graham, Whitwell, near York.
 1794 Mrs. Gosling, Lincoln's-inn-fields.

L

Lady

- 1795 Lady Cath. Graham, Netherby, Cumberland.
1797 Hon. Miss Charlotte Grimstone, Gorambury, St. Alban's.

H.

- 1790 **R**IGHT Hon. the Countess of Harcourt.
1795 Right Hon. Viscountess Dowager Hereford, Stanway, Gloucestershire.
1766 Miss Harvey, Hinxworth, Herts.
1774 Lady Herries, St. James's-street.
1779 Mrs. Hacket, Moxhall, Warwickshire.
1783 Mrs. Hatt, Faringdon, Berks.
Miss Hussey, Ashford.
1784 Mrs. Humphreys, Claremount-hill, Salop.
1787 Mrs. Mary Hervey, Canterbury.
Mrs. Mary Hooper, Town-hall, Worcester.
1788 Mrs. Hopkins, Windsor.
Mrs. Joanna Harris, Birmingham.
1790 Mrs. Hutchings, Dittisham, in Devon.
Mrs. Ann Holbeach, Farnborough, Warwickshire.
1791 Miss Hannah How, Plymouth.
1792 Mrs. Sarah Haws, Great Marlow, Bucks.
Miss Eliz. Gorrington Harrison.
1793 Mrs. Felicia Horne, Hatfield, Herts.
Mrs. Sarah Horseley, Sawbridgworth, Herts.
Mrs. Higginson, Harley-street.
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Mrs. Harris, of Hayne, Devonshire.
Mrs. Hayward, Canterbury.
1796 Mrs. Ann Hall, Ingsdon, Devon.
Miss Charlotte Hussey, Ashford, Kent.

I.

- 1787 **R**IGHT Hon. Lady St. John.
1776 Mrs. Ireland, Newark upon Trent, Notts.
1789 Mrs. Iremonger, Wherwell, Hants.

- 1790 Mrs. *Elizabeth Jennings*, *Harlington, Bedfordshire.*
 1791 Mrs. *Johnson*, *Burleigh-fields, Leicestershire.*
 1792 Lady *Jones*, of *Cavendish-square.*
 Mrs. *Ann Jeffries*, *Worcester.*
 1793 Miss *Frances Jones*, *Bath.*
 1794 Mrs. *Jane Jobnes*, *Stafod, Cardiganshire.*

K.

- 1777 MRS. *Knightley*, *Grosvenor-Square.*
 1782 Miss *Kerridge*, *Whitton White House*, near *Ipswich.*
 1788 Miss *Keene*, *Charles Street, Berkeley Square.*
 1789 Mrs. *Eliz. Knightley*, *Preston*, near *Daventry.*
 1792 Mrs. *Martha Kilpin*, *Walthamstow, Essex.*
 1795 Mrs. *Judith Kingsbury*, *Caistor*, near *Yarmouth.*

L.

- 1792 RIGHT Hon. *Anne*, *Baroness Lyttelton.*
 Mrs. *Lamplugh*, *Copgrove*, near *Borowbridge, Yorksh.*
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 1783 Mrs. *Lawes*, *Brighton.*
 Mrs. *Legard*, *Etton, Yorksh.*
 Mrs. *Lightbody*, *Liverpool.*
 1784 Mrs. *Lonsdale*, *Badburham, Cambridgeshire.*
 1788 Hon. Mrs. *Leigh*, *Stoneleigh Abbey, Warwickshire.*
 1790 Mrs. *Lambe*, *Mountsfield, Rye, Sussex.*
 Lady *Lloyd.*
 1791 Mrs. *Lehoop*, *Kensington Gravel Pits.*
 1794 Mrs. *Eliz. Lechmere*, *Hanlay Castle, Worcestershire.*
 1797 Mrs. *Long*, *Lincoln's-inn-fields.*

M.

- 1788 RIGHT Hon. *Countess of Mansfield.*
 1797 Right Hon. Lady *Robert Manners*, *Grosvenor-square.*
 1781 Lady *Mordaunt*, *Walton, Warwickshire.*
 Honourable Mrs. *Marsham*, *Arlington-street.*

- 1781 Lady Mill, *Arlingham Court, Gloucestershire.*
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Mrs. M'Culloch, *Lincoln's-inn-fields.*
Mrs. Mills, *Stratford Place, London.*
1794 Mrs. Moray, *Katesgrove House, Reading.*
Mrs. Derotby Monck.
1795 Mrs. Moore, *Helsione, Cornwall.*
1796 Miss Milles, *Queen-street, May Fair.*
Mrs. Mytton, of *Lythewood, near Shrewsbury.*
Miss Anne Mackilwain, *Lymington.*
1797 Mrs. Isabella Market, *Luddesdown, near Rochester.*
Mrs. Mary May, *Bedford-square.*

N.

- 1773 MRS. Newland, *Clapham, Surry.*
1776 Mrs. Neville, *Willingore, Lincolnshire.*
1793 Mrs. Cath. Nickolson, *Liverpool.*
1794 Mrs. Sibella Neufville, *Lymington, Hants.*

P.

- 1775 RIGHT Hon. Lady Pelham, *Stratton-street.*
1786 Right Hon. Countess Paulet.
1794 Right Hon. Lady A. Polwarth, *Upper Brook-street.*
1764 Mrs. Palmer, *Carlton, Northamptonshire.*
1772 Mrs. Porter, No. 24, *Gower-street.*
1785 Mrs. Cath. Pennant, *Upper Grosvenor-str. Grosvenor-sq.*
1788 Miss Pares, *Leicester.*
Mrs. Anna Palmer, *Wanstead.*
1790 Mrs. Margaret Penrose, *Carwethenack, Cornwall.*
1793 Mrs. Mary Parry, of *Ruabone, Denbighshire.*
1797 Mrs. Elizabeth Peers, *Lortwitbiel, Cornwall.*

- 1797 Mrs. *Catherine Powell, Castle Madock, Brecknockshire.*
Miss *Frances Dorothy Pender, Treliſſick, Cornwall.*

Q.

- 1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

- 1771 **R**IGHT Hon. Countess of *Rothas.*
1786 Right Hon. Lady *Rolle.*
1753 Mrs. *Raitt, Huntingdon.*
1772 Mrs. *Rogers, Berkely, Somersetshire.*
1783 Mrs. *Arabella Rawdon, Chester.*
Mrs. *Ravenhill, Bath.*
1788 Dowager Lady *Rogers, Plymouth.*
Mrs. *Reed, Hackney.*
1794 Mrs. *Eliz. Rushbrooke, West Stow Hall, Suffolk.*
1797 Lady *Rooke.*

S.

- 1796 **H**ER Grace the Duchess of *Somerset.*
1775 Right Hon. Countess Dowager *Spencer.*
1791 Right Hon. Lady *Sherborne, Sherborne, Gloucestersh.*
1793 Most Hon. the Marchioness of *Stafford.*
1787 Right Hon. Lady *Sondes, Grosvenor-square.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1783 Mrs. *Stafford Smith, Prior Park, near Bath.*
1785 Mrs. *Mary Spooner, Olton-House, near Birmingham.*
Mrs. *Snow, Clipsham, Rutlandshire.*
1787 Mrs. *Catherine Sharpe.*
1789 Mrs. *Anna Maria Shipley, Twysford, near Winchester.*
1790 Mrs. *B. Spooner, Elmdon-House, near Birmingham.*
1791 Mrs. *Charlotte Selwyn, Honiton, Devonshire.*
Miss *M. S. Saltonstall, Hillingdon, Middlesex.*
1794 Mrs. *Ann Papwell Smith, Bredon, Worcesterſhire.*
Miss *M. Smith, Hillingdon, Middlesex.*

Mrs.

- 1794 Mrs. *Sheppard*, *Denham*, *Bucks.*
Miss *Sheppard*, ditto.
1795 Mrs. *Singleton*, *Lamb's Conduit Place.*
1796 Mrs. *Saltmarche*, *Salt-narche*, near *Howden*, *Yorkshire.*
1797 Lady *Stapleton*, *Gray's Court*, near *Henley*, *Oxon.*

T.

- 1772 MRS *Tomlinson*, *Somerset Street.*
1783 Lady *Twysden*, *Jennings*, *Kent.*
1786 Mrs. *Drake Tyrwhitt*, *Chadlington*, *Oxon.*
1787 Mrs. *Trimmer*, *Brentford.*
1788 Hon. Mrs. *Talbot*, *Barton*, *Gloucestershire.*
Mrs. *Twigge*, *Derby.*
1794 Mrs. *Tighe*, *Clanville Lodge*, near *Andover*, *Hants.*
1795 Mrs. *F. M. A. Totton*, *Depden*, *Essex.*
Miss *Mary Tucker*, *Sealyham*, near *Haverford West.*
1796 Mrs. *Mary Dorothy Torkington*, *Worcester.*

V.

- 1790 RIGHT Hon. the Countess of *Uxbridge.*
1789 Mrs. *Vanfittart*, *Blackbeath.*
1790 Mrs. *Elizabeth Unwin*, *Mansfield*, *Notts.*

W.

- 1791 RIGHT Hon. Countess of *Waldegrave*, *Navestock*, *Essex.*
1764 Mrs. *Watson*, *New Norfolk-street.*
1772 Mrs. *Wegg*, *Hart-street*, *Bloomsbury.*
1776 Mrs. *Wood*, *Ware*, *Herts.*
1782 Mrs. *Whetham*, *Kirklington*, *Notts.*
1787 Lady *Wilson*, *Charlton*, *Kent.*
Mrs. *Waller*, *Chesterton Hall*, near *Stilton.*
Mrs. *Wordsworth*, *Wadsworth*, *Yorkshire.*
Mrs. *Worsfold*, *Edmonton.*
1778 Mrs. *Waldo*, *Mitcham*, *Surry.*
Lady *Wake*, *Courteen Hall*, *Northamptonshire.*

Mrs.

Time of
Admission.

[87]

- 1788 Mrs. *Warton*, of *Winchester*.
Mrs. *Ann Wood*, *Devonshire Place*.
1790 Mrs. *Pere Williams*, *Hoddesdon, Herts*.
1791 Miss *Whitbread*, *Portman-square*.
1792 Mrs. *Williams*, *Nethway-house, Devon*.
Mrs. *Susanna Walker*, *Woodstock, Oxon*.
Mrs. *Isabella Wyatt*, *West Grinstead, near Horsham, Sussex*.
1795 Mrs. *Anne White*, *Lower Brook-street*.
Mrs. *Susanna Whatman*, *Vinters, near Maidstone*.
Mrs. *Ann Westmoreland*, *Billingborough, Lincolnshire*.
Mrs. *Ann Whitaker*, *Loughton-House, Essex*.

Y.

- 1793 Miss *Portia Young*, *Byfleet-house, near Cobham*.
Mrs. *Farborough*, *Campsmount, Doncaster*.

N. B. Ladies ballotted on the *List of Annual Subscribers*, are furnished with Books, on the Terms of the Society.

N^o II.

THAT the CHARITY SCHOOLS might answer the true Purpose for which they were erected, the Society have, in their *Circular Letters* to their Correspondents, recommended that, with their Instructions in Religion and Piety, they should join all proper Methods of inuring the Children to *Labour* and *Industry*; and in their Circular Letter *A. D.* 1712, they have these Words:

'Circular
Letter.
1712.

"AND because some have apprehended, that the placing so many of them out Apprentices to Manual Trades, as is now generally done, may occasion, in Time, a Want of Servants, especially in Husbandry; the Society recommend it to your Consideration, whether the bringing up the Children to Husbandry, or putting them out to Services, at Sea, or in sober Families, may not be more useful to the Publick, and no less beneficial to themselves."

IN the Year 1719, they recommended the same Thing to their Correspondents, in the following Words:

1719.

"NEXT to improving the Minds of the Poor in all necessary Christian Knowledge, the Society have desired, and do again earnestly intreat all their Correspondents, to use their utmost Endeavours to get some Kind of Labour added to the Instruction given to Children in the Charity Schools;

“ Schools ; as *Husbandry* in any of its Branches,
 “ *Spinning, Sewing, Knitting*, or any other useful
 “ Employment ; to which the particular Manufac-
 “ tures of their respective Countries may lead them.
 “ This will bring them to an Habit of Industry, as
 “ well as prepare them for the Business by which
 “ they are afterwards to subsist in the World, and
 “ effectually obviate an Objection against the Cha-
 “ rity Schools, that they tend to take poor Children
 “ off from those servile Offices which are necessary
 “ in all Communities, and for which the wise Go-
 “ vernor of the World has by his Providence de-
 “ signed them.”

“ THE best Means of employing the Poor has
 “ always had a Share in the Thoughts of the wisest
 “ Men in this Kingdom ; and the present State of
 “ Affairs, with respect to our Trade, seems to re-
 “ quire a Continuance of your Care and Applica-
 “ tion, to promote those Employments among the
 “ Children educated in Charity Schools, which may
 “ be most for the Service of the Publick ; so that
 “ beside *Reading, Writing, and Arithmetick*, and in-
 “ structing them in the Principles and Rules of our
 “ holy Religion, they ought also to be inured to some
 “ sort of profitable *Labour* or *Business*.

“ IT has been observed by a worthy Correspond-
 “ ing Member, that where, in the Want of other
 “ Labour, the Children in the Country go a Mile
 “ or two to School, even that has contributed to
 “ make them robust and active ; and that *Garden-*
 “ *ing, Plowing, Harrowing*, or other servile Labour
 “ every other Day for their Parents, has been no
 “ Prejudice to their Progress in Learning.”

M

“ IT

Circular
 Letter.
 1720.

Circular
Letter
1722.

“ IT is not easy to prescribe such an Employ as
“ would suit all Parts of the Kingdom; and there-
“ fore it must be left to the Prudence of those who
“ are intrusted with the Management of Charity
“ Schools, to chuse such Employments for the Chil-
“ dren, as they shall judge to be most practicable in
“ their respective Places; and if any in your Neigh-
“ bourhood have been so happy as to fall into a pro-
“ per Method for employing poor Children, you are
“ desired to signify it in as particular a Manner as you
“ can; that when the Society are furnished with a
“ greater Variety of such Methods, they may be com-
“ municated to the Publick for general Practice.”

Circular
Letter,
1725.

“ AND though the Manner of employing the Poor
“ may, at first, be attended with some Difficulty, by
“ reason of the Variety of Manufactures in the King-
“ dom, and the Materials necessary for them, which
“ all Places do not equally afford; yet wherever an
“ Attempt has been made (though by Means perhaps
“ at first not appearing very probable) it has seldom
“ failed of producing some good Effect: for not-
“ withstanding the Produce of the Manufactures,
“ wherein the Poor are employed, should happen
“ to be but small, yet if they are kept from Idleness
“ and Beggary, and inured to a sober and industrious
“ Way of Living, the good Effects thereof, as
“ well to themselves as to the Publick, will fully
“ compensate all the Pains that shall be taken
“ therein.”

Circular
Letter
1729.

“ THE general Usefulness of *Husbandry* to this
“ Nation, the real Want there has been of Persons
“ to be employed in it, and the Mortality that has
“ lately happened in many Counties, especially
“ among

“among the lower and more laborious Sort of
 “People, are, in the Opinion of the Society, all of
 “them, very good Reasons to engage their Mem-
 “bers to use their utmost Endeavours that poor
 “Children may be bound out *Apprentices* to that
 “Business; which would silence one of the most
 “popular Clamours that has been raised against
 “Charity Schools. This Concern therefore, which
 “so nearly affects the common Interest of our Coun-
 “try, is particularly recommended by the Society to
 “all their Members.”

FROM these *Extracts* it will appear, how care-
 ful this Society has always been to obviate the com-
 mon Objections made against the Charity Schools,
 that they only breed up Children in Idleness and
 Pride: And it must not be omitted, that as early as
 the Year 1712, they particularly recommended,
 “That however these Children are disposed of, it
 “will be very necessary before-hand to teach them
 “that great Lesson of *true Humility*, which our
 “Saviour has prescribed to all that will be his Dis-
 “ciples; lest the Advantages they receive from a
 “pious Education, should incline them to put too
 “great a Value upon themselves; and therefore
 “that the Masters be often put in Mind of guard-
 “ing the Children under their Care, as much as
 “possible, against such dangerous Conceits; and in
 “order thereunto, to instruct them very carefully in
 “the Duties of Servants, and Submission to Supe-
 “riors.”

AND knowing that it is of the highest Import-
 ance to the Welfare of the Charity Schools, to re-
 move all Occasion of Complaint against them as
 Nurseries of *Disaffection* to the Government, They

acquainted their Members in Town and Country,
 “ That his Grace the Archbishop of *Canterbury*
 “ having heard some Complaints against the Con-
 “ duct of certain Teachers in these Schools, on this
 “ Head, did, in 1716, write a Letter to the Trustees
 “ of the Schools in and about *London*, earnestly ex-
 “ horting them rigorously to animadvert upon all,
 “ whether Children or Teachers, who either appear,
 “ or suffer them to appear at any Time in publick,
 “ to affront the Government, and bear a Part in those
 “ Tumults and Riots, which are so great a Scandal,
 “ as well as Prejudice, to the good Order and Peace
 “ of the Realm. And likewise, if there be any Ca-
 “ techisms or Institutions taught in any of these
 “ Schools, that meddle with political or party Princi-
 “ ples, that they ought immediately to be thrown aside,
 “ as pernicious to the original Design of these pious
 “ Nurseries.”

SOME Time after this, his Grace, in a particular
 Manner, recommended it to the Trustees of the
 Charity Schools in and about *London*; “ To require
 “ all the Masters and Mistresses under their Di-
 “ rection, not only to take the Oaths to the Go-
 “ vernment before their Admission, but at the
 “ Time of their Admission to subscribe to some such
 “ solemn Promise, or Declaration, as the following,
 “ viz. That they do heartily acknowledge his Majesty
 “ King *GEORGE*, to be the only lawful and
 “ rightful King of these Realms; and will to the
 “ utmost of their Power educate the Children com-
 “ mitted to their Charge, in a true Sense of their
 “ Duty to him as such: That they will not, by any
 “ Words or Actions, do any thing whereby to lessen
 “ their Esteem of, or their Obedience to the present
 “ Govern-
 2

*“ Government: That upon all publick Days, when
 “ their Children may be likely to appear among any
 “ disorderly Persons, they will do their best to keep them
 “ in, and severely punish them, if they shall hear of
 “ their running into any Tumults, or publick Meet-
 “ ings, contrary to the good Order of such Schools and
 “ Scholars.”*

SEVERAL other Prelates have earnestly pressed the like Exhortations, in their Sermons at the Anniversary Meetings of the Charity Schools, as well as on other Occasions; and the Society think it incumbent on them to use all their Interest to procure a general Conformity to his Grace's and their Lordships' Sentiments in this Matter, as of the last Importance to the Welfare of the Charity Schools; and therefore intreat all their Correspondents to do their utmost to remove all Occasions of Complaint, as they value the Prosperity of these Schools.



The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the latest Accounts which have been received.

C. signifies Cloathed.

B. Children who wear Badges on their Cloaths.

M. Maintained.

W. Set to work.

CHARITY SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to			No. of Children ed. in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.		
A ldgate Ward <i>With-</i> <i>in</i> , formerly <i>St. Katharine</i> <i>Creed</i> , 1717, <i>C.</i> —	2	35	15	173	328	17	18	10	596	
St. Alphage, London, set up for Boys 1751, for Girls 1753, <i>C.B.</i>	2	18	7						25	
St. Andrew Holborn, e- rected 1696, <i>C. B.</i> —	2	80	71	895	546	86	361	884	2923	
In the same Parish, 1715, for Teaching Navigation to 40 Children gratis, out of any Cha- rity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-sq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their respective Schools										
St Anne Aldersgate, 1709, <i>C.B.</i>	2	70	30	550				388	1038	
Aldersgate Ward, 1702	2	30	30	568	331	10	38	406	1417	
St. Anne Blackfryars, set up 1705, supported by Endowment, <i>C.</i>	2	51	52	409	252	26	196	359	1348	
St. Anne, Soho, 1698, <i>C.B.</i> 10 Girls taken into the School- house, and wholly maintained, and when qualified put out to Service	2	81	48	438	441	26	182	502	1711	
St. Anne's, Limehouse, erected 1779 —	2	15	35	13	24	14	10	80	198	
St. Anne's, Limehouse, Poplar and Blackwall, established 1711	1	50	—	629	413	61	—	—	1158	
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, <i>Pt. C.</i> —	2	36	24	197	227	23	44	254	800	
Battersea, Surry, founded and endowed by a Person of Qua- lity for 20 Boys, taught to Read, Write, and cast Accounts, several of whom are afterwards Appren- ticed with the Interest of two Le- gacies left for that Purpose —	1	20	—	100	140	—	—	—	240	
	20	486	312	3972	2702	263	849	2883	11448	

CHARITY-SCHOOLS in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to			No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.		
St. Botolph Aldersgate, } 1702, C. B.	1	40	—	240	547	—	—	—	827	
Billingsgate Ward, 1714, C. B.	1	40	—	221	623	56	—	—	940	
St. Botolph Aldgate, for } Boys, set up 1688, and for Girls } 1700, C. B.	2	60	40	514	245	26	21	407	1313	
St. Botolph Bishopsgate, } 1702, C. B.	2	30	30	—	—	—	—	—	60	
St. Bride's Parish, 1711, C.	2	40	30	181	250	12	67	322	902	
Bridge, Candlewick, and } Dowgate Ward, for Boys 1710, } Girls 1717, formerly under the } Name of St. Michael Crooked-lane } and St. Magnus the Martyr, C. B.	2	60	40	—	—	—	—	—	100	
British or Welch School, } Gray's-inn-lane *, set up 1718, } for the Instructing, Cloathing, } and putting forth Apprentice poor } Children, descended of Welch Pa- } rents, born in or near London, that } have no Parochial Settlement here }	2	60	25	524	118	124	20	47	918	
Broad-street Ward, 1714, C. B.	2	50	30	574	984	31	—	—	1669	
Camberwell, Surry, 1714 } and 1721, C. B.	2	35	30	—	—	—	—	—	65	
Castlebaynard Ward, C. } Boys 1710, Girls 1719 —	2	34	24	—	—	—	—	—	58	
Chelsea, Middlesex, set up } 1707, endow'd with 10 l. per Ann. } forever, by the late Mr. Chamber- } layne, Pt. C. and Pt. M. —	2	35	20	75	12	—	—	5	147	
In the same Parish, set } up June 1709, for Soldiers' } Girls, supported by Ladies, } seven of whom are Trustees, } C. —	1	—	33	—	—	—	—	7	40	
Christ - Church, Spital- } Fields, set up 1708, C. B. —	2	50	50	192	—	22	—	—	290	
Christ-Church in Surry, } Boys 1711, Girls 1715, C. —	2	40	40	572	436	19	—	634	1741	
St. Clement Dane, 1702, C.	2	60	40	326	280	66	320	554	1646	
	27	634	432	3419	3495	356	428	1976	10716	

* Maintained in the House.

CHARITY-SCHOOLS
in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to			No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.		
In the same Parish of St. <i>Clement Dane</i> , an Horn-book School for Boys and Girls, 1724, <i>Pt. C.</i>	2	19	11						30	
Coleman-street Ward School, <i>C. B.</i>	2	40	25	225	370	27	115	100	892	
Cordwainers and Bread-street Ward, <i>C. B.</i> Boys 1701, Girls 1714	2	50	30	343	774	24	100	413	1734	
Cornhill and Lime-street Ward, <i>C. B.</i> 1710	2	45	35	306	1053				1439	
Cripplegate Ward <i>Without</i> , in <i>Redcross-street</i> , 1698, <i>C. B.</i>	2	102	100	690	1630	76	1244		3842	
Cripplegate Ward <i>Within</i> , set up 1712, in <i>Aldermanbury</i>	2	50	25	143	1061	4	7	372	1662	
In the same Parish, supported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Bristow, Esqrs. & others, 1709, <i>C.</i>	1		70						70	
Deptford in <i>Kent</i> , <i>C.</i>	2	50	20	8					78	
St. Dunstan in the West, <i>C.</i> Boys 1708, Girls 1710	2	50	40	355	784	58	333		1530	
St. Edmund the King. A Subscript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their respective Schools				240					240	
St. Ethelburga, <i>C. B.</i> set up B. 1719, G. 1774, first in the Parish of St. <i>Mary Abchurch</i> , supported by the Subscriptions of a Society, and other Collections	2	36	20	240	407	14		58	775	
Farringdon Ward <i>Within</i> , set up 1705, <i>C. B.</i>	2	60	40	229	119	51	185	96	780	
French Charity-School, <i>Spitalfields</i>	2	14	17						31	
Finbury Charity-School, set up 1792	2	30	15	6	4		4		59	
	25	546	448	2785	6202	254	1988	1039	13162	

CHARITY-SCHOOLS
in the Parishes of

	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since set- ting up of the School to			Girls put out since setting up of the School to		No. of Children educated in the Schools, including those now in them.
				Appren- ticeships.	Services, or taken out by Friends.	Sea.	Appren- tices.	Services, or taken out by Friends.	
St. George, <i>Middlesex</i> , or Rayne's Hospital, C. Boys 1716, Girls 1719. See below.	2	50	50	273	—	—	—	446	819
St. George the Martyr, 1708, C. B.	2	40	30	443	—	—	200	—	713
St. George Southwark, B. 1715, C. Girls 1747	2	40	25	—	—	—	—	—	65
Sir George Wheeler's Cha- pel in Spital-Fields, 1703, C. W.	1	36	—	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, C.	2	101	70	784	604	20	387	245	2211
The Trustees of these Schools, in 1728, finding themselves bur- dened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services									
Greenwich, <i>Kent</i> , 1700, C. W. the Children here spin, and make their own Cloaths, both Linen and Woollen	1	40	—	4	200	—	—	—	244
In the same Parish, cloathed in Green	1	20	—	—	—	—	—	—	20
In the same Parish, cloathed in Grey	1	50	—	—	—	—	—	—	50
Hammersmith, <i>Middlesex</i> Highgate, <i>Middlesex</i> , C. set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 51. per ann. for ever	2	20	20	—	—	—	—	—	40
St. James, Clerkenwell, C. B. 1700	2	60	40	—	—	—	—	—	100
In the same Parish, 1730, for Children 5 years old, to qua- lify them for the other Schools	2	20	10	—	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq;	2	36	24	—	—	—	—	—	60
St. James Westminster, C. supported by the Offertory, 1697	2	80	50	261	—	—	524	—	915
	23	593	339	1765	804	20	1111	691	5323

RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These
Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained
up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during
their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World
with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to			No. of Children educated in the Schools, including those now in them.
				Appren- ticeships.	Services, or taken out by Friends.	Sea.	Appren- tices.	Services, or taken out by Friends.		
In the same Parish, in <i>King-street</i> , set up in 1712, by the late Archbishop <i>Tenison</i> , sup- ported out of the Revenue of the Chapel, C.	2	36	120	—	—	—	—	—	15	
In the same Parish of St. <i>James Westminster</i> , set up 1725, C. M. W. to prepare them for Ser- vice, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	—	696	
St. John at <i>Hackney</i> , C. set up 1714, laid down <i>Lady- day</i> 1735, revived <i>Midsummer</i> following	2	30	30	—	—	—	—	—	60	
St. John <i>Wapping</i> , set up for Boys 1704, Girls 1708, C.	2	50	40	480	—	203	2	478	1253	
St. John <i>South</i> . 1735, C. * separated from St. Olave South.	1	—	36	—	—	—	—	404	440	
St. James <i>Clerkenwell</i> , C. 1767	2	60	40	269	—	—	—	404	773	
<i>Isleworth</i> , <i>Middlesex</i> , 1715 C. W.	2	40	20	—	—	—	—	—	60	
St. Katherine near the Tower, 1707, C.	2	35	15	25	282	156	—	200	713	
<i>Kenington</i> , <i>Mid.</i> 1707. To which HIS MAJESTY is gra- ciously pleased to allow 80 l. per <i>Ann.</i> and the Children have a Dinner every <i>Sunday</i> from <i>Mi- chaelmas</i> to <i>Lady-day</i>	2	30	20	82	15	—	35	53	235	
<i>Lambeth</i> in <i>Surry</i> , Boys 1708, Girls 1706, C. W. the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	—	50	
<i>Langbourn Ward</i> , set up in the Name of <i>Albhallows Lom- bard-street</i> , 1702, and made the Ward School 1735, C. B.	1	50	—	366	713	15	—	—	1144	
St. Leonard <i>Shoreditch</i> , Boys erected 1705, Girls, 1709, C. B.	2	50	50	435	495	12	97	627	1766	
St. Luke <i>Middlesex</i> , from the Parish of St. <i>Giles Cripplegate</i> , set up 1710, Girls 1761, C. B.	2	100	50	644	—	—	—	—	794	
	22	601	421	2927	1505	386	134	2166	8140	

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS
in the Parishes of

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to			No. of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprenticeships.	Services, or taken out by Friends.		
In the same Parish, C. set up 1727, supported by a Legacy of Mr. John Fuller, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	—	105	
St. Margaret Westminster, clothed in Blue, the Boys set up 1688, the Girls 1714, W. Being the first Institution of this Kind against Popery	2	52	34	528	190	50	84	239	1177	
In the same Parish, clothed in Grey, W. and M. the Boys set up 1698	2	50	36	381	—	—	—	218	685	
St. Martin in the Fields 1699, C. In these Schools 35 Girls are M. and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	—	120	
St. Mary Ilington, 1710. C. B.	2	36	24	326	84	4	16	131	621	
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, C.	2	50	30	—	—	—	—	—	80	
St. Mary Overee, alias St. Saviour Southwark, C. —	2	60	50	—	—	—	—	206	316	
St. Mary Rotherhith, 1739	2	25	20	175	104	—	—	100	424	
In the same Parish, C. Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	—	36	
In the same Parish, not clothed, 1755	2	25	15	160	41	—	—	75	316	
St. Mary-le-bone, clothed, set up 1750 *	2	50	44	423	88	—	192	86	883	
Do. Sch. of Industry, 1791	2	40	16	—	153	—	—	80	289	
St. Mary le Strand, 1708, C.	2	20	6	176	—	204	—	—	406	
St. Mary Whitechapel, 1705, C.	2	60	40	7	—	—	9	—	116	
Matthew, Bethn. Green set up 1762, Boys 1765, C.	2	30	30	—	251	—	—	296	607	
St. Andrew, Old Town, set up 1723, C.	2	30	20	98	—	—	—	—	148	
In the same Parish, clothed in Blue, and endowed	1	—	100	—	—	—	—	—	100	
St. Andrew, Old Town, set up 1723, C.	2	9	9	—	—	—	—	—	18	
St. Andrew, Old Town, set up 1723, C.	1	30	—	4	—	—	—	—	34	
St. Andrew, Old Town, set up 1723, C.	1	36	—	—	—	—	—	—	36	
St. Andrew, Old Town, set up 1723, C.	36	719	534	2324	950	258	301	1431	6517	

* They are boarded, lodged in the House, and every Necessary found.
† Fifty are clothed from their own Industry.

† Fifty are clothed from their own Industry.

CHARITY-SCHOOLS in the Parishes of	N ^o of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to			Girls put out since setting up of the School to		N ^o of Children educated in the Schools, including those now in them.
				Apprenticeships.	Services, or taken out by Friends.	Sea.	Apprentices.	Services, or taken out by Friends.	
St. Olave, South. 1735, C.	1	40		7	28				75
St. Paul Covent-garden, Boys 1701, Girls 1712, C.	2	*20	20	218	291	10	111	198	868
St. Paul Shadwell, Boys 1699, Girls 1712, C.	2	45	35	344	754	66	38	521	1803
St. Pancras, set up 1786	1		40					97	137
Pentonville, 1788, C.	2	12	12	25	6			21	76
Queen-Hithe Ward, set up in 1717, Cl. B.	2	24	24	357				296	701
Radcliff Hamlet, Stepney, Boys 1710, Girls 1723	2	35	15	100			262		412
Richmond in Surry, set up 1713, C.	1	80	50	262	12	8	200	38	650
St Sepulchre London set up 1700, C.	1	51		1054	51	17			1173
In the same Parish the Ladies' School, 40 boarded in the House, set up 1702, C.	1		51					1001	1052
In the same Parish Middle. Girls, 4 boarded in the House, set up 1711, C.	1		20						20
In the same Parish Middle. set up 1706, C.	1	30							30
Saint Stephen Walbrook, 1698 and 1778, Cl.	2	50	30	274		7		52	410
Saint Thomas Southwark, 1704, Cl.	1	30							30
Tower Ward, Girls 1707, Boys 1709, C.	2	60	60	78	990	130	186	1121	2630
Vintry Ward, 1710, C. B.	1	50		244	762	16			1070
Wandsworth, Surry	1	25							25
Westminster French Charity-school, set up 1747 †	2	19	18	92	45	1	98	304	570
Brought from Page 94	26	571	375	3055	2939	255	895	3649	11770
— from Page 95	20	486	312	3972	2702	263	849	2883	11400
— from Page 96	27	634	432	3419	3495	356	428	1976	10700
— from Page 97	25	546	448	2785	6202	254	1988	1039	13100
— from Page 98	23	593	339	1765	804	20	1111	691	5300
— from Page 98	22	601	421	2927	1505	386	134	2166	8100
— from Page 99	36	719	534	2324	950	258	301	1431	6300
TOTAL	179	4150	2861	20247	18597	1792	5706	13835	67000

* 14 Boys and 14 Girls are maintained in the House.

|| The Boys are employed in braiding Nets for the Free British Fishery.

† For the Instructing, Cloathing, Maintaining, and putting forth Apprentices poor Children descended of French Refugees, born in or near London, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write English equally as French, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both fluently. The School is kept in Windmill-street, near Tottenham-court-road.

Boys at School	—	4150	} 7011 Total of Children at School.
Girls	—	2861	
Boys put out to Appren.	20247	} 40636	} 67188
— to Services, &c.	18597		
— Sea	1792		
Girls put out to Appren.	5706	} 19541	} Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea, out of 45 Schools.
— to Services, &c.	13835		

Note, *The TRUSTEES of some Schools have thought fit to lessen the Number of Children taught in them, that the rest might be entirely supported; which is the Reason the Number now taught, is short of what it was formerly.*

The Number of CHARITY-SCHOOLS in each County of England and Wales, with the Number of Children taught in them, according to the best Information that has been given to the Publisher hereof, is as follows:

	Sch.	Boys.	Girls.		Sch.	Boys.	Girls.
Anglesea	3	40		Lincolnshire	91	1164	95
Bedfordshire	34	345	57	Merionethshire	2	40	22
Berkshire	59	807	140	Middlesex	29	410	220
Brecknockshire	5	251	47	Monmouthshire	7	104	13
Buckinghamshire	57	689	46	Montgomeryshire	6	76	16
Cambridgeshire	36	673	124	Norfolk	34	570	220
Cardiganshire	1	10		Northamptonshire	47	508	143
Carmarthenshire	11	121	4	Northumberland	10	430	40
Carnarvonshire	3	35		Nottinghamshire	30	252	28
Cheshire	17	124	66	Oxfordshire	23	366	106
Cornwall	13	72	34	Pembrokeshire	—	—	—
Cumberland	6	160	30	Radnorshire	3	60	
Denbighshire	5	100	3	Rutlandshire	6	32	12
Derbyshire	18	274	51	Shropshire	22	373	37
Devonshire	41	679	235	Somersetshire	33	582	90
Dorsetshire	13	117	29	Staffordshire	14	230	88
Durham	12	276	20	Suffolk	40	600	140
Essex	37	498	178	Surry	29	546	144
Flintshire	1	60		Suffex	23	512	60
Glamorganshire	6	50		Warwickshire	36	385	165
Gloucestershire	60	940	100	Westmoreland	1	16	10
Hampshire	39	541	112	Wiltshire	37	736	57
Herefordshire	29	468	79	Worcestershire	38	612	100
Hertfordshire	38	652	126	Yorkshire	54	893	191
Huntingdonshire	25	282	20				
Kent	62	968	315		615	9497	1997
Lancashire	21	311	231	Brought forward	689	9825	1877
Leicestershire	36	451	30				
Carried forward	689	9825	1877		1304	19322	3874

N.B. The Society will be much obliged to such of their Members, as are concerned in the Support or Management of any of these Country Charity-Schools, to inform them of any Errors they may discover in the above List; as there is Reason to believe it is not *now* a correct one.

A Summary View of the CHARITY-SCHOOLS in Great-Britain and Ireland.

	Sch.	Boys.	Girls.
AT LONDON	179	4150	2861
In other Parts of <i>South-Britain</i>	1329	19506	3915
In <i>North-Britain</i> , by the Account published in 1786	135	5187	2618
In <i>IRELAND</i> , for teaching to Read and Write only	168	2406	600
In ditto, erected pursuant to his Majesty's Charter, and encouraged by his Royal Bounty of 1000 l. per Annum, for instructing, employing, and wholly maintaining the Children, exclusive of the <i>Dublin</i> Work-house School	42	1935	—
Total of Schools	1853	33184	9994
		10003	
Boys and Girls now taught in those Schools	—	43187	

Note, Where the Number of Scholars has been signified to the Publisher of this Account, without distinguishing the *Sexes*, they are put in the Column of *Boys*.

A PROPOSAL made by the SOCIETY to the Trustees of the CHARITY-SCHOOLS, for adding Work to the Learning usually given to the Children.

THE Instructing of Youth, and Providing for the Poor and Impotent, are such obvious Duties, that they meet with universal Approbation; but the most proper Means to attain that good End are often disputed.

THE Erecting of Charity-Schools has most certainly laid a good Foundation for the first; and the late excellent Law relating to *Work-Houses*, has put it in the Power of every Parish in a much better Manner to provide for the latter.

As to the Charity-Schools, it must needs be acknowledged, that those excellent Persons who first formed,

formed, and they who have since conducted that good Work, ought ever to be mentioned with Honour: And now, that such Schools are established in most Parts of the Kingdom, it is much to be wished that some Means could be contrived to render them still more useful, and effectually to answer the good Purposes of their Institution.

It is conceived, that if the Children educated in Charity-Schools were employed in some such Business as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Industry; but what that Employment should be, and the Manner of conducting it, must be left to the Managers of the several Schools, who are the best Judges of what is most proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten Thousand* Parishes, and that but *Ten* Persons in every Parish, one with another, were by some Method employed, who were perfectly idle before, then the whole Number of Persons so set to work would be *One Hundred Thousand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

THE Spinning of coarse Wool, Flax or Hemp, is a Thing easily learnt, and the Waste which will be always made by Beginners will not amount to much. And if it were possible so to contrive it, that the Parents of the Children might reap some Advantage from what is so earned, it would be a great Inducement for them to keep the Children to their Business; and if the Undertaking succeeded, it is to be hoped, that many good People would send in coarse Materials to be worked up for the Benefit of the School.

Coarse Wool,
Flax, or
Hemp to be
spun in the
Charity-
Schools.

IT is impossible to give minute and particular Directions for conducting this Undertaking, and therefore that must be left to the Managers, who will best judge what is necessary to be done; but till the School is very well got into some Method, the best Way will most certainly be to keep the Business in a small Compass.

Tho' the Spinning of Wool, and Flax, or Hemp, is proposed, as most advantageous, yet where this is found impracticable, the Children should be employed in some other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Christians to assist in an Undertaking, which so much conduces to the Glory of God, and the Good of Mankind.

There having sometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reason of some Defect in expressing such Bequest; it seems convenient to set down how such Legacy may be so expressed, as to prevent any Scruple about paying it; which may be done in this Manner, viz.

ITEM, I A. B. do give and bequeath unto
G. H. of the
Sum of Pounds,
to the Intent, and on Trust, that he do pay the same
to the Treasurers for the Time being of the Charity-
School, for Teaching [poor Children, or poor Boys,
or poor Girls,] to Read, &c. in the Parish of
in the City
of or in the
County of for the
Use of the said School.

A L E T.

A
L E T T E R
O F
DR. EDMUND GIBSON,
Late Lord Bishop of LONDON,
TO THE
CLERGY OF HIS DIOCESE,
Dated *Whitehall, April 3, 1740.*

GOOD BROTHER,

THE Decay of Piety and Religion, and the Increase of Sin and Vice, are so visible in our Days, notwithstanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Measure, to preserve among our People a Sense of Duty, and a Spirit of Devotion.

ONE of these Expedients is, the putting into their Hands, as Occasion shall be found, some short and plain Tracts upon Religious Subjects; such as being short, they are like to read, or may easily procure to be read to them; and being also plain, they cannot fail of understanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impression* upon their Minds, than Instructions and Admonitions, either from the Pulpit, or by Word of Mouth.

IT was with this View, that several Bishops, Clergymen, and other serious Persons among the Laity, did long since form themselves into a Society, for printing and dispersing such practical Tracts in great Numbers. And for the dispersing them more effectually, they have from Time to Time admitted, and continue to admit, several Persons in all Parts of the Kingdom, whom they call CORRESPONDING MEMBERS; and who are intitled to have a Supply of them, to be disposed of among such of the neighbouring Clergy or Laity as desire them; the Bound Books, mentioned in their Catalogue, at the prime Cost in *Quires*, the Society

ciety being at the Charge of Binding ; and the Stitch'd Books, at one *half* of what is set down as the prime Cost of each ; the other half of the Charge being borne by the standing Subscriptions of the Members of the Society, and by other occasional Benefactions. And the Privilege of sending for, and receiving those Books and small Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as such, whether they be SUBSCRIBERS or not ; on Account of the Trouble they are content to take in answering the great Ends of the Society, by conveying their Tracts into many Hands, and on the same easy Terms ; without any Advantage to themselves, besides the Pleasure of doing good.

THIS Society has subsisted many Years, under the Name of *The Society for Promoting Christian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, so much more would probably be done, if the Design, and their Methods of carrying it on, were more generally understood and attended to. And because some of the Clergy may not know that there is such a Society, and many others may be unacquainted with the true End and Manner of it ; I desire that those in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the same Time it is left to every one's Judgment, how far he has *Occasion*, within his own Cure, for such Assurances as these, to co-operate with his own Pastoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and considered, Persons who are of Ability, both among the Clergy and Laity, will be disposed to become *subscribing Members*, or occasional Contributors ; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extensive. And so, commending you and your Labours to the Blessing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

A
CATALOGUE OF THE BOOKS
DISPERSED BY THE
SOCIETY,

Which may be had by their MEMBERS on the Terms herein set forth.

I. *The Books here underwritten are all bound at the Expence of the Society, and the Members are only charged with the Payment of such Sums as are placed opposite to each Book *.*

1. Bibles at the following Prices, viz.

	s.	d.
THE Oxford Bible, Pica Character, with Marginal References, in Medium 4to. - - - - -	15	6
The same, on fine Royal Paper - - - - -	1	11 0
The Oxford Bible, Brevier Character, with Marginal References, single, in 8vo. - - - - -	6	0
The same, - - - - - with the Apocrypha - - - - -	7	0
The same, on a Crown Paper, without Marginal References, in 8vo. - - - - -	4	0
The same, - - - - - with the Apocrypha - - - - -	4	10
The same, - - - - - with Service, Psalms, and Apocrypha - - - - -	6	0
The same, - - - - - Service and Psalms, no Apocrypha - - - - -	5	2
The same, — Minion Character, single, in 12mo. - - - - -	3	0
The same, — with the Apocrypha - - - - -	3	9
The same, — with the Service, Psalms, and the Apocrypha - - - - -	4	6
The same, — with Service and Psalms, no Apocrypha - - - - -	3	9
The same, Nonpareil, single, in 12mo. - - - - -	2	0
The same, — with Service and Psalms - - - - -	2	8
The same, — single 24to. - - - - -	2	0
The Cambridge Bible, Pica Character, with Marginal References, in Medium 4to. - - - - -	15	6
The same, on fine Royal Paper - - - - -	1	11 0
The Cambridge Bible, Brevier, with Marginal References, single, in 8vo. - - - - -	6	0
The same, — with the Apocrypha - - - - -	7	0
The same, on a Crown Paper, without Marginal References, in 8vo. - - - - -	4	0

* The Universities of Oxford and Cambridge having found it necessary, in Consequence of the increased Price of Paper, Journeymen's Wages, &c. to make an Advance in their Charge for Bibles, Testaments, and Common-Prayers; the Society, unwilling that it should fall on the individual Members who co-operate with them in the good Work of giving these Books away, are happy to be enabled to take this additional Charge upon themselves; which therefore they have agreed to defray, besides the Expence of Binding as heretofore.

The same, _____ with the Apocrypha	-	-	-	4	4
The same, _____ with Service, Psalms, and Apocrypha	6	0			
The same, _____ Service, Psalms, and no Apocrypha	5	2			
The same, Minion, single, in 12mo.	-	-	-	3	0
The same, _____ with the Apocrypha	-	-	-	3	9
The same, _____ with the Service, Psalms, and Apocrypha	4	6			
The same, _____ with Service and Psalms, and no Apocrypha	3	9			
The same, Nonpareil, single, in 12mo.	-	-	-	2	0
The same, _____ with Service and Psalms	-	-	-	2	8
The same, _____ single, 24to.	-	-	-	2	0
The <i>London</i> Bible, by the King's Printers, Brevier, single, in 8vo.	5	6			
The same, _____ with the Apocrypha,	6	6			

2. Testaments and Pfalter, at the following Prices, viz.

Testament, Pica Character, 8vo.	-	-	-	1	7
_____ Long Primer, 8vo.	-	-	-	0	11
_____ Brevier, 12mo.	-	-	-	0	7½
_____ Nonpareil, 24to.	-	-	-	0	7½
The New Testament in <i>French</i> , 12mo.	-	-	-	1	6
Pfalter, with the Collects, and Communion Service, 12mo.	0	5			

3. Common Prayers, with Psalms.

The <i>Oxford</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version of Psalms	2	4			
The same, with Companion to the Altar	-	-	-	2	7
The same, with the <i>New</i> Version of Psalms and Hymns	-	-	-	2	8
The same, with Companion to the Altar	-	-	-	2	11
The same, Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3			
The same, with Companion to the Altar	-	-	-	1	4½
The same, with the <i>New</i> Version of Psalms	-	-	-	1	5½
The same, with Companion to the Altar	-	-	-	1	6½
The same, with the Extracts from the <i>New</i> Version of Psalms	1	3½			
The same, with Companion to the Altar	-	-	-	1	4½
The same, Minion 12mo. with the <i>Old</i> Version of Psalms	1	0½			
The same, with Companion to the Altar	-	-	-	1	2
The same, with the <i>New</i> Version of Psalms	-	-	-	1	2
The same, with Companion to the Altar	-	-	-	1	3
The same, with the Extracts from the <i>New</i> Version of Psalms	1	0½			
The same, with the Companion to the Altar	-	-	-	1	1½
The same, Long Lines, 12mo. on a fine Paper, with the <i>Old</i> Version of Psalms	-	-	-	2	2
The same, without Psalms	-	-	-	1	10
The same, Nonpareil 24to. with the <i>Old</i> Version of Psalms	0	9½			
The same, with the Extracts from the <i>New</i> Version of Psalms	0	9			
The same, with the <i>New</i> Version of Psalms	0	11			

The

The <i>Cambridge</i> Common Prayer, Pica 8vo. with the <i>Old</i> Version of Psalms	s.	d.
	2	4
The same, with Companion to the Altar	2	7
The same, with the <i>New</i> Version of Psalms	2	8
The same, with the New Version, and Companion to the Altar	2	11
The same, Long Primer 12mo. with the <i>Old</i> Version of Psalms	1	8
The same, with Companion to the Altar	1	9½
The same, with the <i>New</i> Version of Psalms	1	9½
The same, with the New Version, and Companion to the Altar	1	10½
The same, Brevier 12mo. with the <i>Old</i> Version of Psalms	1	3
The same, with Companion to the Altar	1	4½
The same, with the <i>New</i> Version of Psalms	1	5½
The same, with Companion to the Altar	1	6½
The same, with the Extracts from the <i>New</i> Version of Psalms	1	3½
The same, with the Companion to the Altar	1	4½
The same, Minion 12mo. with the <i>Old</i> Version of Psalms	1	0½
The same, with Companion to the Altar	1	2
The same, with the <i>New</i> Version of Psalms	1	2
The same, with Companion to the Altar	1	3
The same, with the Extracts from the <i>New</i> Version of Psalms	1	0½
The same, with the Companion to the Altar	1	1½
The same, Long Lines, 12mo. on a fine Paper, with the <i>Old</i> Version of Psalms	2	2
The same, without Psalms	1	10
The same, Nonpareil 24to. with the <i>Old</i> Version of Psalms	0	9½
The same, with the <i>New</i> Version of Psalms	0	11
The same, with the Extracts from the New Version of Psalms	0	9
The Common Prayer in <i>Welch</i> , Long Primer 12mo. with the <i>Old</i> Version of Psalms	1	10
The <i>New</i> Version of Psalms, by <i>Tate</i> and <i>Brady</i> , with the Hymns, in 8vo.	1	6
The same, Brevier 12mo.	0	8½
The same, Minion 12mo.	0	7½
The same, Nonpareil 24to.	0	7½
Extracts from the <i>New</i> Version of the Psalms for the Use of Parish Churches, Brevier 12mo.	0	5
The same, Minion 12mo.	0	5
The same, Nonpareil, 24to.	0	4

N. B. The *New Version* of the Psalms by *Tate* and *Brady*, and the Extracts from the *New Version*, will be allowed to Members at Half Price, when bound up with the *Common Prayer Books*.

Other RELIGIOUS BOOKS bound at the Expence of the Society, which are charged to the Members only at the Price set against each Book.

4. On the Holy Scriptures.

<i>Gastrell's</i> (Bishop) Christian Institutes, 12mo.	s.	d.
	1	6
<i>Greenwood's</i> (Dr.) Harmony of the Four Gospels, 12mo.	1	6

The

The Four Gospels and the Acts of the Apostles; with Notes explanatory and practical, for the Use of Families and Schools; by <i>Isaac Mann</i> , D. D. late Lord Bishop of <i>Cork</i> and <i>Ross</i>	2 6
<i>Ostervald's</i> Arguments on the Books and Chapters of the Old and New Testament: With Practical Observations, and a Preliminary Discourse. In Two large Volumes, 8vo.	9 0
<i>Sellon's</i> Abridgment of the Holy Scriptures, 12mo.	0 10
The same, translated into <i>French</i>	1 0
<i>Trimmer's</i> (Mrs.) Abridgment of Scripture History; consisting of Lessons selected from the Old Testament, for the Use of Charity Schools, Kitchens, and Cottages	1 3
————Abridgment of the New Testament on the same Plan	0 11

5. *On the Church Catechism.*

<i>Duke's</i> Lectures on the Christian Covenant, on the Articles of the Christian Faith, and on the two Sacraments, 12mo.	1 0
<i>Kenn's</i> (Bishop) Exposition of the Church Catechism, 12mo.	0 7
<i>Lewis's</i> Exposition of the Church Catechism, Price 18s. per Hundred, — or singly	0 2½
<i>Secker's</i> (Archbishop) Lectures on the Church Catechism, 12mo.	2 6
<i>Wake's</i> (Archbishop) Commentary on the Church Catechism, 12mo.	0 11½
<i>Williams's</i> (Bishop) Exposition of the Church Catechism, Price 28s. per Hundred, — or singly	0 4
<i>Wilson's</i> (Bishop) Principles and Duties of Christianity; being a further Instruction for such as have learned the Church Catechism	0 10

6. *On the Christian Religion, Doctrine and Practice.*

<i>Burkitt's</i> Help and Guide to Christian Families, 12mo.	0 6
<i>Crossman's</i> Introduction to the Knowledge of the Christian Religion	0 5
Whole Duty of Man, large 12mo.	1 9
The same, ————— in small 12mo.	1 0
An Essay on the Happiness and Advantages of a Well-ordered Family, respecting the present and future Welfare of its Members	0 10
The Great Importance of a Religious Life, 12mo.	0 6
<i>Greene's</i> (Bishop) Discourses on the Four Last Things, 12mo.	1 2
<i>Jones's</i> Catholic Doctrine of the Trinity proved, by above an hundred short and clear Arguments, expressed in the Terms of Holy Scripture, and compared after a Manner entirely new, 8vo.	1 3
<i>Kettlewell's</i> Office for the Penitent, Trial of the Soul, and Office for one Troubled in Mind, 12mo. *	0 7
Life of God in the Soul of Man, with a Preface by Bishop <i>Burnet</i>	0 8
The Pious Country Parishioner Instructed, 12mo.	0 11

* Either of these three Tracts may be had separate, as see Page 116.

Wilson's (Bishop of Sodor and Man) Knowledge and Practice of Christianity made Easy; or, An Instruction for the <i>Indians</i> , 12mo	1	6
The same, translated into <i>Welsh</i>	1	9
Thirty-three Sermons, selected from the Works of the late <i>Thomas Wilson</i> , D. D. Lord Bishop of <i>Sodor and Mann</i> , in Two Vols. 12mo.	4	0

7. On the Sacraments and Church Service.

Gibson (Bishop) on the Sacrament of the Lord's Supper, 12mo.	0	6
Nelson's Companion for the Feasts and Fasts of the Church of <i>England</i>	3	3
Poit's (Archdeacon) Elementary Discourses, designed for the Use of a Young Person after Confirmation	1	0
Stebbing (Dr.) on Prayer and the Lord's Supper, 12mo.	0	9
Synge's (Archbishop) Answer to all Excuses and Pretences for not coming to the Holy Communion, on a large Letter	0	5
Wilson (Bishop of <i>Sodor and Mann</i>) on the Lord's Supper	1	0
Yardley's (Archdeacon) Practical Exposition on the Offices of Baptism and Confirmation; and the Communion Service of the Church of <i>England</i> : with suitable Devotions, 12mo.	0	6

8. Christian Education and Schools.

The Child's Christian Education, by the Rev. Mr. <i>Fisher</i>	0	5
The <i>English</i> Instructor; or, Art of Spelling improved, by Mr. <i>Dixon</i>	0	5
Twenty-five Sermons preached at the Anniversary Meetings of the Charity Children from 1704, to 1728 inclusive	1	6
Walker's (Dr.) Christian School-Master, or the Duty of those who are employed in the public Instruction of Children, especially in Charity-Schools	1	0
Trimmer's (Mrs.) Teacher's Assistant; consisting of Instructions relating to the First Part of the Charity School Spelling Book, and Lectures, interspersed with Questions on the Principles of Religion and Morality, in 2 Vols, 12mo.	3	6

9. DEVOTION.

Watts's (Dr.) Essay on the Daily Service of the Church of <i>England</i> , recommending an Attendance upon it*	0	6
Watts's (Bishop) Manual of Prayers for <i>Winchester</i> Scholars, 12mo.	0	5
Watts's Practice of True Devotion, 12mo.	1	2
New Manual of Devotions, 12mo.	1	8

10. MISCELLANIES.

Whitington (Dr.) on Self-Resignation, 12mo.	1	0
Watts's Companion for the Aged, 12mo.	0	3
Woodward (Dr.) of the Rise and Progress of the Religious Societies	0	4

* This Article is also in the List of Tracts, see Page 112.

II. *All the Stitched Books in the remaining Part of this Catalogue are allowed to the Members at half of the Price set down against the Title of each Book, the Society defraying the other half of the Charge. — And such as are of a larger Size, the SOCIETY is also at the Expence of Half-binding, and they are marked with an *.*

I. *On the Holy Scriptures.*

	Single.	Hunt.
* PLAIN Directions for Reading the Holy Scriptures -	1½	10 0
Several Methods of Reading the Holy Scriptures in private	1½	7 0
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TESTAMENT *Long Primer 8vo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

COMMON PRAYER *Long Primer 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.

COMMON PRAYER *Brevier 12mo.*

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful. But his delight is in the law of the Lord: and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season. His leaf also shall not wither: and look, whatsoever he doeth it shall prosper.

Nº IV.

SOME

A C C O U N T

O F T H E

SOCIETY's *Protestant Missions in the*
East-Indies for the Year 1796.

SINCE the Publication of the last Account, several Letters have been received from the Missionaries, the Substance of which is included in the following Particulars.

In the Detail of last Year, a Hope was expressed of the Arrival from *Germany*, of a respectable and eminently qualified Person, to go out as Missionary to *Calcutta*, and who might there be principally engaged in the *Portuguese* Congregation. The Expectation has been fulfilled, and Particulars respecting this Missionary, will be introduced in the subsequent Part of this Account.

The Rev. Mr. *Gerické*, in a Letter dated at *Vepery*, *Madras*, Feb. 5, 1796, acknowledges the Receipt of the Secretary's

tary's Letter, enclosing a Bill for the Salaries and Gratuities of the Missionaries, and the *German* Benefactions for the preceding Year, and states that each Missionary and Mission had received their Share, for which they were thankful. He also mentions that the Stores and Presents sent out the preceding Year had safely arrived, and been distributed amongst them; and that those intended for the *Danish* Missionaries had been forwarded to *Tranquebar*.

The Rev. Messrs. *Gerické* and *Pæzold*, in a Letter dated at *Vepery*, July 20, 1796, introduce Abstracts from their Registers, from which it appears that in the Year preceding, in the *Vepery Malabar* Congregation, 38 Infants and 7 Adults had been christened, and 3 received from the Roman Catholicicks, 6 Couple had been married, and 23 Corpses buried; 107 had communicated on Easter Day, 33 on Whitsunday, 60 on the 18th Sunday after Trinity, and 94 on Christmas Day; and 16 had been admitted to the Sacrament the first Time: In the *English* and *Portuguese* Congregations, 20 Children of *European* Extraction had been christened, 9 of *Portuguese* Parents, and 4 Adults; 11 had been buried, and 17 Couple married: On Easter Day, their Communicants were 53, on Whitsunday 16, on the 16th after Trinity 36; 8 having been admitted the first Time.

At *Cuddalore*, 12 *European* and 3 *Malabar* Children had been christened, 6 Couple married; and 18 Corpses buried.

At *Negapatnam*, 9 Children and 12 Adults had been christened, and 4 People received from Popery, 6 Couple had been married, and 11 Corpses buried:— Besides these, Mr. *Gerické* had christened on his Journeys, at *Sadras* 1 Child and 2 Adults, and at *Vellore* 5 Adults and 4 Infants.

At *Pullicat*, in the *Portuguese* Congregation, 4 Adults and 9 Children had been christened, and in the *Malabar* Congregation, 5 Adults and 7 Children: and at *Chingleput*, 3 Adults and 3 Children had been christened.

With

With this Letter, they enclose their Money Account with the *Vepery* Mission, of the last Year, and conclude with Expressions of humble and sincere Thanks for the continued Favours of the Society, and of Prayer that every Blessing of God may attend all the pious Undertakings, in which the Society are engaged, for the Advancement of the Kingdom of Christ.

Mr. *Gerické*, in another Letter dated at *Vepery*, 6th August, 1796, details Particulars respecting his Journeys to *Arcot* and *Vellore*, whither he went upon the Request of a great Number of *Germans*, who had enlisted in the *Vellore* Regiment, to about forty of whom, *Hanoverians*, he had administered the Holy Sacrament, after he had several Times preached to them. He had administered it likewise, according to the *English* Service, to some People of *European* Extraction, and to a few *Malabars*. He had visited the Hospital and the regimental School, where some of the Society's Books were distributed, and thankfully received.—He had journeyed likewise to *Tanjore*, *Chingliput*, and *Cuddalore*, at which last Place he had consecrated the new Church, in the raising of Money for building of which, Difficulties and Disappointments had occurred, some of which he mentions: thence, he went to *Negapatnam*, and to *Sadras*, in all which Journeys, he had done the Office of a Missionary to Heathens and Christians.

He mentions the very great Expence he had from Time to Time been at, on account of the Postage of Letters; but that, at length, by Favour of Government, who had in several other Instances been kindly attentive to his Representations, he was permitted to receive and send his Letters, Postage free: He also states that the *Madras* Mission had recently acquired the Property of a House built on their Ground by the late excellent Mr. *William Chambers*, which was intended by him to fall to the Mission at his Death; and that a Paddy Field, belonging to the Mission, concerning which there had been some Correspondence with the Board of Revenue, was about to be restored to them, by Order of Government.

The

The Rev. Mr. *Pezold*, in a Letter dated at *Vepery*, February 13, 1796, mentions his having sent a Letter in the Month of *October* 1793, which to his great Regret had been lost with the *Scorpion* Packet.—He states Particulars respecting his safe Arrival, and kind Reception by the several Missionaries, and other respectable Persons in *India*—and describes, with minute and lengthened detail, Occurrences that had happened during several Journeys he had undertaken to visit the different Missions; and in what Manner the Climate had affected him, and Mr. *Pezold*.—In the Account of a Journey to *Tanjore*, in Company with the venerable Mr. *Swartz*, he had had the Opportunity at *Tripalore*, of being present at a Conference between that excellent Missionary, and about twenty Bramins, to whom He expounded the Christian Doctrine, pointing out its great pre-eminence to their Heathenism and Idolatry.—Their general Reply to him was—“ Very true; your Doctrine, your Religion, your Instruction is a pleasing Thing, but it is inconsistent with Flesh and Blood; it is repugnant to our carnal Affections; it strikes at the natural Propensity to moral Evil, and to worldly Pleasures. Moreover,” they replied, “ we do not see your Christian People live conformably to what you teach. The Christians appear to be doing quite the contrary: they curse; they swear; they get drunk; they commit Whoredom and Adultery: they steal, cheat, and deal fraudulently with one another; yea, they blaspheme and rail upon Matters of Religion, and often make a Mock of those who profess to be religious:—In short,” they said, “ your Christians often demean themselves as bad, if not worse than we Heathens. Now, pray,” they added, “ of what Benefit and Advantage is all your Instruction and Recommendation of Christ’s Religion, if it does not reform the Lives of your own People? Could not you first endeavour to convert your Christians, ere you attempt to proselyte Pagans?” Mr. *Swartz* replied to these insufficient Objections, with so much Propriety,

priety, and with so wonderful an Intrepidity and Energy, that the *Bramins* unanimously said at last—
 “Of a Truth, *You* are a holy Man: if all your Christians thought, and spake, and lived as you do, we would, without Delay, undergo the Change, and become Christians likewise.” Others said, “if you would free us from Sickness, and from Death, without Hesitation we would apply ourselves to you; but, instead of that, we see that Christians likewise are subject to Death, and even you yourself must die; so that, in this Respect, you are not to be preferred to Heathens.” Having produced such trifling Objections as these, they all departed.

The Time Mr. *Pezold* spent at *Tanjore*, which was about four Months, he occupied in learning the *Malabar*, or *Tamulian*, Language, in the study of which he had been kindly and faithfully assisted by Mr. *Swartz*, and likewise by Mr. *Kolhoff* and Mr. *Janicke*, for which he expresses, in the warmest Manner, his most grateful Acknowledgments. His Return from *Tanjore* was by the Way of *Cuddalore*, where he had the Opportunity of visiting the Christians of that Place, and the School Establishment under the Care of Mr. *Horst*. From *Cuddalore*, he proceeded to *Pondicherry*, and *Sadras*,* and thence to *Vepery*, which Place

* Passing from *Allemparva* to *Sadras*, Mr. *Pezold* mentions the having met a Tiger, in a close Thicket of about eight or ten Miles in length.—
 “At first Sight of so unpleasent a Neighbour, my Bearers suddenly stopped, and setting me down, they ranked themselves in a Ring round the Palankeen, raised up their knotty Sticks, and began to cry out with all their Strength, making a frightful Noise, so that being fearful of an ill Turn, I was under great Apprehensions about our Safety. I purposed to get out of the Palankeen, but they would not permit me, saying,—*Don't come out—don't be anxious—we are all resolved to act with one accord for you.*—Having a little Moonlight that Night, the Boys could observe the sparkling Eyes of the Animal, who, being under a Shrub, very near to us, probably watched an Opportunity to seize upon one of the poor Travellers; but the long stand of the Bearers, their keeping close to each other, and especially the frightful cry they made, induced the Monster to make away. As soon as it disappeared, the Boys heaved me again, and went on with Speed.”

he reached the 15th of *March*, 1794, and there he had again the Happiness of meeting Mr. *Pezold*. The Climate seemed not hitherto to have agreed with either of them: He had, nevertheless, by the Grace of God, as far as his Health and Ability would allow, endeavoured to discharge the Duties of his Office. In the Year 1794, little could be done but that of learning the *Tamulian* Language. The first Work he took upon him after his Return from *Tanjore* was to read the *English* Common Prayers, which he continued to do every Sunday Evening before Sermon. In the Month of *June*, he preached his first *Tamulian* Discourse; in *July*, the second; in *August*, the third; in *September*, the fourth; in *October*, the fifth; in *November*, the sixth; in *December*, the seventh; besides which, he had delivered nine *English*, and nine *Portuguese* Sermons, and performed other ministerial Offices. In the Year 1795, he had preached 74 Sermons, viz. 26 in *Malabar*, 30 in *Portuguese*, and 18 in *English*. When Mr. *Gerické* was from Home, and the State of his Health permitted it, he had preached twice and sometimes thrice, on Sundays, and several Times he had repeated the Sunday's Sermons, on Wednesday and Friday Evenings, catechetically, with the *Malabar* and *Portuguese* Christians; besides all which, he had regularly performed the other Duties of a Christian Minister, in the several Congregations. After expressing his Gratitude towards, and Affection for, the Society, he thus concludes his Letter addressed to the Secretary.

" I shall never omit to call upon God, that he would
 " be pleased to take under his especial Care and Pro-
 " tection, you, and all the rest of the venerable Mem-
 " bers of the Honourable Society, and that, through
 " His infinite Mercy, he would so crown all their
 " glorious Exertions, as to conduce to the Honour and
 " Praise of his dear Son Jesus Christ,—next to that,
 " to the Salvation of those, who are still walking
 " in Blindness and Ignorance,—and ultimately, to
 " forward

“ forward the attainment of their own eternal Felicity.”

The Rev. Mr. Swartz, in a Letter dated at *Tanjore*, *Tanjore.*
January 26, 1796, mentions that they had last Year experienced the Mercy of God in preserving their Lives, when they seemed to be in Danger. Mr. Janicke had been afflicted with a bilious Disorder, the consequence and Effect of the Hill Fever, which never entirely left him for three Years, though he had sometimes been tolerably well, so as to go through the Duties of his Office. Mr. Kolhoff continued most faithfully to assist him. He had himself entered into the 70th Year of his Age, and still found himself able to perform the Duties of his Office, preaching every Sunday, catechising every Day, and in the Afternoon visiting Christian Families, and instructing them in the Obligations of Christianity. He had, indeed, some Months back, had an alarming Attack, but it was of short Continuance, and then ceased.

The four Schools were kept up as formerly; the Malabar School consisting of 53 Children.

The *Englisch* ————— of 15 Ditto.

The Provincial Sch. at *Tanjore* of 20 Ditto.

————— Ditto at *Cumbagonam* of 15 Ditto.

In the Course of the last Year, there had been received into their Congregations

29 Heathens, who had been properly instructed, and afterwards baptized.

24 Papists, after previous Instruction :—And

37 Children, born of Christian Parents.

To prevent begging, he had encouraged the Widows in the spinning Business. Their Work was taken by a Christian Weaver, and made very good Clothes; and they were then going on very chearfully in this Sort of Business.

The young Girls were catechised one Hour every Day, and afterwards employed in knitting Stockings.

Old People, unable to do hard Labour, he intended to engage in the Cultivation of *Cochineal*, for which purpose he had planted *Opuntia* in great Abundance, and they were then just about to begin that useful Work.

Unable to walk very far, he visited the Christians in two Streets near the Church. Having catechised them, he accustomed himself to explain the principal Doctrines of Christianity: this done, he questioned them respecting their Employments, and inspected their Work; and at the Close of the Day, they had Evening Prayer.

The Catechists visited Christians resident at a Distance, and generally every Month some of them were sent abroad to instruct the Christians, and to converse with the Heathens, in the adjacent Towns and Villages; and at their Return, they read the Diary which they had kept. The Country Priest *Satianaden* took Care of the Congregation at *Palamcotta*, and the Villages adjacent to that Place, and two Catechists were stationed to assist him.

There were twelve Catechists kept at *Tanjore*, *Ramanadaburam*, and *Palamcotta*, to whom Monthly Salaries were paid, the whole amounting to 60*l. per Annum*: *Satianaden* received a Salary from the Society: the rest were paid by Mr. Swartz. The Charity School, wherein 15 *Malabar* Boys were instructed, fed, and clothed, required about 40*l. per Annum*: to support it. "As the Honourable Company," Mr. Swartz observes, "has hitherto allowed me something, I look upon it as a Donation to the Mission: My Colleague Mr. Jenicke has a Share in it. Besides, when he travels into the Country, I pay the Expences, and think myself bound to do so. If the Honourable Society could assist us to defray those extraordinary Expences, we should rejoice, and be very thankful for such a Bounty."

Two *English* Schools had been erected at *Ramanadaburam*, and one at *Palamcotta*, by young Men, who had been instructed at *Tanjore*; and these Schools were supplied with Books from the Mission Stores.

The

The Country Priest *Satianaden* had sent his Diary to Mr. *Jenicke*; who, as soon as his Health would permit, meant to transmit an Extract from it to the Society. Mr. *Swartz* concludes, expressing his humble and respectful Thanks to the Society, for the Continuance of their kind Liberality to them, and to the Mission.

The Society, taking into Consideration the extraordinary Expence stated by Mr. *Swartz*, to have been incurred in the Service of the *Tanjore* Mission, in the Year 1795, over and above his private Receipts for that Service, have transmitted to him 60*l.* with a Request to Mr. *Swartz* that he would furnish an Estimate of the Amount of such extraordinary Expence, and the Balance which remained unprovided thereof, on Account of which Balance this Allowance was made.

Mr. *Swartz*, in another Letter dated at *Tanjore*, June 28, 1796, gratefully mentions God's merciful Preservation of his Health, and Life, to the Extent of nearly 70 Years, and his Ability still to go through his Work in Church and School, even without being much fatigued. Mr. *Kolhoff* continued faithfully to assist him, in the several Duties of the Mission. Mr. *Jenicke* had been to *Ramanadaburam*, not merely to inspect the Congregation, but also to superintend the rebuilding of a new Church at that Place, the old one having fallen down: He had suffered much with the Hill Fever, but then found himself better. Mr. *Swartz* observes that they stood in need of a much greater Number of Books than they usually received, particularly for their Schools there, at *Ramanadaburam*, *Palamcotta*, and *Cumbagonam*: "As I grow old and weak," he observes, "and the Work is great and extensive, I heartily wish that a new Labourer could be found, and sent out to assist us."

The Rev. Mr. *Kolhoff*, in a Letter dated February 26, 1796, mentions his having enjoyed a tolerable State of Health, during the Course of the last Year, preaching to the *English* and *Malabar* Congregations, attending the Schools, visiting the Sick, and conversing sometimes with Papists, and often with Heathens, of whom the far greater Number applaud the Doctrine of Christ,

but, unwilling to submit to that fundamental Precept, "if any one will be my Disciple, let him deny himself, take up his Cross, and follow me," they continue to be what they were before. He mentions the having had much Satisfaction in the exemplary Conduct of several Privates of the 71st Regiment, stationed at *Tanjore*, to whom he had several Times administered the Holy Sacrament: He likewise mentions an afflictive Dispensation they had experienced, in the Loss of a Lieutenant *James Dods*, in the Company's Service, who, with much Piety and great Talents, had applied himself to the Study of the *Gentoo* and *Tamulian* Languages, into the former of which he had begun to translate some Parts of the New Testament; in order to make the saving Doctrines of the Gospel known to the Natives, amongst whom he was always happy to converse upon the Subject of Christ's Religion.

Tiruchinapally The Rev. Mr. *Poble*, in a Letter dated at *Tiruchinapally*, *March* 18, 1796, acknowledges the Receipt of his Salary and Gratuity for the preceding Year, together with the Stores and Presents, from the Society.

In the Course of the Year, he had baptized 36, including only one Heathen.

Buried 22, of whom 9 were *Europeans*.

Married 6 Couple, of whom 2 Couple were Natives.

Administered the Holy Sacrament to 194 Persons.

The Number of the *Malabar* Scholars was as in the Year before, but those of the *English* School had increased to 46, amongst whom were a few of some Extraction: His Fellow Labourers, both Catechists and Schoolmasters, were the same as heretofore stated; and their Business in Church and School, &c. had been uninterruptedly continued. On the 18th of *October*, he had had the Satisfaction of administering the Sacrament to 17 *English* Communicants at *Warriore*, chiefly of the 36th Regiment, amongst whom were several piously inclined Men in whom he had had much Comfort: From the Year 1786, he had punctually adhered to the Directions of the Rubrick, in administering Baptisms and

and Marriages, but had lately, much to his Dissatisfaction, been enjoined to administer the full Office of Baptism in private, and he knew not how to find a Remedy to the Evil.

The Catechists every Day went out amongst the Natives, conversing with them, and inviting them to enter into the Kingdom of God; and on Sundays they preached by Turns in the Afternoon. In the Course of the Year he had made three Journeys, in all which he had used what Opportunities occurred of speaking to hardened Heathens, of God's gracious Counsel for their Salvation; and to Christians, of their becoming to other Persons living and speaking Instances of the Power of Christianity.

In his third Journey, *viz.* to *Cuddalore*, he had entered into the Holy State of Matrimony with the Sister in Law of Mr. *Horst*, the Reader of the Mission Church at that Place, whom he found to be to him a Help indeed. Each of his Catechists had also made a Journey, to converse with the Natives on the Subject of Christianity. A *Polygar* confined at *Tiruchinapally* had offered Mr. *Poble*, 5000 Pagodas to procure him Liberty of the Commandant, to perform some of his Heathenish Ceremonies, (but it was supposed that he thereby hoped to make his Escape) which Mr. *Poble* however had refused to accept: His Fellow Labourer had enjoyed good Health, but he had been much afflicted with the Rheumatism.

With respect to the irregular Administration of the Sacrament of Baptism, and the Rite of Marriage, adverted to by Mr. *Poble*, it has been hinted to him, that as far as he shall find it practicable, the Society's Wish is, that he should adhere to the Directions, and Order of the Rubrick.

The Rev. the *Danish* Missionaries, in a Letter, dated *Tranquebar*. at *Tranquebar*, February 22, 1796, acknowledge gratefully the Receipt of the usual Stores and Presents from the Society, the preceding Year. Those Presents had not reached them till the Beginning of this Month, owing

owing to their circuitous Voyage by the Way of *Bengal*, which Delay had likewise happened with respect to their Stores from *Denmark* and *Germany*. Adverting to their Letter written in *October*, 1795, they add that Mr. *Rotler* returned in the Middle of *December*, from his Journey to *Ramanadaburam*, and *Palamcotta*, through *Madura*, *Tindegal*, *Tiruchinapally*, and *Tanjore*, at which Places he had enjoyed such Encouragements and Assistances from the Generosity of many *English* Gentlemen, and particularly from Captain *M^r Aulay* at *Tiruchinapally*, and Mr. *Powney* and Colonel *Martin* at *Ramanadaburam*, that the Journey had occasioned but little Expence to the Mission, and had proved very successful not only in the Discharge of his Missionary Duties, but also in his philosophical Enquiries. He had afterwards, on special Invitations, visited *Ceylon*, where, as well as at the Places he had passed through, he had been active in promoting the Knowledge of God, and our Redeemer, both amongst *Europeans* and *Natives*.

Mr. *John* acknowledged with great Gratitude, the Receipt of some Books for the Use of Children, which he apprehended would be very acceptable and useful.

The new Edition of the Old Testament had lately been finished in their *Malabar* printing Press, which they had been enabled to accomplish by Means of the printing Paper sent out by the Society.

They conclude their Letter, praying that all the Blessings which may be derived from the repeated Publications of the Holy Scriptures, may become the Reward of their Benefactors.

Halle.

It was mentioned in the Abstract of the Proceedings of the Society, last Year, that there were three Students in Theology, whom the Society's respectable Correspondent, the Rev. Dr. *Schultz*, Professor of Divinity at *Halle* in *Saxony*, then conceived he could safely recommend for the *India* Mission, and who seemed willing to engage in the Work. One of them having afterwards received an Appointment to an ecclesiastical Station in *Germany*, relinquished this Design: but the

other two, persevering in their Resolution of devoting themselves to the Service of Christ, in the *East Indies*, under the Patronage of the Society, finally closed with the Professor's Invitation in the Month of *May*, 1796; and in the *July* following they set out from *Halle*, and reaching *Wernigerode*, on the 18th of that Month, they were hospitably entertained for a Week at the Palace of the reigning Earl of *Wernigerode*. At this Place, conformably to the established Custom, they were examined, and ordained according to the Rites of the Protestant Church of *Germany*; and at the latter End of *August*, they, viz. the Rev. *William Toby Ringeltaube*, and the Rev. *Immanuel Gotfreid Holzberg*, arrived in *London*, the Expences of their Passage having been defrayed by the Society.

Mr. *Ringeltaube*, was born in the Year of our Lord 1770, at *Scheidelwitz*, a small Village near *Breig* in *Silesia*, (where his Father was then Rector, but who now is General Superintendant at *Stetin* in *Pomerania*,) and was educated at the University of *Halle*. He appears to be a Person of distinguished Talents, and considerable Attainments; and he has been represented to the Society, as having, with his whole Heart, long devoted himself to the Service of God among the Heathen.

Mr. *Holzberg* was born, in the same Year, at *Obernuedorf*, near *Gorlitz*, in *Upper Lusatia*, and received his academical Education in *Leipzig*; from the Professors of which University, and from very respectable Clergymen, Dr. *Schultz* had received the most satisfactory Testimonies, respecting his Abilities, Disposition, and Conduct.

In the Month of *November*, they were introduced to the Society, at a General Meeting, when they were cordially welcomed to *England*, and received as the Society's Missionaries, Mr. *Ringeltaube* for the *Calcutta* Station, and Mr. *Holzberg* to go to the Coast, and there to be stationed where Mr. *Swartz* and the other local Missionaries shall deem him most likely to become useful. During their Stay in *London*, they both, and particularly Mr. *Ringeltaube*, made

made an extraordinary Proficiency in the *English Language*, for the Study of which the Society provided them proper Assistance.

Application being made in the Name of the Society, by the Secretary, to the Court of Directors of the Honourable *East India Company*, that the two Missionaries, and Mr. *Holzberg's* Wife, might go out to *India*, free of Charge to the Company, the Request was obligingly acceded to; and Terms were then made with Captain *Newham*, of the *Friendship East Indiaman*, for the Passage of Mr. *Ringeltaube* to *Calcutta*, and with Captain *Raitt*, of the *Earl Spencer*, for the Passage of Mr. and Mrs. *Holzberg*, and a Female Servant to *Madras*. Previously to their Departure from *London*, which was not till the Beginning of the Month of *May*, the Rev. Mr. *John Owen*, a Member of the Society, and sometime Chaplain to the Presidency of *Bengal*, at the Request of the Board, delivered a Charge to the Missionaries, from the Chair, at a very numerous Meeting of the Society, on *Tuesday, April 4, 1797*, with a Copy of which Mr. *Owen* has been so obliging as to furnish them, and which they account themselves happy in being able to communicate to the Public.

The Rev. Mr. OWEN's CHARGE to the Rev. Messrs. RINGELTAUBE and HOLZBERG.

" *Reverend Brethren in Christ,*

" I STAND here to congratulate you on the Part you have taken to promote the Gospel of our Redeemer, the great Object this Society has at Heart. You, my reverend Brethren, will rejoice with me, that at a Time of great and lamentable Defect from the Gospel of our Master, it has pleased him by whom are all Things, to encrease the Means of this Society. We adore the Goodness of God: and we pray that when the Account of our Stewardship shall be rendered, we may be found faithful. The Days of our Predecessors certainly

tainly called not for greater Watchfulness or more Skill and Diligence in dealing to each his Portion of Meat in due Season. Shall the Children of this World be wiser in their Generation than the Children of Light? Shall the Apostles of Scepticism go forth with fanatic Zeal, the Blind Leaders of the Blind? Shall the Prophets of Infidelity be organized under the Ruler of the Darkness of this World, to prophesy Deceits? Surely not unopposed by the firm but gentle Spirit of him who hath overcome the World, and whose Strength is made perfect in the Weakness of his Instruments. We know in whom we have believed: he will vindicate his Ways to Man; and if these, my Brethren, were silent, the very Stones should cry out.

"The Influence of Irreligion, in our Times, has attracted every Man's Notice. We have seen many among our Neighbours not content to deny the Lord that bought them, but persecuting with Fury all who confess his Name. Some have affected to decry such Violence; all Religions, said they, are the same; leave Men to their Prejudice or Caprice. Like Tiberius, they thought that the Name of Christ might be admitted in the same List with their impure or murderous Demigods*, and be echoed in the Midst of Hymns to the Goddess Reason, or Nature.

"Such is the Influence of Fashion, that no small Number will follow it, as implicitly in their Creed as in their Dress. It is not therefore strange that many seek to pervert Men from the Truth. With these Reformers, all is to be done by the Wisdom of their political Institutions. If we ask what is to supply those Morals, whose Necessity can never pass away? We shall be told, perhaps, the love of your Country. And what is to be the Measure of the Love of your Country? Obedience to its Laws. Should it be asked by what are you bound to obey the Laws of your Country? it will be justly answered, by your Interest. But this Interest, as a Citizen, is concerned only in those Cases of which the

* Rousseau, Marat, &c.

Law takes Cognizance, and then only to the Extent of its Sanctions. 'Tis true, as a Member of Society, you may suffer by a bad Name, where the Law will not reach you *; but, as a discreet Man, and one regarding your Interest, what is to keep you from *secret* Pleasure or Gain, where the Sanctions of a Judgment to come are left out? Will it be said you are not sure of keeping the Offence secret? We are sure of little; but the Wise act on Probabilities. It is your Business, therefore, to compare the general Interest you have in keeping the Law, with the particular Benefit you may derive from secretly breaking it. The Duty of Men on every System, will ultimately coincide with their Interest; and in this Case the Interest follows the Secrecy. You have not therefore to enquire how you may be just or pure; but how you may be secret, when you are otherwise. It is not a Question of Morals; but of Chances; and, like all such Questions, must be determined by Probability.

“ 'Tis a miserable System, that proposes nothing better for the Morals and Happiness of Mankind than civil Sanctions. In many Cases, they are not applicable, and where they are applicable, Secrecy eludes them, Force shall bear them down, and Party Spirit laugh at them. At best, they take Cognizance only of the outward Act, but the Corruption of Man can be effectually combated only in his Thoughts; while he is musing the Fire kindles. From within proceed Thefts, Adulteries, Murders. The Religion we seek to promote, declares those blessed that are pure of Heart. Its Sanctions extend to the most secret Purposes and Wishes, and its Author holds forth the only effectual Instrument to reform Mankind, in cleansing the Thoughts of our Heart, by the Inspira-

* It must be acknowledged the Laws and Manners of Society find a powerful Sanction in Infamy wherever it will apply. But how many Offences will the Corruption of Man spare, or censure only with a Laugh? What Infamy do the Leaders of a Faction experience for the most enormous Crimes that further its Interests? They hear nothing but Applause from their own Party, and if their Opponents execrate them, 'tis ascribed to Envy or Malice.

tion of his Holy Spirit. Make the Tree good, and the Fruit shall be good also.

"It is then our Office to proclaim the first and great Commandment, Thou shalt love the Lord thy God with all thy Heart. This we can enforce, by the sublime Topics of the Gospel,—by all the Hopes, and all the Terrors of a World to come. "If any Man will do his Will, he shall know of the Doctrine whether it be of God;" and he only who knows, has any adequate Motive to love his Neighbor as himself. The deep, strong Interest of a World to come can bind to this, while all the Systems of Philosophers, with all their Codes, moral or politic, past or present, are both, in right and fact, no more to the impetuous Mind of Man, than the green Withes of the Philistines were to Sampson.

"The great Truths of the Gospel are adapted to the Anxiety and Necessities of Man. If some should say I am rich and in need of nothing, there are many who know enough of themselves to hear the Word gladly. In the Mouth of him who feels it, "the Word of God is quick and powerful, and sharper than any two-edged Sword, piercing even to the dividing asunder of Soul and Spirit, and is a Discerner of the Thoughts and Intents of the Heart." This is known so well by many who affect to call themselves Unbelievers, that they seek their Quiet by keeping beyond the Reach of its sound.

"You, my Reverend Brethren, are entering on a primitive and sublime Office, but such as requires great Zeal, a firm and resolute Mind, with much Patience. We ardently wish you good Luck in the Name of the Lord. "The Harvest truly is great, but the Labourers are few." As Englishmen, persuaded of the inestimable Benefits of the Gospel, we cannot but be anxious that you should labor in that Part of the great Field, with which our Nation is connected. Think not that the Government exercised by Englishmen, in the Countries to which you go, is such as either in Truth or in Opinion will discredit your Efforts. From careful Enquiry, I am

persuaded that in the Bengal Provinces, Hindoos of every Description, from the Bramin to the Peasant, think highly of the Justice of our Government *. They desire to accumulate Money, and to exercise their Worship in quiet. Each was extremely precarious under their Mahomedan Rulers, and they are secure in each under Englishmen. Nor is the Reputation of our Justice confined to the Provinces we immediately govern, 'tis known throughout the Peninsula, as was seen in the late Myfore War †.

" 'Tis true our general Heedlessness of the Religion we profess, is no favourable Argument with those who think much of Ceremonies and outward Worship; but when they compare the Morals of a large Part of our Countrymen with their own, particularly on the Side of Veracity and Honesty in our Dealings, they have no ground to despise our Religion. There are Exceptions, in the Character of worthless Adventurers, which they know how to make; and when they have made them, you will daily see them reposing their Fortunes with Englishmen in such Ways, as they will tell you they dare not with Persons of their own Complexion.

* No Article of Luxury or Necessity is taxed in the Bengal Provinces. Except a few Port Duties of small Amount, the public Revenue arises from a reserved Portion of the Rents of Lands. A few Years ago, from an Average of many yearly Payments, the Company fixed their Demands at a certain Mean, which they bound themselves in Perpetuity not to exceed, although the Farmers sell the Produce of their Lands through Channels opened by British Merchants, at a Price that has been gradually advancing. The same act in an English Landholder towards his Tenants would be esteemed signal Generosity. The People in these Provinces know their Government aims at giving that Stability to all kinds of Property which was heretofore unknown among them. Among the Benefits they enjoy from our Government, may be reckoned that general Peace which nothing short of the English Power could maintain.

† When the Siege of Darwar (a strong Fortrefs of Tippoo) had exhausted the Garrison, they offered to capitulate; but said they to the Mahratta Chief, unless the English Detachment that is with you guarantee the Articles, we will die on the Walls. The same Thing happened at Simoga, where Tippoo's Subjects insisted on capitulating with the small Bombay Detachment that attended the Mahratta Army. Nor were these the only Instances. Such Situations afford a sure Test of their Opinion of our national Character.

" Some, without, have asked—to what Purpose are you sending Missionaries? What Prospect have you of Success, or what Benefit would result from your Success? It may be answered, the Records of this Society, and of the Danish Mission on the Coast of Coromandel, sufficiently evidence that there is a Prospect of Success. It has been asserted, that none but base Persons have ever professed themselves Converts. You have seen this Slander refuted, in a Letter from the Reverend Mr. Schwartz *, whose Praise in the Gospel is indeed great. The Conversations that have passed between the Missionaries and Bramins, or other Persons of religious Order, of which we have had frequent Sketches, evidence no insuperable Obstacle to their Conversion. They have indeed Traditions from their Fathers; and all Nations in any Degree civilized, have had their Religion and Traditions. Yet in modern attempts, uncivilized People, with few religious Ceremonies, have appeared most difficult to convert. Witness various Efforts among the North American and Peruvian Indians †. You have some Ground with those, who acknowledge the Utility of Divine Worship; and when you are to combat Idolatry and Superstition, you have, in the common Reason of Man, a powerful Instrument to convict them of Error. When you have, upon acknowledged Ground, shewn them that they are wrong, you will have less Difficulty in shewing them that you are right. In Proportion to their Acuteness and Ability to argue, will be your Advantage. Their sacred Books afford many sublime Truths, which serve to convict them from their own Mouth. And what Defence can be made of a Rabble of licentious Deities, with whose scandalous Pranks their favorite Legends abound? You will not find that with the Bramin, Christ crucified, that Stumbling-block of human Pride, is Foolishness. They do not abstractedly object to the Doctrine of the Incarnation, or the Atonement; and such is the Simplicity

* See the Society's Transactions for 1789, page 114.

† See Ulloa.

and

and Perfection of the moral Doctrines of the Gospel, that neither Jew nor Gentile has ever objected to them. It is worthy of Remark, that of the various Persons who attract the Notice of the Hindoo by their high religious Profession, they are most venerated, whose Opinions and Practice recede most from the common Idolatry.

" I speak not of the Mahomedans; they form a small Part of the Inhabitants of India; but from recent Transactions in Arabia and Persia, it should appear that the eastern Followers of Mahomet are open to novel Opinions in Religion. The Empire of the Seiks, won from the old Religions of the Country, is sufficient Evidence that Men may Change on those Points. Some Officers, who lately travelled on the Malabar Coast, told me they met with entire Villages of People who called themselves Christians; they were indeed in total Darknefs, but it is clear their Ancestors had been induced by the Portugueze to desert Paganism. The Missionaries on the Coast have often found an Obstacle in the Fear of their Converts, lest through Connivance of their Relations and People in Power, the Change of Religion should be made the Pretext for plundering them. Why do you not convert our Rajah or Zemindar? have they said to Mr. Schwartzs; we would then willingly follow you.

" No Part of this Difficulty would exist in the Provinces we immediately govern; where, though no Man would be rewarded for his Change of Religion, every Man is protected*.—As an Instance of actual Success,

* A few Years ago a Letter subscribed by four or five Clergymen resident in Bengal was presented to the Government, proposing the Establishment of Free-Schools for teaching the English Language to the Natives, and with it the first Principles of the Christian Religion. The Hindoos are extremely desirous to learn the English Language for the Purposes of Business. They were to be informed, that in the Progress of teaching them our Language, we wished to give them some Notion of our Religion. They know that with Englishmen they have nothing to fear from wrong-headed Zeal. They who wished for the Language only, might know what our Religion is without receiving it. The Difficulty of obtaining discreet and industrious young Men, who would qualify themselves for the Conduct of such Schools, is indeed great.

The

Success, I cannot pass over the Translation of the Scriptures into the Tamulian Language, a noble Work, in which the Ability of the learned Missionaries has been as signal as their Industry.

" Still it is asked, what Benefit would attend your Success? are not the Indians a People of good Morals, with a few harmless Superstitions? It is answered, their Morals are not good; neither are their Superstitions harmless. Idolatry has never yet produced good Morals. The licentious Adventures of their Gods, are no great Incitement to Purity in the Worshippers. The Effect of this is seen in various Appendages of their Religion. A set of licensed Courtezans, at once the Instruments of their Lust and Avarice, are the Attendants of the southern Bramins, when they take an Idol in Procession. I have observed on those wooden Temples, to which the People annually harness themselves, such Scenes depicted as I dare not mention; and yet it is beneath the Wheels of this ponderous Mass, that each Year some infatuated Persons seek Destruction.

" Where shall we look for the Morals of this People? among their Bramins? They who officiate at the great Pagodas are licentious, and eager for Gain to an incredible Extent*. The unbounded Superstition of the

The Use of the English Language in Bengal, and the Conversion of able Hindoos who might preach to their Brethren in their own Tongue, may be reckoned, humanly speaking, among the great Instruments of turning this People from Idolatry. To these, perhaps, we may add the Education of some English Boys in the Bengal Language, under the Eye of religious Parents.

* The Officers who led back the Bengal Troops by Jagernaut at the Close of the last War, indulged the Hindoos in their earnest Desire of visiting this celebrated Place of Worship, the Resort of Men from the Extremities of India. On their Approach to the Temple, they passed by an Enclosure white with the Bones of wretched Pilgrims, who exhausted with Fatigue and Poverty, had died under the Delays and Extortions of the Bramins. The Sight occasioned a Shout of Indignation.

The Modes of Extortion used at Gaiah, a Place of famous Resort within our Provinces, are extremely whimsical. Among others, they will bind rich Persons with a Wreath of Flowers, to a Tree, till they have agreed to pay such Sums as they are told it is their Duty to pay, and which are often enormous.

People

People protects them in their Vices. In this Respect, it would be difficult to say, whether their Priestcraft has been more fatal to themselves, or to their Followers. Will you seek for Morals among their Myriads of Fakirs and travelling Saints? 'Tis common to see one of these extorting Money from the reluctant Manufacturer by a Torrent of Obscenity in which he insults him, and the Threat of Curses which no Hindoo will incur.

" Will you enquire among their Merchants, or Manufacturers, or Landholders? The great Feature in a Hindoo's Character is the Desire of amassing Wealth; this he does with a cold, unfeeling Perseverance, that baffles all Consideration of Morals or Humanity. The rich are oppressive, the poor are knavish; 'tis Craft against Violence. Their Avarice is connected with Parsimony, and hence, as from other Causes, they are free from much of the Luxury of their Mahomedan Invaders, who to equal Avarice united boundless Profusion.

" Can it be asserted their Superstitions are harmless? Their Religion has inculcated human Sacrifices, and they appear yet to exist under different Forms *. The number of Widows who perish on the Funeral Pile, or are buried alive in the same Grave with their Husbands,

" * I one Day called on the late Mr. W. Chambers to enquire if he had heard of a Circumstance mentioned in the Calcutta Papers, that the headless Body of a Man supposed to be sacrificed during the Night, had been found in the Temple of Kali, at Chitpore. He answered that two Days before, his Pundit informed him of the Fact, adding withal, you have often asked me if such Things were, here is now an Instance of them. Conversation passed between them and some Hindoos present, in which the Fact was acknowledged by all, and that it was intended as a Sacrifice to obtain Success for some Project, but offered by very ignorant Persons.

" Many who resort from all Parts to the Confluence of the Ganges and Jumna, throw themselves into the Stream, or put themselves to Death on its Banks.

" Mr. Richard Johnson, an attentive Observer of Eastern Manners, told me that when he was Resident at the Court of the Nizam, about eleven Years ago, he read in his Persian Newspaper the Translation of a Rescript from the Mahratta Government, in which Subjects were forbidden to offer up their Children for Success in the existing War with Tippoo; for it was said, the Number that has already been sacrificed is just Cause of Alarm.

is as great as ever *. To their Superstition, among many other injurious Customs, may be ascribed their laying

" * Some have asserted that Constraint, or the Terror of Degradation in Widowhood, urge Women to this Sacrifice. I know Widows of rich Hindoos who live honourably, and in Abundance; subject only to a few Restrictions suited to Widowhood. A Bramin once thus proved to me that no Constraint is used. It is so common for Widows of a moderate Rank to burn with their Husbands, that no Family can add much to its Credit by such a Circumstance. If, however, a Woman should be urged by excessive Persuasion or Threats, she might perhaps repent at the Funeral Pile, and this would degrade the whole Family for ever. We therefore, said he, carefully educate them in the Opinion that a Woman should die with her Husband, and leave the rest to themselves. Such, however, is the Effect of this Opinion, and the Example by which it is supported, that the Husband is no sooner dead, than the Relations are summoned to hear the Purpose of his Widow; and to convince them they have Nothing to fear from her Irresolution, it is not uncommon for her to hold the Extremity of her Finger over a Lamp till it is consumed.

" When once they are arrived at the Ganges, on the Banks of which the Ceremony is performed, should the Woman shew any determined Symptom of Reluctance, she becomes the Property of those degraded Wretches whose Office it is to convey and burn dead Bodies, and upon a Word they seize and drag her to their Huts. To prevent the Struggles of Nature when the Pile is set on Fire, the poor Victim is held down by a Bamboo Pole, while the Noise of enormous Drums and Cymbals drown her Cries.

" I knew one Instance of a poor Woman whose Heart seems to have failed her in the Midst of the Ceremony. She stepped into the Ganges to perform the customary Ablutions, and make her Prayer; the unreasonable Length of Time she stayed, betrayed the State of her Mind to the Spectators, who cast their Eyes with a sarcastic Smile towards the Son, a young Man scarce twenty Years of Age. The Youth, in Agony at what passed, rushed into the Water, and clasping his Mother in his Arms, bore her without Resistance to the Funeral Pile, and laid her gently by the dead Body of her Husband. The Fire was immediately applied, and the Youth in his Turn vented his Taunts on the Spectators for their Want of Charity.

" I have heard it asserted that these poor Women are intoxicated with Opium before they proceed on this Ceremony: this is utterly denied by the Hindoos, and appears false to all who have seen with what Steadiness they go through it. Love to the deceased Husband seems not always to bear a Part in the Motive to this great Sacrifice. A Widow at mature Life one Day burnt herself with the Body of a Husband who had deserted her, and lived in Adultery with another Woman. One Day a Banyan called on me, and in the Course of Conversation mentioned that a Bramin near Death, a surly Man, as he called him, had forbidden his Wife to burn with him. I desired a Pundit of my Acquaintance to make Enquiries on the Subject; he came back with the Name and Occupation of the Bramin, and added, that the Widow prohibited from burning had

laying the Sick at the Edge of the River in all Seasons, when the Opinion, or Whim, or Interest of his Relations may suggest that a Man is near Death *. To this may be ascribed their base Subjection to those who assume Dominion over their Conscience. No human Vigilance can long keep all Parts of a Family from some ceremonial Impurity that may affect its Honour; Nothing can exceed the Secrecy and Certainty with which a certain Order of Bramins obtain Information of what is amiss, or the Address with which they turn the Terror of their Records to their own Purpose.

starved herself to death. One Morning at Sun-rise a young Woman, the Widow of a Chokeedar, or Watchman, of the same Rank in Society that the same Profession holds with us, burnt herself with great Intrepidity close to the House in which I lived. Whatever Affection to her Husband might suggest, certainly her Rank did not demand this Sacrifice. A Gentleman present expressed great Horror at the small Quantity of Wood provided on the Occasion.

" I one Day had Notice of a Widow about to *bury* herself with her deceased Husband. I immediately proceeded with a Friend to the Spot: it was some Distance, and we were a little too late. This Scene is always transacted on the Brink of the Ganges; and as far as the Tide flows, between high and low Water Mark. The young Men who had that Instant filled up the Grave were smeared with Mud, and standing before an old Bramin, who in Succession snipped a little from their Nails, the Ceremony of purifying them. They told me they had heard a Gentleman wished to be present; that the Woman had waited for us by her Grave more than an Hour, and would have waited longer, but that there was Danger of the Tide flowing in. The Woman on these Occasions sits upright next the Body of her Husband: they throw in the Earth slowly till they come near her Mouth; they then prepare for a general Effort, and overwhelm her at once. The deceased was a Journeyman Weaver. The Custom of burying the Widow in Preference to burning her, is in Bengal confined to a few inferior Classes.

" It should appear that the general and ascendant Motive with Hindoo Women in this fearful Sacrifice, is the Expectation of great Benefits in a future State. And it may be considered as a Proof of the strong Hold the Sanctions of another World are suited to have on the human Mind.

" * This must inevitably on many Occasions prove the Means of great Enormities. Col. C. Martine once walking on the Side of the Ganges, rescued an old Man whom his two Sons were drowning under Pretence of those Ceremonies which it was their Duty to perform in his last Hours. The old Gentleman, it appeared, had a Trifle of Property, on which they had for some Time past cast an evil Eye. He lived for a while in the Colonel's Tents; but growing weary, he preferred to return Home, at the Hazard of not escaping the second Time.

" All false Religions have been accommodated to the Corruption of human Creatures, by whom nothing is less sought than Justice or Purity of Heart. It has ever been "bodily Exercise that profiteth little," instead of "Godliness that is profitable to all Things." The People of India have indeed Line upon Line to make clean the Outside of the Cup and of the Platter! But is that Superstition harmless by which a Man would sanctify unjust Gain by giving Part of it to an Idol, or purify his Soul as he washes his Body in the Ganges? I have seen them shew strong Symptoms of Uneasiness when urged on this Side; and no Wonder.

" Here it may be asked, if learned Men have at no Time produced sublimer Speculations in Morals? Recluse and contemplative Men among them have delivered sublime Truths, but commonly involved in Mysticism or Fable, and in such Form as should benefit only the learned. Nay, Persons of *inferior* Cast have been prohibited, under heavy Penalties, from looking into such Books, or acquiring that Knowledge, without which they cannot be read. But the Religion of a Country is not to be estimated from the Meditations of a few recluse Men, but from the actual practical State in which it is delivered to the People. Like other Religions of Antiquity, they have their Doctrines for those that are within, and their Doctrines for those that are without. But amidst the Round of Processions, Sacrifices, Ablutions, and the Mummery in which they seek to be heard for their much Speaking, urged on them from all Sides by Precept and Example, who of those who undertake to lead them will even harangue on Justice, Mercy and Truth? There are enough to recite the Legends of their Gods, with every Comment that can seduce the Imagination. But I have not heard by whom, or in what Circumstances, any Thing like moral Instruction is delivered to the People.

" My Reverend Brethren; you are not going a Warfare at your own Charge, and we trust that through the Goodness of God you will be furnished with fit Weapons to attack the strong Holds of Satan. You know the

Service in which you have enlisted: "No Man that warreth entangleth himself with the Affairs of this Life, that he may please him who hath chosen him to be a Soldier." Some, who once engaged in the same Cause, unfortunately desiring to be rich, fell into "Temptation and a Snare." I knew two Missionaries of excellent Learning, and in other Respects of unexceptionable Character, who were drawn aside by the Suggestions of interested Natives into such Vexations as ended only with their Lives. In the East, as elsewhere, there is lawful Gain for various Professions; but surely these should have known that to a Clergyman who finds Food and Raiment in his Profession, there can be no lawful Gain out of it.

"Your Services, my Reverend Brethren, are such as neither demand nor receive any adequate Reward from us; you will receive your Reward at the Resurrection of the Just. The Decency and Simplicity of your Appearance will not be lost on the Hindoo; and wherever you are, these will be made in some sort a Test of the Purity of your Zeal.

"Now the God of Peace that brought again from the Dead our Lord Jesus, that great Shepherd of the Sheep, through the Blood of the everlasting Covenant, make you perfect in every good Work to do his Will, working in you that which is well-pleasing in his Sight, through Jesus Christ, to whom be Glory for ever and ever. Amen."

To which Mr. RINGELTAUBE made the following
REPLY.

"Gentlemen,

"I CANNOT but acknowledge, with peculiar Satisfaction, the kind Disposition of the Honorable Society, expressed so explicitly by the Charge the Rev. Gentleman has at present delivered to us, than which nothing could be more apt to conclude a Series of previous

vious Obligations conferred upon me by repeated Marks of his personal Favor.

" I consider it likewise as a happy Circumstance, the Glory of which belongs to our merciful God and Saviour alone, that the Endeavours I made in order to answer the noble Purposes of the Society, have not been quite in vain. I am truly concerned about my Insufficiency, but rely upon the Almighty assistance of our Lord, and upon the availing Prayers of many Children of God, with whom I have been happy enough to become acquainted, both in, and out of this Honorable Society.

" I am determined not to know any Thing besides Christ, and him crucified. From that Principle, (I trust to my merciful Redeemer's Grace,) will spring my whole Conduct. If ever I should deviate from that Way, I certainly ought to think myself unworthy to work any longer in his Vineyard.

" Whilst we discover, with Sorrow, the Progress of Infidelity, we have a sure Hope that Jesus remains our Shepherd and our King. He, in whose Presence the Pillars of the Temple above tremble, will provide his Church below with such Christian Heroes, as may stand unshaken through his Might, during all the tempestuous Revolutions of this Earth, caused by the Powers of Darknefs.

" I pray that this Honorable Society may never want such Members, as continue to pursue the glorious Aim, to which their Exertions hitherto have been directed. May the Applause of those eminent and zealous Promoters of public and general Felicity, always attend my Endeavours, howsoever feeble in themselves!"

And Mr. HOLZBERG the following.

" *Rev. Doctors, Rev. Sirs, and Gentlemen,*

" **M**Y Heart is filled with Gratitude for your Kindness and Generosity towards me, since I had the Honor to call myself a Missionary of this Honorable

nable Society. I wish I were able to express the same to you in Words. I thank you for your paternal Care of me. I am sensible of the Expences you have hitherto made for me, both on Account of my Journey to London, my Stay here, and the long Voyage I am now to undertake, to comply with the zealous Intentions of the Society.

" All established Protestant Churches in Europe are edified at the unremitting Zeal, with which the HONORABLE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE are animated to contribute to promote the Welfare and eternal Happiness of the unfortunate Heathens.

" To correspond, as much as in me will lie, with your truly apostolical Intentions, and Endeavours, I will strictly and faithfully adhere to your Commands, and kind Exhortations. In my Conduct and Instructions, I shall make it a Rule always to take for a Guide, the Example of the Rev. Mr. SCHWARTZ, the Rev. Mr. GERICKÉ, and other exemplary Missionaries, who I understand have done Justice to their Calling, and have satisfied the Wishes of the Honorable Society.

" May the LORD JESUS CHRIST prosper for ever your pious Designs, and save many Souls from Idolatry, and eternal Destruction, by the Labours of your Missionaries; and may He always cause me to take Heed to myself, and to my Doctrine, that by so doing, I may both save myself, and them that hear me!"

THE SOCIETY, in Consideration of the Labours and Wants of their pious and worthy Missionaries, and in Testimony of their Regard for them, have voted a Gratuity of FIFTY POUNDS to each of them, in Lieu of the former Gratuity of 10*l*. and in Addition to the annual Salary of 50*l*.

The annual Stores and Presents, together with the Remittances, have been sent out this Year to the Missionaries, through the continued Favour of the Hon. *East India* Company, to whom the SOCIETY thus publicly return their hearty Thanks.

M I S S I O N

TO THE

SCILLY ISLANDS.

THE Intimation given, as stated in the Account of the Society's Proceedings last Year, that Applications from Candidates for the Mission to *Tresco*, would be received, was not without Effect. Several Candidates offered, and among them the Rev. *David Evans*, M. A. of *Wadham College*, who, being strongly recommended by the Rev. Dr. *Wills*, Vice Chancellor of the University of *Oxford*, and Warden of that College, and by the Testimonials of other respectable Clergymen, as a Person in every Respect qualified for the Mission, received his Appointment thereunto, in the Month of *August*, 1796. Mr. *Evans* had been ordained Deacon in the Year 1792, by the Lord Bishop of *Hereford*, and Priest in the Year 1794, by the Lord Bishop of *Sarum*, and was settled on a Curacy in the latter of those Dioceses. Having necessarily taken some Time for the Arrangement of his Affairs in *England*, Mr. *Evans* did not reach *Tresco* till the Month of *October*, where he found much Inconvenience in getting tolerable Accommodation for his Residence, which at length he accomplished where Mr. *Davies* had resided. His Situation, however, he observes, till the intended House be built, will be extremely uncomfortable. He ordinarily

narity officiates, every Sunday, not only at *Tresco*, but also at one of the Off Islands, but this cannot always be done, on account of the changeable and often boisterous Weather. He assures the Society that no Opportunity of discharging his Duty, in the sacred Trust committed to him, shall be neglected. The Churches, wherever he had done Duty, had been well attended, and the People seemed to be attentive. Before his Arrival, some Methodist Teachers had been permitted to preach in the Churches; but he had taken Measures to prevent this Irregularity in future. He has visited the Schools, in the several Islands, supported by the Society, some Regulations for Improvement in the Conduct of which he conceives may be made; and the Society have accordingly commissioned him to make them. The Schools were all greatly in want of Books; which Want the Society have supplied by sending to Mr. *Evans* a considerable Packet of Books, both for the Schools, and for general Distribution. Several Communications by Letter have been made by Mr. *Evans*, the Contents of which relating both to his ecclesiastical Duties, and his Superintendence of the Schools, have given much Satisfaction to the standing Committee for the Regulation of the Mission, and to the Board at large; and the Manner, in which he appears to have commenced his Ministry, may be considered as an Earnest of such laudable Exertions on his Part, as will, with the divine Blessing, promote the great Work, in which the Society are mutually engaged with him.

Arrangements are making relative to the Building of the House at *Tresco*, for the Missionary's future Residence; and the Committee hope that this important Business will not much longer be delayed. In the meanwhile, some Allowance will be made to Mr. *Evans*, to defray the Charge of his present Lodgings.

Mr. *Evans's* Care is confined to the Island of *Tresco*, where he resides, and the adjacent Islands of *St. Martin's*, *Brebar*, and *Sampson*. The Island of *St. Agnes* is at a more considerable Distance from *Tresco*; and an Expectation was entertained, by the Mission Committee,

that the spiritual Wants of the Islanders of *St. Agnes* might have been properly attended to by the Minister of *St. Mary's*, (who is nominated by the Lord Proprietor of the Islands, and who, till the Attention of the Society was turned thither, was the only Clergyman resident on the *Scilly Islands*,) and it was the Intention of the Society to have made him a suitable Allowance for this Service. Disappointed in these Expectations, by some unlooked for Occurrences, the Committee found it expedient to recommend to the General Board the Appointment of another Missionary for *St. Agnes' Island*, and the Board have accordingly resolved that another Missionary be appointed, with an annual Salary of 100*l.* who besides his ecclesiastical Duties, at *St. Agnes*, will have the Superintendence of the Society's Schools both there and at *St. Mary's*. The Steps pursued in the Appointment of the *Tresco* Missionary, have been followed on this Occasion. The Committee have applied to the Vice Chancellors of *Oxford* and *Cambridge*, stating the Determinations of the Society upon this Matter, and intimating that reputable Graduates, properly qualified, and well recommended, who shall be inclined to become Candidates for the Mission to *St. Agnes*, may signify their Inclinations by Letters addressed to the Secretary. The Society have Reason to expect that they shall soon be enabled to fix upon a proper Person for this Mission; and it will be their Prayer that the Grace and Blessing of Almighty God may accompany him and his Labours, for the Salvation of Souls, through Jesus Christ.

Nº V.

An ABSTRACT of the Proceedings
of the SOCIETY *for Promoting Christian
Knowledge*, for the Year 1797.

THE *Subscribing and Corresponding* Members of the SOCIETY in *Great-Britain* and *Foreign Parts*, are now nearly 1800, of which Number, 76 *Subscribing* Members, and three *Corresponding* Members, were chosen since the Publication of the last Account; and 29 Ladies have likewise been admitted on the List of annual Subscribers.

BOOKS and PAPERS *presented to the* SOCIETY.

- 25 Copies of "The Lord Bishop of Gloucester's Sermon, preached before the Society for the Propagation of the Gospel in Foreign Parts;" being a Present from that Society.
- 1 Copy of "Acta Jubelæi Upsaliensis 1793;" being a Present from the Society in *Stockholm*, *pro fide et Christianismo*, through the Hands of the Rev. Mr. Nisser, Rector of the *Swedish* Church in *London*.
- 12 Copies of "A short Collection of Prayers formerly annexed to the Liturgy of the Church of *England*." And

Books, &c. *Continued.*

- 38 Brought over.
- 12 Copies of a Tract entitled " The Day of Adversity ;" being Presents from the Rev. *Basil Woodd*, M. A.
- 12 Copies of " A Sermon on the Use and Abuse of this World." And
- 12 Copies of Two Sermons entitled " A friendly Admonition to Churchmen." And
- 12 Copies of " The Churchman's Catechism, or Elements of Instruction, on the Nature and Constitution of the Christian Church ;" all by the Rev. Mr. *Jones of Nayland*, and being Presents from Messrs. *Rivingtons*.
- 12 Copies of " The Lord Bishop of *Ossory's* Charge, delivered last Year to his Clergy ;" being a Present from Messrs. *Rivingtons*.
- 1 Copy of " A Course of Lectures on the Holy Festivals ;" being a Present from the Author (Dr. *Glaspe*.)
- 6 Copies of " The Chain of Duty, or an Exhortation to Civil and Religious Obedience ;" by *Thomas Bancroft*, M. A. Vicar of *Bolton Le Moors*, being a Present from the Author.
- 3 Copies of Dr. *Rennell's* Sermon " On the Vice of Gaming." And
- 3 Copies of his Sermon at *Cambridge*, before the Governors of *Addenbrooke* Hospital. And
- 15 Copies of his Sermon before the Corporation of the Sons of the Clergy ; being Presents from the Author.
- 12 Copies of " An Account of the Origin and Progress of the Society, for the Ptomotion of Industry, in the Hundreds of *Ongar*, and *Harlow*, and the Half Hundred of *Waltham*, in the County of *Essex*." And

Books, &c. *Continued.*

138 Brought over.

12 Copies of "An Address to the Public, on the Propriety of establishing Schools for Spinning, or other Work, and appointing Teachers in each Parish, with a View to the Relief of the Poor;" being Presents from the Committee of Industry at *Ongar*.

25 Copies of "A Sermon preached before the Incorporated Society, for the Propagation of the Gospel in Foreign Parts;" on *Friday, Feb. 17, 1797*, by the Right Rev. *Charles Lord Bishop of Norwich*; being a Present from that Society.

12 Copies of "A Sermon on Religious Faith." And

12 Copies of "Five practical Discourses on the Lord's Supper, the Example of Christ, &c." And

12 Copies of "Two short Discourses on the Manner of Christ's teaching, and the Resurrection;" being Presents from the Rev. Mr. *Charlesworth*.

211 Total.

BOOKS and PAPERS Bought or Printed by Order
of the SOCIETY.

- 3250 Copies of the Right Rev. the Lord Bishop of
Bristol's Sermon preached at the Anniversary
Meeting, &c.
3250 Copies of the Origin and Designs of the Society.
7500 ——— Psalms for the Use of the Charity Children.
371 Directions for the devout Use of the Common-
Prayer, in *Octavo*.
8806 Ditto, *Duodecimo*.
5000 Forms of Prayer to be used at Sea.
10000 *Quarto* Sheets on the Sacrament.
10000 Admonitions against Swearing, &c.

48177 Total

910 PACKETS sent to Subscribing and Corre-
sponding Members ; consisting of

Bibles.	—	—	—	5522
New Testaments and Pfalters.	—	—	—	9533
Common Prayers.	—	—	—	9350
Other Bound Books.	—	—	—	11687
Small Tracts—Some in Half Binding—Others Stitched.	—	—	—	54805

In all 90897

RECEIPTS,

RECEIPTS *and* PAYMENTS *of the*
from 31 March 1796,

R E C E I P T S.

	£.	s.	d.
BALANCE due to the Society, as stated last Audit	461	14	10½
Benefactions and Legacies to the General Designs of the Society	543	10	7
Subscriptions from the Members of the Society	1784	0	0
Received of the Members for Packets	762	3	2
Received of the Members, Arrears for Packets	1198	8	8
Dividends of Funds for the General Designs	1232	2	8
Ditto received at the Accountant-General's Office	2818	10	6
Dividends of Funds to the <i>Manks</i> Impression	42	0	0
Dividends and Benefactions towards the Support of a Mission and Schools in the Islands of <i>Scilly</i>	26	1	6
Dividends of £. 100 in Trust for a Sacrament on Holy-days at <i>Bow</i> Church	3	0	0
Benefactions towards the Support of the <i>East-India</i> Mission	163	6	0
Dividends and Rent for Mr. <i>Belke's</i> Charity	53	18	0
Interest on Mr. <i>Scott's</i> Legacy	5	12	0
	£. 9094	7	11½

SOCIETY for Promoting Christian Knowledge,
to 30 March, 1797.

PAYMENTS.

	£.	s.	d.
PAID Messrs. <i>Rivington's</i> for Books and Packets sent to the Members - - - }	3559	16	8
Paid Ditto on Account of Stores - - - }	139	4	1
Paper and Printing for the Anniversary Sermon, with an Account of the Society and other Books }	264	12	6
Expences of the Anniversary Meeting of the Charity- Children, June 2, 1796 - - - }	30	0	0
Salaries and Presents to the <i>English</i> and <i>Danish</i> Missionaries in the <i>East-Indies</i> ; Books, &c. }	2555	10	2
Expences on Account of the <i>Scilly</i> Mission - - - }	117	9	6
Boxes for Packing, Postage, Stationary Wares, House Repairs, dispersing the Anniversary Ser- mon, Stamps for Receipts, Insurance, and other incidental Expences - - - }	302	13	11
Land-Tax, Parish Dues, and Salaries to the Officers of the Society - - - }	341	0	3
Paid on Account of Mr. <i>Belke's</i> Charity for Books - - - }	220	9	0
Donation to the Rev. Mr. <i>Triebner</i> , late Mission- ary from the Society, to <i>Ebenezer</i> in <i>Georgia</i> }	100	0	0
Annuity to him for half a Year - - - - - }	25	6	0
Paid a Balance in the Treasurer's Accounts - - - }	195	13	0½
Balance due to the Society, in the Hands of the Treasurers - - - - - }	1242	18	10

£. 9094 7 11½

B. Arrears remaining due from Sub- scribing Members amount to about }	650	0	0
Arrears for Books 1796, and prior - - - }	544	12	1
Due at the Audit 1797 - - - - - }	1217	7	7

£. 2411 19 8

Casual BENEFACTIONS and LEGACIES
to the General Designs of the SOCIETY, from
31st March 1796, to the 30th March, 1797.

A.

			£.	s.	d.
1796	April 14.	MRS. A. E. Alyffe, at Adm.	1	1	0
	June 1.	Adam Askew, Esq; at Admission	1	1	0
1797	Jan. 13.	A. L. - - -	10	0	0

B.

1796	April 7.	Rev. George Bythessea, at Adm.	1	1	0
	14	W. Bleamire, Esq; at Admission	1	1	0
	June 14.	Rev. W. H. Barker, at Admission	1	1	0
		Lady Bagot, at Admission -	1	1	0
	28.	Thomas Bernard, Esq; at Admission	1	1	0
	July 12.	Miss Elizabeth Bentham, at Adm.	1	1	0
	Aug. 18.	Rev. Charles Ballard, at Admission	1	1	0
	Oct. 20.	Rev. Mr. Broughton, at Admission	1	1	0
	Nov. 22.	Right Hon. Lord Belgrave, at Adm.	2	2	0
1797	Jan. 10.	Rev. W. Browne, at Admission	1	1	0
	Mar. 7.	Rev. Thomas Barnard, at Adm.	1	1	0
	13.	Rev. Thomas Beynon, at Admission	1	1	0

Brought over £. s. d.
25 15 0

C.

1797	Jan. 4.	Mrs. Coke	-	-	1	1	0
	Feb. 13.	Richard Creyke, Esq; at Adm.			1	1	0
	22.	J. G. Clarke, Esq; at Admission			2	2	0
	Mar. 7.	Rev. Mr. Corlett, at Admission			1	1	0

D.

1796	April 27.	Rev. ——— Dickinson, at Admission			1	1	0
	May 11.	Miss Dowdeswell, at Admission			1	1	0
	Dec. 6.	Rev. Mr. D'Olivier, at Admission			1	1	0
1797	Jan. 13.	Lord Darnley, at Admission	-		2	2	0
		Lady Darnley, at Admission	-		2	2	0

E.

1796	April 4.	Rev. C. L. Edridge, at Admission			1	1	0
	5.	Rev. George Edmonstone, at Adm.			1	1	0
	8.	Mrs. Elizabeth Evans, at Adm.			1	1	0
	May 5.	Mrs. Edwards, at Admission	-		2	2	0
	June 28.	Rev. Edward Embry, at Admission			1	1	0
	Nov. 4.	Rev. H. H. Edwards, at Admission			1	1	0
1797	Feb. 8.	Mrs. Ensor, at Admission	-		1	1	0
	22.	Rev. Daniel Everard, at Admission			1	1	0
	Mar. 7.	Rev. James Etty, at Admission			1	1	0
	21.	Mr. E. I. Eve, at Admission	-		1	1	0

F.

1796	April 7.	Rev. James Folds, at Admission			1	1	0
	May 10.	Rev. George Feachem, at Admission			1	1	0
	June 1.	Rev. Thomas Farmer, at Admission			1	1	0
	Aug. 18.	Rev. Dr. J. Fisher, at Admission			1	1	0

Carried over - 54 2 0

Brought over £. s. d.
54 2 0

G.

1796	April	5.	Rev. G. Griffiths, at Admission	1	1	0
	May	5.	Mrs. Gratwicke, at Admission	3	3	0
	Aug.	3.	Rev. Robert Garratt, at Admission	1	1	0
1797	Jan.	6.	Rev. Sir Adam Gordon, Bart. at Adm.	2	2	0

H.

1796	April	8.	Rev. <i>John Halward</i> , at Admissiion	I	I	0		
		21.	Rev. <i>John Hutchins</i> , at Admissiion	I	I	0		
		29.	<i>Thomas Hopkins</i> , Esq; at Adm.	I	I	0		
	May	9.	Mrs. <i>Hale</i> , at Admissiion	-	I	I	0	
	July	20.	Rev. Mr. <i>Howley</i> , at Admissiion	I	I	0		
			Rev. <i>John Howe</i> , at Admissiion	I	I	0		
			Rev. <i>John Hutchins</i> , (St. Anne's) at Admissiion	-	-	I	I	0
	Aug.	18.	Rev. <i>Samuel Hornbuckle</i> , at Adm.	I	I	0		
	Oct.	5.	<i>Joseph Hornley</i> , Esq; at Admissiion	I	I	0		
1797	Feb.	6.	Rev. <i>George Hutton</i> , at Admissiion	I	I	0		

J.

1796	May	3.	Mrs. Johnson, at Admission	-	1	1	0
		13.	J. C. Fervoice, Esq; by Mr. Tilbury	- - -	5	5	0
		20.	Rev. I. C. Jones, at Admission		1	1	0
	Dec.	13.	Mrs. I. W.	- - -	10	0	0
1797	Mar.	28.	Rev. Mr. Jeffrey's, at Admission		1	1	0

K.

1797	Jan.	20.	K.	-	-	-	1	1	0
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Carried over - 91 8 0

Brought over - £. s. d.
91 8 0

L.

1796	April 19.	Rev. Evan Lloyd, at Admission	1	1	0
	June 22.	Mr. R. Langston, at Admission	1	1	0
	July 12.	Legacy of the late Mrs. Mary Smalley - -	300	0	0
	Aug. 18.	Ralph Lodge, Esq; at Admission	1	1	1
	Oct. 31.	Legacy of the late Mrs. Lucy Cater	20	0	0
1797	Jan. 18.	Legacy of the late Mr. Evans Evans, of Shrewsbury -	20	0	0
	19.	Ralph Lodge, Esq; at Admission	1	1	0
	26.	Mrs. Long, at Admission -	2	2	0
	Feb. 22.	Received on Account of the Legacy of the late Mr. Scott, by the Rev. Mr. Gee -	29	8	1

M.

1796	April 4.	P. C. Methuen, Esq; at Admission	2	2	0
	May 2.	Mr. E. Mackilwain, at Admission	2	2	0
		Miss Mackilwain, at Admission	1	1	0
	July 20.	Rev. W. L. Mansell, at Admission	1	1	0
	Aug. 18.	George May, Esq; at Admission	1	1	0
	Nov. 22.	Rev. Dr. Millner, at Admission	1	1	0
	Dec. 8.	Joseph May, Esq; at Admission	1	1	0
1797	Jan. 18.	Mrs. Mytton, at Admission -	1	1	0
	23.	Ambrose Martin, Esq; at Admission	1	1	0
	Mar. 28.	Rev. Dr. Mayson, at Admission	1	1	0

N.

1796	April 1.	George Nicholls, Esq; at Admission	1	1	0
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Carried over - 480 15 1

Brought over £. s. d.
480 15 1

P.

1796	April	1.	David Powell, Esq; at Admission	1	1	0
		14.	Rev. G. L. Perry, at Admission	1	1	0
		26.	Rev. Samuel Pickering, at Adm.	1	1	0
	June	15.	John Peachey, Esq; at Admission	2	2	0
	Dec.	13.	Rev. John Palmer, at Admission	1	1	0
		20.	Mrs. Pears, at Admission	-	1	1
1797	Feb.	24.	Miss Powel, at Admission	-	1	1
	Mar.	13.	Lady Parkins, - - -	2	2	0
		23.	T. M. Phillips, Esq; at Admission	1	1	0

R.

1796	April	21.	Rev. E. Robson, at Admission	-	1	1
1797	Jan.	21.	Rev. Thomas Robinson, C. M.	0	10	6
	Feb.	28.	Rev. R. Roughsedge, at Admission	1	1	0
	Mar.	7.	F. and C. R. - - -	3	3	0
		21.	Lady Rooke, at Admission	-	1	1

S.

1796	April	1.	Rev. John Sandford, at Admission	1	1	0
		21.	Rev. J. G. Smyth, at Admission	1	1	0
	May	24.	Rev. Thomas Shore, at Admission	1	1	0
	June	1.	Rev. Dr. Small, at Admission	1	1	0
		22.	Mrs. Saltmarche, at Admission	1	1	0
		28.	Rev. Thomas Scott, at Admission	1	1	0
	Nov.	2.	Mr. Savage of Ipswich, by the Rev. Mr. Gee - - -	1	1	0
1797	Jan.	16.	Colonel Sibthorpe, at Admission	1	1	0

T.

1796	April	5.	Mrs. D. Torkington, at Admission	1	1	0
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Carried over - 508 11 7

Brought over £. 508 s. 11 d. 7

U.

1796	May	13.	A Lady unknown, by the Rev.			
			Mr. <i>Hutton</i>	-	-	1 1 0
		13.	A Lady unknown, by the Rev.			
			Mr. <i>Tilbury</i>	-	-	15 0 0
		25.	A Lady unknown, by Mr. <i>Filmer</i>	2	2	0
	Nov.	24.	A Lady unknown	-	-	5 5 0
1797	Feb.	1.	A Lady unknown, by the Rev.			
			<i>John Farrer</i>	-	-	1 1 0

W.

1796	April	1.	Rev. <i>John Whitmore</i> , at Admission	1	1	0
		12.	Rev. <i>David Williams</i> , at Admission	1	1	0
	June	15.	Rev. <i>Thomas Wrighte</i> , at Admission	1	1	0
	Aug.	1.	A Well Wisher	-	-	5 5 0
1797	Mar.	7.	Mrs. <i>Wilson</i>	-	-	2 2 0

Total Benefactions and Legacies £. 543 10 7

BENE-

BENEFACTIONS to the Protestant Mission in the East-Indies, from 31st March, 1796, to the SOCIETY'S Audit, 30th March, 1797.

			£.	s.	d.
1795	July 3.	John Watkins, Esq;	-	-	1 1 0
	Aug. 25.	Mrs. Watson	-	-	0 10 6
1796	Aug. 3.	By a Legacy of the late Mrs. Smalley, by the Rev. Mr. Perryn	-	-	30 0 0
		By the Rev. Mr. Ubele, collected in the German Congregations	67	0	0
		By Mrs. Watson	1	1	0
1797	Mar. 23.	By the Rev. Mr. Ubele, collected in the German Congregations	65	5	0
			£.	164	17 6

DIVIDENDS to the Impression of the HOLY BIBLE, and other Religious Books, in the Vulgar Language of the Isle of Mann, from 31st March, 1796, to the Audit, 30th March, 1797.

1797	Mar. 30.	Twelve Months Dividend on £. 1100	£.	s.	d.
		New South Sea Annuities, due at Christmas 1796	33	0	0
		Twelve Months Dividends on £. 300	9	0	0
		Old South Sea Annuities, due at Michaelmas 1796	42	0	0

BENEFACTIONS *and* DIVIDENDS *to the Establishment*
of a Mission in the Scilly Islands, from the Audit
 31st March, 1796, *to the Audit* 30th March,
 1797.

		£.	s.	d.
1797 Mar. 30.	T Welve Months Dividend on £. 750 N. S. S. A. due at <i>Christ-</i> <i>mas</i> 1796	22	10	0
	T Welve Months Dividend on £. 119 4s. 3 per Cent. due at <i>Christ-</i> <i>mas</i> 1796, being the joint Bene- faction of the late Rev. <i>T. Bentham</i> , and Mrs. <i>Philippa Bentham</i> , of <i>Stockport, Cheshire</i>	3	11	6
		£. 26 1 6		

The SOCIETY hereby desire all the foregoing Benefactors to their
 several Designs to accept of their most hearty Thanks.

The

The Names of the Missionaries, employed by the
SOCIETY, with the certain Annual *Salaries paid
to them respectively.

In the EAST-INDIES.

THE Reverend <i>Christian William Gerické</i> ,	£.
Missionary at <i>Madras</i> - - - - -	50
The Reverend <i>Christian Frederick Swartz</i> , Mis-	
sionary at <i>Tirutshinapally</i> and <i>Tanjore</i> - - - - -	50
The Rev. <i>Christian Poble</i> , Missionary at <i>Tirutshinapally</i>	50
The Reverend <i>Joseph Daniel Janicke</i> , Missionary at	
<i>Palamcotta</i> - - - - -	50
The Reverend <i>John Caspar Kolboff</i> , Missionary at	
<i>Tanjore</i> - - - - -	50
The Reverend <i>Charles William Pazold</i> , Missionary	
at <i>Madras</i> - - - - -	50
The Reverend <i>William Toby Ringeltaube</i> , Mission-	
ary at <i>Calcutta</i> - - - - -	50
The Reverend <i>Immanuel Gottfried Holzberg</i> , Missi-	
onary at <i>Madras</i> - - - - -	50

In the ISLANDS OF SCILLY.

The Reverend <i>David Evans</i> , M. A. Missionary	
at <i>Trefco</i> - - - - -	100

* Besides a Gratuity of £. 50 to each of the Missionaries
in *India*.

100
aries
The

aries

The

THE
LIST
OF THE

BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated
in the CHARITY SCHOOLS, in and about
the Cities of *London* and *Westminster*.

Anno

- 1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanbope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gastrel*, Canon of *Christ-Church*,
Oxford.
1708 The Reverend Dr. *Moss*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George Lord*
Willoughby de Broke.
1713 The Lord Bishop of *Chester*, *Sir William Dawes*.
1714 The Lord Bishop of *London*, *Dr. Robinson*.
1715 The Lord Bishop of *Lincoln*, *Dr. Wake*.
1716 The Lord Bishop of *Lincoln*, *Dr. Gibson*.
1717 The Lord Bishop of *Salisbury*, *Dr. Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Skerlock*, Dean of *Chichester*.

Anno

- 1720 The Reverend Dr. Knight.
- 1721 The Reverend Dr. Marshall.
- 1722 The Lord Bishop of Bristol, Dr. Boulter.
- 1723 The Reverend Dr. Waterland, Master of Magdalen College, Cambridge.
- 1724 The Lord Bishop of Sodor and Mann, Dr. Wilson.
- 1725 The Reverend Dr. Berriman.
- 1726 The Reverend Dr. Mangey, Prebendary of Durham.
- 1727 The Reverend Dr. Watson.
- 1728 The Reverend Dr. Yalden, Prebendary of Cbulmeigh, Devon.
- 1729 The Reverend Dr. Rogers.
- 1730 The Lord Bishop of Chester, Dr. Peploe.
- 1731 The Lord Bishop of Gloucester, Dr. Wilcox.
- 1732 The Reverend Dr. Stebbing.
- 1733 The Lord Bishop of Peterborough, Dr. Clavering.
- 1734 The Reverend Dr. Heylyn.
- 1735 The Reverend Dr. Pearce.
- 1736 The Reverend Dr. Denne, Archdeacon of Rochester.
- 1737 The Reverend Dr. Thomas.
- 1738 The Reverend Dr. Conybeare, Dean of Christ-Church, Oxon.
- 1739 The Lord Bishop of St. David's, Dr. Clagett.
- 1740 The Reverend Dr. Thomas, Dean of Peterborough.
- 1741 The Lord Bishop of St. Asaph, Dr. Maddox.
- 1742 The Reverend Dr. Trapp.
- 1743 The Lord Bishop of Oxford, Dr. Secker.
- 1744 The Lord Bishop of Bangor, Dr. Hutton.
- 1745 The Lord Bishop of Bristol, Dr. Butler.
- 1746 The Rev. Dr. Lavington, Residentiary of St. Paul's.
- 1747 The Lord Bishop of St. David's, Dr. Trevor.
- 1748 The Reverend Dr. Bearcroft.
- 1749 The Reverend Mr. Squire, Archdeacon of Bath.
- 1750 The Rev. Mr. Yardley, Archdeacon of Cardigan.
- 1751 The Rev. Dr. Church, Prebendary of St. Paul's.
- 1752 The Rev. Dr. Chapman, Archdeacon of Sudbury.
- 1753 The Lord Bishop of St. Asaph, Dr. Drummond.
- 1754 The Reverend Dr. Cobden, Archdeacon of London.

Anno

- 1755 The Lord Bishop of *Norwich*, Dr. *Hayter*.
- 1756 The Rev. Dr. *Nicolls*, Master of the *Temple*.
- 1757 The Rev. Mr. *Glocester Ridley*.
- 1758 The Rev. Dr. *Dodwell*, Canon Residentiary of *Sarum*.
- 1759 The Rev. Dr. *Burton*, Fellow of *Eton College*.
- 1760 The Rev. Dr. *Ashton*, Fellow of *Eton College*.
- 1761 The Rev. Mr. *Negus*.
- 1762 The Lord Bishop of *Litchfield and Coventry*, Dr. *Fred. Cornwallis*.
- 1763 The Rev. Dr. *Delany*, Dean of *Down*.
- 1764 The Rev. Sir *Peter Rivers*, Bart.
- 1765 The Lord Bishop of *Bristol*, Dr. *Newton*.
- 1766 The Rev. Dr. *Tucker*, Dean of *Glocester*.
- 1767 The Lord Bishop of *Chester*, Dr. *Keene*.
- 1768 The Rev. Dr. *Worthington*, Prebendary of *York*.
- 1769 The Lord Bishop of *Norwich*, Dr. *Yonge*.
- 1770 The Rev. Dr. *Richard Eyre*.
- 1771 The Rev. Dr. *James Hallifax*.
- 1772 The Rev. Dr. *Bentham*, Regius Professor of Divinity, *Oxford*.
- 1773 The Lord Bishop of *Lincoln*, Dr. *Green*.
- 1774 The Rev. Dr. *Finch*.
- 1775 The Rev. Dr. *Ogle*, Dean of *Winchester*.
- 1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majesty.
- 1777 The Lord Bishop of *St. Asaph*, Dr. *Shipley*.
- 1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colchester*.
- 1779 The Rev. Dr. *Robert Markham*.
- 1780 The Lord Bishop of *Oxford*, Dr. *Butler*.
- 1781 The Rev. Dr. *Parker*, Rector of *St. James's, Westminster*.
- 1782 The Lord Bishop of *Chester*, Dr. *Porteus*.
- 1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
- 1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majesty.
- 1785 The Lord Bishop of *Ely*, Dr. *Yorke*.
- 1786 The Lord Bishop of *Peterborough*, Dr. *Hinchcliffe*.
- 1787 The Rev. Dr. *Chelsum*, Rector of *Droxford, Hants*.

Anno

- 1788 The Lord Bishop of *Norwich*, Dr. *Bagot*.
- 1789 The Lord Bishop of *St. Asaph*, Dr. *Halifax*.
- 1790 The Lord Bishop of *Winchester*, Dr. *North*.
- 1791 The Rev. Dr. *Glasse*, Chaplain in Ord. to his Majesty.
- 1792 The Lord Bishop of *Bangor*, Dr. *Warren*.
- 1793 The Lord Bishop of *St. David's*, Dr. *Horsley*.
- 1794 The Rev. Mr. *Pott*, Archdeacon of *St. Alban's*.
- 1795 The Lord Bishop of *Bristol*, Dr. *Courtenay*.
- 1796 The Rev. Dr. *Huntingford*, Warden of *Winchester*
College.
- 1797 The Rev. Dr. *Law*, Archdeacon of *Rochester*.

F I N I S.

733 339

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1788 The Lord Bishop of Norwich, Dr. H. Hall.
1789 The Lord Bishop of St. Asaph, Dr. H. Hall.
1790 The Lord Bishop of Worcester, Dr. H. Hall.
1791 The Rev. Dr. H. Hall, Chaplain in Ordinary to His Majesty.
1792 The Lord Bishop of Bath and Wells, Dr. H. Hall.
1793 The Lord Bishop of Exeter, Dr. H. Hall.
1794 The Rev. Dr. H. Hall, Chaplain in Ordinary to His Majesty.
1795 The Rev. Dr. H. Hall, Chaplain in Ordinary to His Majesty.
1796 The Rev. Dr. H. Hall, Chaplain in Ordinary to His Majesty.
1797 The Rev. Dr. H. Hall, Chaplain in Ordinary to His Majesty.

